

Sons of Union Veterans of the Civil War

Camp Annual Report

Form 27

(Two copies are due to the Department Headquarters on or before April 30 of each year – Retain duplicate for Camp Records)

Camp Secretary's Annual Report

Camp Name: General James McPherson Camp No: 1 City: Little Rock, AR

Department of Missouri Report for year 20 15

LAST ANNUAL REPORT	Members	Associates		Jr. Members	Jr. Assoc	=	Total
In Good Standing	<u>6</u>	<u>0</u>	+	<u>0</u>	<u>0</u>		<u>6</u>

Gain ¹	Members	Associates		Jr. Members	Jr. Assoc		Total
By Organization	<u> </u>	<u> </u>		<u> </u>	<u> </u>		
By Initiation	<u>1</u>	<u> </u>		<u> </u>	<u> </u>		
By Transfer	<u>6</u>	<u> </u>		<u> </u>	<u> </u>		
By Reinstatement	<u> </u>	<u> </u>		<u> </u>	<u> </u>		
Total Gains (add)	<u>6</u>	<u> </u>	+	<u> </u>	<u> </u>	=	<u>7</u>

Loss	Members	Associates		Jr. Members	Jr. Assoc		Total
By Death	<u> </u>	<u> </u>		<u> </u>	<u> </u>		
By Drop	<u>4</u>	<u> </u>		<u> </u>	<u> </u>		
By Honorable Discharge	<u> </u>	<u> </u>		<u> </u>	<u> </u>		
By Transfer	<u>2</u>	<u> </u>		<u> </u>	<u> </u>		
Total Losses (subtract)	<u>6</u>	<u> </u>	+	<u> </u>	<u> </u>	=	<u>6</u>

THIS ANNUAL REPORT	Members	Associates		Jr. Members	Jr. Assoc	=	Total
In Good Standing	<u>7</u>	<u>0</u>	+	<u>0</u>	<u>0</u>		<u>7</u>
Combined	Brothers: <u>7</u>			Juniors: <u>0</u>			

Summary Information	Members	Associates	Total
Dual Brothers	<u>0</u>	<u>0</u>	<u>0</u>
New Members	<u>1</u>	<u> </u>	<u> </u>
New Members under 40	<u>0</u>	<u> </u>	<u> </u>

PER CAPITA DUES Exemptions	
Life Members	<u>0</u>
Real Sons	<u>0</u>
Brothers in War Zone ²	<u>0</u>
Honorary Members ³	<u>0</u>
Juniors	<u>0</u>
Junior Associates	<u>0</u>

NOTE: A copy of the application for each NEW brother being reported for the first time and not previously reported using a Camp Status Report (Form 30) MUST be enclosed (in duplicate) with this report.

1. Report totals since last annual report.
2. Attach letter including name, rank and branch, and location of service. List brothers in section on page 4.
3. Only Nationally approved Honorary Members are exempt from National Per Capita Dues.
4. Only include amount for National Per Capita dues, if applicable.
5. Only include amount for Department Per Capita, if applicable.
6. New members since last report minus applications submitted since last report.

Total Exemptions (subtract) 0

Brothers Subject to *National* Per Capita Dues⁴ 7
 Rate x \$23.00
 Due⁴ \$ 0

New Brothers report minus previously submitted⁶ 0
 Rate x \$5.00
 Due \$ 0

Brothers Subject to *Department* Per Capita Dues⁵ 0
 Rate x \$6.00
 Due⁵ \$ 0

Total Amount Due \$ 0

Camp Secretary Certification:

Signature: _____ Printed Name: Brian G Robbins

Camp Annual Report for Camp # 1 for 20 15

Camp Treasurer's Annual Report

Balance on hand last Camp Annual Report \$ 0

Balance on hand this Camp Annual Report \$ 0

EIN Number 80-0547171. Date Camp last filed with IRS 06/31/14.

Please Note: * All monies and other assets, including real and personal property held by Camps, Departments, and the National Organization are charged with a trust for the purposes for which the Order exists, as stated in its Act of Incorporation. Any use of said monies or other assets, including real and personal property for other purposes is illegal and shall subject the parties concerned to disciplinary action under Article VI of Chapter V and may be restrained by the Commander-in-Chief or Council of Administration to the extent, if necessary, of taking possession and control of the money or assets involved. For record keeping, please furnish the names of each financial institution in which Camp funds are being held. Please attach a separate sheet if necessary. Thank you.

**National Regulations, Chapter I, Article I, Section 4*

Please list all financial institutions in which camp funds are being held.

Bank/Financial Institution Name	Street Address	City/State
Arvest Bank	1627 E Joyce Blvd	Fayetteville AR

Add additional sheets, if necessary

Camp Treasurer Certification:

Signature: _____

Printed Name: Brian Robbins

Camp Commander Approval:

Signature: _____ Date 6/25/15

Printed Name: Joseph Rainey

**Honorary Membership Roster
(List all National Honorary Members)**

Name	Street Address	City/State/Zip	Phone
NONE			

Camp Annual Report for Camp # 1 for 2015

Report On Deceased Brothers Not Previously Reported ⁷

(The National Chaplain requires this information to prepare the Annual "Necrology Report" for the National Encampment and publication in the "Proceedings.")

Name	Address	Date of Death
NONE		

Report of Brothers Added and Lost not previously reported
Initiated (I), Transferred into Camp (TI), Transferred out of Camp (TR),
Reinstated (R), Dropped (DP), Discharged (DS), or Death (DA)

Name	Address	Code
Joseph Rainey	405 N 38th Pl, Rogers, AR 72756	TI
Wayne Fuller	804 Kingswood Dr, Rogers, AR 72756	TI
Clinton Willis	716 S Maple St, Siloam Springs, AR 72761	TI
Frank Burke	1203 Backus Apt G, Springdale AR 72764	TI
Bob Underwood	849 S Cherry Ln, Fayetteville AR 72704	TI
Mike Crane Jr	201 W Ila St, Fayetteville, AR 72701	TI
Gordon Ellis Cook	1004 Whippoorwill Lane, Russellville AR	DP
Kevin J Hagen (Dual)	516 Stringtown Rd, Berryville,	DP
Charles Lee Henry	5016 Hwy 1 West, Watson AR	DP
George Mitchell	2702 West 37th Pine Bluff AR	DP
Gregory Pilcher	288 St Scholastica Rd, New Blaine AR 72851	TR
Jimmie Weber	113 Twisted Oaks Ct, Hot Springs, AR 71913	TR

Add additional sheets, if necessary

Report of Dual Members

Name	Camp Name & Number	Department
	Larry Puckett is listed as	
	dual member in some paperwork, but no	
	dept or national dues or paperwork	

Add additional sheets, if necessary

⁷Please provide Date of Death, if available.

Report of Change of Address since Last Camp Status Report – Form 30

Name	Address & Email
none	

Add additional sheets, if necessary.

Life Membership/Real Sons

(List all Life Members and Real Sons in the Camp)

Name	Street Address	City/State/Zip	Life Member #
none			

Add additional sheets, if necessary

Camp Junior Members and Junior Associates Roster

(List all Camp Junior Members and Junior Associates)

Name	Address	Date of Birth	Email
none			

Add additional sheets, if necessary

Brothers Assigned in War Zone

(Brother must currently be assigned in a designated War Zone)

Name	Duty Station Location
none	

Add additional sheets, if necessary

Received at Department Headquarters by: _____ Date: _____

CAMP ROSTER
MCPHERSON CAMP # 1
EIN 80-0547171
Benton and Washington Counties, Arkansas
Department of Missouri

Commander / Civil War Memorials Officer
Joe Rainey, 405 N. 38th Pl., Rogers, AR. 72756
479 381 6883 jrainey1947@gmail.com

Senior Vice Commander / Patriotic Instructor/ Eagle Scout Coordinator
Wayne Fuller, 804 Kingswood Dr. Rogers, AR. 72756
479 381 6495 wrfuller44@sbcglobal.net

Junior Vice Commander / Council Member No. 2 / Chaplain
Dr. Clinton Willis, 716 S. Maple St. Siloam Springs, AR. 72761
479 524 3923 dredwillis@aim.com

Council Member No. 1 / Grave Registration Officer/ Historian
Frank Burke, 1203 Backus Apt. G. Springdale, AR. 72764
479 756 9068 fnburke3@aol.com

Council Member No. 3 / Signal Officer
Bob Underdown, 4266 Robbins Rd. , Springdale, AR. 72762
479 287 9408 corpbob@gmail.com

Secretary/Treasurer
Brian Robbins , 5666 Sombrado Rd., Fayetteville AR. 72704
479 935 0750 brianrobbins341@hotmail.com

Mike Crane jr. 201 W. Ila St. Fayetteville, AR. 72701
479 935 3569 jmichaelcrane@hotmail.com

ALL MEMBERS PAID WITH SPREADING CAMP PER CAPITA - NOW TRANSFERRED NO MONEY OWED
WEL

- FORM 30 SENT NATIONAL
6/25/2015
NO MONEY OWED
WEL

CAMP IS CURRENTLY ON SUSPENSION. ACTIONS ARE CURRENTLY UNDERWAY TO REOPEN THE CAMP WITH NEW MEMBERS

Department: Missouri [includes Arkansas]

Location: Call the Commander for the time and place
Last Camp Officer update: 08/25/2014

Camp Name: Gen James B McPherson Camp 1
Time: 2:00 PM Frequency: Quarterly

Cook, Gordon Ellis	Member	1004 Whippoorwill Lane	Russellville	(479) 967-6040
Hagen, Kevin J	Dual Member	516 Stringtown Rd	Berryville	(540) 955-1409 kjhagen@aol.com
Lee, Charles Henry	Member	5016 Hy 1 West	Watson	(870) 644-3309 ljille@wildblue.net
Mitchell, George	Member	2702 West 37th	Pine Bluff	george@pbark.com

Total: 4 Gen James B McPherson Camp 1

STATUS OF THE FOUR MEMBERS ARE UNKNOWN AND PROBABLY WILL BE DROPPED.

LAST YEARS ROSTER

ATTEN WEBER & PICHEN

TRANSFERRED

Sons of Union Veterans of the Civil War
Camp Status Report - Form 30

(Retain copy for Camp Records)

ATTENTION Camp Secretary: Two copies of Form 30 shall be submitted to the Department Secretary by the 15th day of the next month following a change to the Camp's membership due to: (1) a new Brother joins the Camp; (2) a Brother is reinstated after being dropped for nonpayment of dues; (3) a Brother proclaims his home Camp and (4) dual Camp; (5) Indicate brothers status; (6) a Brother requests an Honorable Discharge; (7) a Brother dies; (8) a Brother has a change of address and/or e-mail update; (9) a Brother transfers in or out of the Camp;

- If use of this form reports a new Brother, two copies of his application plus the pro-rated per capita dues fee for the remainder of the calendar year shall accompany this form. Such pro-rated amount shall be calculated on a quarterly basis. Juniors, Junior Associates, Life Members, Real Sons, nationally approved Honorary Members and Brothers in a War Zone are exempt from National per capita dues.
- If use of this form reports a Brother as reinstated after being dropped for nonpayment of dues, the full annual per capita dues for the current calendar year plus the reinstatement fee for that Brother shall accompany this form.

Camp Name GENERAL MC PHERSON Camp No. 1 City: LITTLE ROCK, AR.
 Department of MISSOURI

Check the classification related to the Brother identified, below.

Member Life Member Junior Associate Junior Associate Real Son Dual

Indicate the reason for submitting this form, for the Brother whose name and address are listed below, by checking the corresponding category.

- 1 New Brother - \$5 Application Fee + pro-rated Department & National per capita dues submitted = \$ _____
- 2 Reinstated Brother - \$10.00 Reinstatement Fee + full annual Department and National per capita dues submitted = \$ _____
- 3 Primary Camp - Brother proclaims his PRIMARY Camp as (indicate camp name, number, and department):
 Camp Name _____ Camp No. _____ Department: _____
- 4 Dual Camp - Brother proclaims his DUAL Camp as (indicate camp name, number, and department):
 Camp Name _____ Camp No. _____ Department: _____
5. Change of Status: ASSOCIATE to MEMBER (Supporting documentation attached)
 JUNIOR to MEMBER
 JUNIOR ASSOCIATE to ASSOCIATE
6. Honorable General Dishonorable Discharge of Brother (Date of Discharge _____)
7. Deceased Brother (Date of Death _____)
8. Brother's Change of Address E-mail update or change indicated below.

9. Brother's Transferring - Out In From: CAPT. G.M. SPRADLING 72 MO.

Brother's Name Joseph RAINNEY ROBERTS Date of Birth: _____
First Full Middle Name Last MM/DD/YYYY

Brother's Address 405 N. 35TH PL. AR. 72756.
Street City State Zip

Brother's Telephone Number (479) 351-6883 EMAIL JRAINNEY1947@GMAIL.COM.

Respectfully submitted in Fraternity, Charity, and Loyalty,

 Camp Secretary Date: _____

(For Department Use Only)

ATTENTION Department Secretary: After the Department Annual Report has been filed (Form 35 deadline = May 31) the continued use of one Form 30 for each affected Brother shall be forwarded to the National Executive Director by the 15th day of the next month after receipt from a Camp Secretary. Payment of per capita dues due the National Organization for a new or reinstated Brother (Junior Members, Junior Associates, Life Members, Real Sons, nationally approved Honorary Members and Brothers in a War Zone are excluded) must accompany this form. A copy of a new Brother's application (Form 3) MUST be attached.

Respectfully submitted in Fraternity, Charity, and Loyalty, National per capita dues and application fees submitted = \$ _____

Mark R. Ambacher Date: June 8, 2015
 Department Secretary

Received at National Headquarters - Executive Director Initials: _____ Date: _____

Sons of Union Veterans of the Civil War
Camp Status Report

Form 30

(Retain copy for Camp Records)

ATTENTION Camp Secretary: Two copies of Form 30 shall be submitted to the Department Secretary by the 15th day of the next month following a change to the Camp's membership due to: (1) a new Brother joins the Camp; (2) a Brother is reinstated after being dropped for nonpayment of dues; (3) a Brother dies; (4) a Brother has a change of address; (5) a Brother transfers in or out of the Camp; (6) a Brother requests an Honorable Discharge.

- If use of this form reports a new Brother, two copies of his application plus the pro-rated per capita dues fee for the remainder of the calendar year shall accompany this form. Such pro-rated amount shall be calculated on a quarterly basis. Juniors, Junior Associates, Life Members, Real Sons, nationally approved Honorary Members and Brothers in a War Zone are exempt from National per capita dues.
- If use of this form reports a Brother as reinstated after being dropped for nonpayment of dues, the full annual per capita dues for the current calendar year plus the reinstatement fee for that Brother shall accompany this form.

Camp Name General M. PHERSON Camp No. 1 City: LITTLE ROCK
Department of MISSOURI

Check the classification related to the Brother identified, below.

Member Life Member Junior Associate Junior Associate Real Son Dual

Indicate the reason for submitting this form, for the Brother whose name and address are listed below, by checking the corresponding category.

New Brother - \$5 Application Fee + pro-rated Department & National per capita dues submitted = \$ _____

Reinstated Brother -- \$10.00 Reinstatement Fee + full annual Department and National per capita dues submitted = \$ _____

Change of Status: ASSOCIATE to MEMBER (Supporting documentation attached)
 JUNIOR to MEMBER
 JUNIOR ASSOCIATE to ASSOCIATE

Honorable General Dishonorable Discharge of Brother (Date of Discharge _____)

Deceased Brother (Date of Death _____)

Brother's Change of Address

Brother's Transferring - Out In From: CAPT. G. M. SPANLING 72 MO.
Camp Name / Number Department

Brother's Name WAYNE FULLER Date of Birth: _____
First Middle Name Last MM/DD/YYYY

Brother's Address 804 KINGSWOOD DR. ROGERS AR 72756
Street City State Zip

Brother's Telephone Number (479) 381-6495 EMAIL WR FULLER44@SBCglobal.net

Respectfully submitted in Fraternity, Charity, and Loyalty,

Camp Secretary Date: _____

(For Department Use Only)

ATTENTION Department Secretary: After the Department Annual Report has been filed (Form 35 deadline = May 31) the continued use of one Form 30 for each affected Brother shall be forwarded to the National Executive Director by the 15th day of the next month after receipt from a Camp Secretary. Payment of per capita dues due the National Organization for a new or reinstated Brother (Junior Members, Junior Associates, Life Members, Real Sons, nationally approved Honorary Members and Brothers in a War Zone are excluded) must accompany this form. A copy of a new Brother's application MUST be attached.

Respectfully submitted in Fraternity, Charity, and Loyalty, National per capita dues and application fees submitted = \$ _____

Mark R. Ambrosio Date: June 8, 2015
Department Secretary

- Received at National Headquarters - Executive Director Initials: _____ Date: _____

Sons of Union Veterans of the Civil War
Camp Status Report

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(Retain copy for Camp Records)

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- If use of this form reports a Brother as reinstated after being dropped for nonpayment of dues, the full annual per capita dues for the current calendar year plus the reinstatement fee for that Brother shall accompany this form.

Camp Name General H. H. Henson Camp No. 1 City: LITTLE ROCK
Department of MO 1550 WEST

Check the classification related to the Brother identified, below.

Member Life Member Junior Associate Junior Associate Real Son Dual

Indicate the reason for submitting this form, for the Brother whose name and address are listed below, by checking the corresponding category.

New Brother - \$5 Application Fee + pro-rated Department & National per capita dues submitted = \$ _____

Reinstated Brother - \$10.00 Reinstatement Fee + full annual Department and National per capita dues submitted = \$ _____

Change of Status: ASSOCIATE to MEMBER (Supporting documentation attached)
 JUNIOR to MEMBER
 JUNIOR ASSOCIATE to ASSOCIATE

Honorable General Dishonorable Discharge of Brother (Date of Discharge _____)

Deceased Brother (Date of Death _____)

Brother's Change of Address

Brother's Transferring - Out _____ In From: Camp O. M. Sparling 72 MO.
Camp Name / Number Department

Brother's Name CLINTON Willis Date of Birth: _____
First Middle Name Last MM/DD/YYYY

Brother's Address 716 S. MAPLE ST. SILVER SPRING AR. 72761
Street City State Zip

Brother's Telephone Number (479) 524-3923 EMAIL bradwillis@aim.com

Respectfully submitted in Fraternity, Charity, and Loyalty,

Camp Secretary _____ Date: _____

(For Department Use Only)

ATTENTION Department Secretary: After the Department Annual Report has been filed (Form 35 deadline = May 31) the continued use of one Form 30 for each affected Brother shall be forwarded to the National Executive Director by the 15th day of the next month after receipt from a Camp Secretary. Payment of per capita dues due the National Organization for a new or reinstated Brother (Junior Members, Junior Associates, Life Members, Real Sons, nationally approved Honorary Members and Brothers in a War Zone are excluded) must accompany this form. A copy of a new Brother's application MUST be attached.

Respectfully submitted in Fraternity, Charity, and Loyalty, National per capita dues and application fees submitted = \$ _____

Monte R. ... Date: June 8 2015
Department Secretary

- Received at National Headquarters - Executive Director Initials: _____ Date: _____

**Sons of Union Veterans of the Civil War
 Certification of Election and Installation Of Camp Officers**

Form 22 – Rev 08/04

Camps: Send completed form and one copy to the Department Secretary

Department: Send the completed form to National Headquarters

Signatures are required on the last page of this form. – Retain photocopies for your records

Date 06/09/15

<u>General McPherson</u>	<u>1</u>	<u>Missouri</u>	<u>80-0547171</u>
Camp Name	Camp Number	Department Abbreviation	EIN
<u>Little Rock</u>		<u>AR</u>	<u>15.00</u>
City		State	Initiation Fee
<u>Shiloh Museum, Springdale AR</u>			<u>7:00 pm</u>
Meeting held (name of building, if applicable and address)			Time
<u>2nd Tuesday of Each Month</u>			
Frequency of meetings (day of week, and month(s))			

Camp Officers Installed:

Commander

Name: Joseph Rainey

Address: 405 N 36th PI

City, State and Zip Code: Rogers AR 72756

Phone: (479-381-6883)

Email: jrainey1947@gmail.com

Junior Vice Commander:

Name: Dr. Clinton Willis

Address: 716 S Maple St

City, State and Zip Code Siloam Springs AR
72761

Phone (479) 524-3923

Email: dredwillis@aim.com

Council Member 2:

Name None At Present

Address _____

City, State and Zip Code _____

Phone: (_____) _____

Email: _____

Senior Vice Commander

Name: Wayne Fuller

Address: 804 Kingswood Dr

City, State and Zip Code Rogers AR 72756

Phone: (479) 381-6495

Email: wrfuller44@sbcglobal.net

Council Member 1:

Name: Frank Burke

Address: 1203 Backus Apt G

City, State and Zip Code Springdale AR
72764

Phone: (479) 756-9068

Email: fnburke3@aol.com

Council Member 3:

Name Bob Underdown

Address: 4266 Robbins Rd

City, State and Zip Code Springdale AR
72704

Phone: (479) 935-0750

Email: brianrobbins341@hotmail.com

Secretary:

Name Brian Robbins

Address: 5666 Sombrado Rd

City, State and Zip Code Fayetteville AR
72704

Phone: (479) 709-4738

Email: larrypuckett219@gmail.com

Patriotic Instructor:

Name: Wayne Fuller

Address: 804 Kingswood Dr

City, State and Zip Code: Rogers AR 72756

Phone (479) 381-6495

Email: wrfuller44Wsbglobal.net

Graves Registration Officer:

Name: Frank Burke

Address: 1203 Backus Apt G

City, State and Zip Code Springdale AR
72764

Phone: (479) 756-9068

Email: fnburke3@aol.com

Civil War Memorials Officer:

Name Joe Rainey

Address: 405 N 38th PI

City, State and Zip Code Rogers AR 72756

Phone: (479) 381-6883

Email jrainey1947@gmail.com

Treasurer:

Name: Same as secretary

Address: _____

City, State and Zip Code _____

Phone: (_____) _____

Email: _____

Chaplain:

Name: Dr. Clinton Willis

Address: 716 S Maple St

City, State and Zip Code Siloam Springs AR
72761

Phone: (479) 524-3923

Email: dredwillis@aim.com

Historian:

Name: Frank Burke

Address: 1203 Backus Apt G

City, State and Zip Code Springdale AR
72764

Phone: (479) 756-9068

Email: fnburke3@aol.com

Eagle Scout Coordinator:

Name: Wayne Fuller

Address: 804 Kingswood Dr

City, State and Zip Code: Rogers AR 72756

Phone: (479) 381-6495

Email wrfuller44Wsbglobal.net

Attach Camp Roster to this report

Past Commanders:

Dr. Samuel Wang (deceased) 2010-2011

Name (First, Middle, Last) Year(s) Served as Commander

Name (First, Middle, Last) Year(s) Served as Commander

Thomas E. Ezell (dropped) 2012-2014

Name (First, Middle, Last) Year(s) Served as Commander

Name (First, Middle, Last) Year(s) Served as Commander

Name (First, Middle, Last) Year(s) Served as Commander

Name (First, Middle, Last) Year(s) Served as Commander

Name (First, Middle, Last) Year(s) Served as Commander

Name (First, Middle, Last) Year(s) Served as Commander

Name (First, Middle, Last) Year(s) Served as Commander

Name (First, Middle, Last) Year(s) Served as Commander

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Name (First, Middle, Last) Year(s) Served as Commander

Name (First, Middle, Last) Year(s) Served as Commander

Name (First, Middle, Last) Year(s) Served as Commander

Name (First Middle, Last) Year(s) Served as Commander

Use additional pages to complete Past Commander's List

Financial Information

Audit of Camp's Financial Books and Accounts was conducted No books at present,
by:

Frank Bunker

Council Member's Name (Signature and Printed)

D.C. Clinton White

Council Members Name (Signature and Printed)

[Signature]

Council Member's Name (Signature and Printed)

Installing Officer

Larry W. Puckett
Signature of Installing Officer

6/9/15
Date

Camp Secretary and Commander

[Signature] 6/9/15
Signature of Camp Secretary and Date

[Signature] 6/09/15
Signature of Camp Commander and Date

Department Secretary

Received at Department Headquarters on this date: _____

Signature of Department Secretary

**MCPHERSON CAMP 1
SONS OF UNION VETERANS OF THE CIVIL WAR
DEPARTMENT OF MISSOURI**

PREAMBLE

We, the descendants of the Soldiers, Sailors, and Marines who served in the Army and Navy of the United States of America during the War of the Rebellion of 1861-1865, have joined this Patriotic and Fraternal Order for the purpose and objectives set forth by the National Organization, Sons of Union Veterans of the Civil War, and in so doing pledge ourselves to Commemorate our forefather's deeds, render loyal services to citizenship with respect for and honor to the flag.

ARTICLE I: NAME

The name of the Order shall be the **MCPHERSON CAMP 1 OF SPRINGDALE, AR DEPARTMENT OF MISSOURI, SONS OF UNION VETERANS OF THE CIVIL WAR – ALLIED ORDERS OF THE GRAND ARMY OF THE REPUBLIC**, hereafter referred to as the **CAMP**.

ARTICLE II: PURPOSE

The purpose of the **CAMP** shall be to perpetuate the memory of the Grand Army of the Republic and of the men who served the Union 1861-1865; to assist in every practicable way in preservation and making available for research of documents and records pertaining to the Grand Army of the Republic and its members; to cooperate in doing honor to all who have patriotically served our country in war; to teach patriotism and the duties of citizenship, the true history of our country and the love and honor our flag; to oppose every tendency or movement that would weaken loyalty to, or make for the destruction or impairment of, our constitutional Union; and to inculcate and broadly sustain the American principles of representative government, of equal rights and impartial justice for all.

ARTICLE III; PROHIBITED ACTIVITIES

Section A. The **CAMP** shall not be conducted for profit.

Section B. The **CAMP** being strictly non-sectarian and non-partisan

Section C. The **CAMP** shall not discriminate on the basis of race, creed or religion.

ARTICLE IV: MEMBERSHIP

Section A. MEMBER: A **MEMBER** shall be any male descendant, whether through lineal or collateral line, not less than fourteen (14) years of age, who are blood relatives to a Soldier, Sailor Marine or member of the Revenue Cutter Service. Who was regularly mustered and served honorably in, or was honorably discharged from the Army, Navy, Marine Corps or the Revenue Cutter Service of the Union States of America during the war of the Rebellion of 1861-1865; and has never been convicted of any infamous or heinous crime; or who has, or whose ancestors through whom membership is claimed, have never voluntarily borne arms against the Government of the United States of America..

Section B. ASSOCIATE: An **ASSOCIATE** shall be any male, not less than fourteen (14) years of age who cannot document ancestral lineage to a Union Veteran of the War of the rebellion of 1861-1865; and who has never been convicted of any infamous or heinous crime and who has never voluntarily borne arms against the Government of the United States of America. The number of **ASSOCIATES** shall not exceed 1/3 of the total membership of the **CAMP**.

Section C. JUNIOR: A **JUNIOR** shall be any male descendant, whether through lineal or collateral line, not less than eight (8) years of age and not more than thirteen (13) years old, who are blood relatives to a Soldier, Sailor, Marine Corps or the Revenue Cutter Service. Who was regularly mustered and served honorably in, or was honorably discharged from the Army, Navy, Marine Corps or Revenue Cutter Service of the United States of America during the war of the rebellion of 1861-1865; and has never been convicted of any infamous or heinous crime; or who has, or whose ancestors through whom membership is claimed, have never voluntarily borne arms against the Government of the United States of America.

Section D. JUNIOR ASSOCIATE: A **JUNIOR ASSOCIATE** shall be any male descendant, not less than eight (8) years of age and not more than thirteen (13) years old who cannot document ancestral lineage to a Union Veteran of the War of the rebellion of 1861-1865; and who has never been convicted of any infamous or heinous crime and who has never voluntarily borne arms against the Government of the United States of America.

Section E. Each application for membership, whether it is for **MEMBER, ASSOCIATE, JUNIOR or Junior Associate** shall be recommended by a **MEMBER or ASSOCIATE** of the **CAMP** who shall vouch for the applicant's eligibility and moral character.

Section F. A rejected applicant shall not be eligible to apply again for membership until six (6) months have elapsed after such rejection.

Section G. Any **BROTHER** of the **CAMP** who is three (3) months in arrears in the payment of dues can be dropped by a 2/3 vote of **MEMBERS and ASSOCIATES** present at the **CAMP** meeting. Until his name is dropped from the roll, the **CAMP** shall be subject to per capita tax on such a **BROTHER**. A dropped **BROTHER** may be reinstated in the **ORDER** on re-election by a 2/3 vote of members present at the **CAMP** meeting, after payment of such dues, reinstatement fee or indebtedness to the **CAMP** as it may prescribe. If the **CAMP** is no longer in existence, the

sum to be paid shall be fixed by the **DEPARTMENT COMMANDER** and paid to the **DEPARTMENT OF MISSOURI**.

Section H. A person holding a **CAMP TRANSFER** cannot be admitted to the **CAMP** during its sessions unless given permission by vote of the **CAMP**. He is a **BROTHER** of the **ORDER** for purposes of discipline only, and shall be considered honorably discharged if his transfer card is not deposited with and accepted by the **CAMP** within a year. A **BROTHER** thus discharged can be admitted to membership again only in the same manner as an applicant for original membership.

Section I. All persons duly elected by the **CAMP** for membership shall be enrolled into the **CAMP**, and, if possible, **INITIATED AS PER THE RITUAL OF THE ORDER**.

Section J. Voting rights are reserved for **MEMBERS** and **ASSOCIATES** of the **CAMP**, and not applicable to **JUNIORS** or **Junior Associates** until reaching the age of fourteen and becoming a **MEMBER** or **ASSOCIATE** of the **CAMP**.

Section K. A **CAMP** member or associate recommending a **JUNIOR** or **Junior Associate** is responsible to see to it that these **BROTHERS** receive copies of the "Banner", and assist in their participation in **CAMP** function and activities.

ARTICLE V: DUES & FEES

Section A. Each **BROTHER** of the **CAMP** shall be assessed annual dues. **ANNUAL DUES SHALL BE A MINIMUM OF \$35.00 FOR MEMBERS AND ASSOCIATES AND A MINIMUM OF \$5.00 FOR JUNIORS and JUNIOR ASSOCIATES.** Annual dues shall become payable the 1st day of January of each year. During the November meeting of each year a report shall be given by the **CAMP TREASURER** stating the planned operating expenses of the **CAMP** for the new year. The **Camp** membership will increase or decrease the level of dues required of each **BROTHER** for the new year using this report as its basis for decision. New **BROTHERS** initiated into the **CAMP** during months other than January, shall be subject to appropriate dues structure based on the number of months remaining in the calendar year.

Section B. Each **MEMBER** or **ASSOCIATE** shall pay the **DEPARTMENT & NATIONAL DUES** upon payment of **CAMP DUES**.

Section C. Dues are required by the 31st day of January. If not received by the 31st day of March or arrangements made, acceptable to the **CAMP COMMANDER** or **CAMP COUNCIL**, all **CAMP** correspondence will be discontinued, and will be provided upon receipt of the appropriate payment for dues.

Section D. An **APPLICATION FEE OF \$10.00** shall be assessed from each new **MEMBER** upon induction into the **ORDER**.

ARTICLE VI: CAMP OFFICERS

Section A. **CAMP OFFICERS** shall be of two types: elected and appointed. The **ELECTED OFFICERS** shall be **COMMANDER, SENIOR VICE COMMANDER, JUNIOR VICE COMMANDER, SECRETARY, TREASURER, CAMP COUNCIL, CAMP DELEGATE** and **ALTERNATE TO STATE ENCAMPMENT**. The **CAMP COUNCIL** shall be compiled of three members of the **CAMP** not holding the office of **COMMANDER, SECRETARY,** or **TREASURER**. The **APPOINTED OFFICERS** of the **CAMP** shall be **CHAPLAIN, PATRIOTIC INSTRUCTOR, HISTORIAN, GUIDE, COLOR BEARER, GUARD, GRAVES REGISTRATION** and **COUNSELOR**.

Section B. The elected **CAMP OFFICERS** shall be elected at a regular or special meeting of the **CAMP** during the last quarter of the calendar year. A majority vote shall be required to elect all elective officers with the exception of **CAMP COUNCIL, DELEGATE** and **ALTERNATE**, which shall be elected by a plurality vote. The **CAMP COMMANDER** shall appoint the non-elected **CAMP OFFICERS**.

Section C. The **CAMP OFFICERS** shall be installed at a Camp meeting between November 1 and January 31 by a person designated by the **DEPARTMENT COMMANDER**.

Section D. Any vacancy which may occur in an elective office of a **CAMP** shall be filled temporarily by the **OFFICER** next in rank. Such vacancy shall be approved for the unexpired term by the **CAMP COUNCIL** or by the **MEMBERS** at the next regular or special **CAMP** meeting.

Section E. The **CAMP** may by a 2/3 vote of **MEMBERS** present at the **CAMP** meeting, first giving five (5) days notice by mail, vacate the position of any elective officer who shall have been absent from six (6) consecutive regular **CAMP** meetings without good cause and such vacancies shall be filled in the same manner as other vacancies.

Section F. The **CAMP** may impeach and remove from office by 2/3 vote of members present at **CAMP** meeting, any officer for immoral conduct or for any abuse or dishonorable practice of any kind.

Section G. No **JUNIOR** or **JUNIOR ASSOCIATES** of the **CAMP** shall hold a elected or appointed office of the **CAMP**.

ARTICLE VII: DUTIES OF CAMP OFFICERS

Section A. The **CAMP COMMANDER** shall preside at all meetings of the **CAMP**, He shall decide all question of the order without debate; subject however to an appeal to the **CAMP**. It shall be his duty to detail all officers and appoint all committees (of which he shall be a member ex-officio) not otherwise provided for, approve all orders of requisitions made on the **CAMP TREASURER** or **CAMP COUNCIL** for appropriations of money, or any property of the **CAMP**, and perform all other duties pertaining to his office. He shall remain impartial and govern the **CAMP** in the best interest of the **ORDER**.

Section B. The **CAMP SENIOR VICE COMMANDER** and **JUNIOR VICE COMMANDER** shall assist the **COMMANDER** and shall perform such duties as pertain to their office. They shall also preside over **CAMP** meetings in the absence of the **CAMP COMMANDER**.

Section C. The **CAMP COUNCIL** shall devise and recommend measures for preserving and increasing funds of the **CAMP**; make its investments, leases and other contracts; secure a place of meeting; settle and dispose of all disputed accounts between the **TREASURER** and members of the **CAMP**; examine the books, vouchers and other papers of the different officers, and at the end of each quarter render a complete report showing its transactions and the financial condition of the **CAMP**. The **COUNCIL** may fill any vacancy which may occur in an elected **CAMP** office with a majority vote of the **CAMP COUNCIL**.

Section D. The **CAMP SECRETARY** shall perform all duties pertaining to his office, keep all books of record, make duplicate quarterly reports to the **DEPARTMENT SECRETARY-TREASURER** on the 1st days of January, April, July and October upon forms prescribed by the **ORDER** and furnished by the **DEPARTMENT SECRETARY-TREASURER**, showing all gains or losses in membership and the total membership; and forwarding said report along with per capita tax to the **DEPARTMENT SECRETARY-TREASURER** on or before the 10th of the month. He shall ensure that a duplicate copy of the report is placed in the camp's file. He shall draw requisitions upon the **CAMP TREASURER** for reimbursements of **CAMP** expenditures, and submit the same to the **CAMP COMMANDER** for his approval. He shall also provide a current copy of the **CAMP** membership list to the **CAMP COMMANDER**, **SENIOR VICE COMMANDER** and the last **PAST COMMANDER** available.

Section E. The **CAMP TREASURER** shall be accountable for receipt and disbursement of **CAMP** funds and have charge of its property not otherwise provided for; keep the accounts between the **CAMP** and its **MEMBERS**; collect all moneys due the **CAMP**, given in all cases receipts therefore; notify all members in arrears by the 1st day of March that they are delinquent, provide monthly, quarterly, and yearly financial reports to the **CAMP MEMBERSHIP** and the fund balance in his hands. He shall make quarterly financial reports through the **CAMP SECRETARY** to the **DEPARTMENT SECRETARY-TREASURER**. He shall exhibit the account books of the **CAMP** to any elected **CAMP OFFICER** upon reasonable request; file all tax and other financial reports required of the **CAMP**; cause an audit to be performed on an annual basis; shall provide completed dues notices, to be sent by the **SECRETARY**, and perform all duties that are incident to the office of the **TREASURER**.

Section F. The **PATRIOTIC INSTRUCTOR**, **CHAPLAIN**, **GUIDE**, **GUARD**, **COLOR BEARER** and **COUNSELOR** shall perform such duties as prescribed by the **RITUAL OF THE ORDER** or directed by the **COMMANDER**.

Section G. All officers of the **CAMP** shall upon their retirement from office turn over to their successor all property of the **CAMP** within thirty (30) days after leaving office.

ARTICLE VIII: MEETINGS

Section A. Regular meetings of the **CAMP** shall be held quarterly (as a minimum) throughout the year. The meeting of the **CAMP** shall be at such time and place as chosen by the **CAMP COMMANDER**. All regular meeting of the **CAMP** shall be held within the boundaries of the **DEPARTMENT OF MISSOURI**.

Section B. Special meetings of the **CAMP** shall be called by the **CAMP COMMANDER**.

Section C. Notification of Regular and Special meetings to the **MEMBERS** shall be the responsibility of the **CAMP SECRETARY**. A minimum of five (5) days notice shall be given to **MEMBERS** for either Regular or Special meetings.

Section D. Special meeting of the elected **CAMP OFFICERS** may be called by the **CAMP COMMANDER**. All business conducted at said meeting shall require ratification by the **CAMP MEMBERSHIP** at the next Regular or Special meeting of the **CAMP**.

Section E. A minimum of 10% of the **CAMP MEMBERS** shall be required to be present in order to conduct business at a Regular or Special meeting of the **CAMP**. Said members minimum shall not be composed of associates in excess of 49% pursuant to Article IV, Section A of the bylaws. All matters brought before the **CAMP** at a Regular or Special membership meeting shall be decided by a majority vote of those present and entitled to vote at said meeting with one exception, that being the election of **CAMP COUNCIL, DELEGATES** and **ALTERNATE** who shall be elected by plurality vote.

Section F. Any members of the **AUXILIARY** to the **SONS OF UNION VETERANS OF THE CIVIL WAR**, the **WOMEN'S RELIEF CORPS**, the **DAUGHTERS OF THE UNION VETERANS OF THE CIVIL WAR**, and the **LADIES OF THE GRAND ARMY OF THE REPUBLIC**, may be admitted to the session of the **CAMP**.

Section G. All meetings of the **CAMP** shall have the **UNITED STATES FLAG** and the **CAMP CHARTER** displayed.

Section H. All meetings of the **CAMP** shall be conducted by the guidelines of the **RITUAL OF THE ORDER** and the current edition of **ROBERT'S RULES OF ORDER**, in that order.

ARTICLE IX: COMMITTEES

Section A. **SPECIAL COMMITTEES** may be created by action of the **CAMP COMMANDER** and shall be for the period of time designated in the creation thereof. Duties and responsibilities of the **SPECIAL COMMITTEE** shall be defined by the **CAMP COMMANDER**.

Section B. *The **CAMP COMMANDER** shall serve as ex-officio on all Special Committees unless otherwise noted.*

Section C. The **MILITARY AFFAIRS COMMITTEE** shall be charged with the responsibilities of: (1) increasing the Camp's membership in the **CAMP GUARD**, (2) advising the **CAMP** on all matters relating to appropriate era military dress, mannerism and formalities associated with Camp ceremonies, parades and activities, (3) assisting the members in obtaining appropriate uniforms, (4) election of the Camp's commissioned and noncommissioned officers and (5) establishment and maintenance of communication and coordination channels between the Camp Guard, Department, S.V.R. and local Civil War reenactment organizations. The **MILITARY AFFAIRS COMMITTEE** shall be chaired by the **CAMP COMMANDER**.

ARTICLE X: BOOKKEEPING

Section A. The fiscal year of the **CAMP** shall begin on the 1st day of January and end on the 31st day of December of each year.

Section B. Annual financial statements of the **CAMP**, prepared in accordance with Generally Accepted Accounting Principles, that offers full General Ledger Accounting, shall be prepared shortly after the end of each fiscal year. All financial statements and records shall be subject to an annual audit; the results of which shall be reported to the **CAMP COUNCIL** and **CAMP COMMANDER**.

Section C. All Camp funds shall be deposited in a reliable depository as the **CAMP COUNCIL** may direct. The **CAMP** may have a checking and savings account, and may establish such financial accounts as necessary for the **CAMP**'s welfare. The **CAMP COMMANDER** may disburse funds from the checking account. In the case of the **CAMP TREASURER**, he shall for reimbursements of personal losses occurred from **CAMP** expenditures, have a sign receipt from the **CAMP COMMANDER** or **SENIOR VICE COMMANDER**, or must have a receipt signed within 30 days of verbal approval from the **CAMP COMMANDER** or **SENIOR VICE COMMANDER**. The **CAMP TREASURER** or the **CAMP COMMANDER** may withdraw or transfer funds from the savings account, withdraw or transfer must be reported to the **CAMP** at the next regular or special **CAMP** meeting.

Section D. Camp officers may be entitled to reimbursement of certain expenses necessary for the conduct of their respective office provided, however, that a written request is presented to and approved by the **CAMP COMMANDER**. In the case of a request from the **CAMP COMMANDER**, approval for reimbursement of expenses, must be secured from the **SENIOR VICE COMMANDER**. Typical expenses would include, but not limited to, long distance telephone costs, postage and mileage.

ARTICLE XI: DISCIPLINARY ACTION

Section A. The **CAMP COMMANDER** shall have original jurisdiction over charges preferred against any **MEMBER** of the **CAMP** by a **MEMBER** of the **CAMP**.

Section B. Charges may be preferred for violation of duties and obligation to the **ORDER** and subordinate bodies, or the doing of anything tending to injure a veteran or **BROTHER** of the **ORDER** or the **ORDER** itself.

Section C. Charges shall be made in writing and shall be addressed to the **CAMP COMMANDER**. **CAMP COMMANDER** shall send a copy of charges to Accused within reasonable time before the hearing.

Section D. Upon filing of such charges the **CAMP COMMANDER** may appoint a **TRIAL COMMISSIONER** who shall give at least five (5) days notice to the party preferring the charges and to the Accused by registered mail, and shall state in said notice the time and place of the hearing. The **CAMP COMMANDER** or **TRIAL COMMISSIONER** shall have the power to postpone or continue the hearing, subpoena witnesses and shall impartially ascertain all the facts relative to the issue, **TRIAL COMMISSIONER** shall make a report with his recommendations in writing, to the **CAMP COMMANDER**, and to the party preferring the charge, and to the Accused. The **CAMP COMMANDER** shall then decide the issue. The **CAMP COMMANDER** shall report his decision to the **CAMP MEMBERS** at the next regular or special meeting.

Section E. The sentence may be a reprimand, suspension from the rights and privileges for a given period of time, or expulsion from the **ORDER**. In addition, the convicted member may be required to reimburse the cost of the trial incurred by the **CAMP**.

Section F. An appeal can be made, by either the party preferring the charges or the Accused, to the **DEPARTMENT OF MISSOURI** and shall be addressed to the **DEPARTMENT COMMANDER**. The **DEPARTMENT COMMANDERS** decision will be final and accepted without debate

Section G. Charges preferred against the **CAMP COMMANDER** by a member of the **CAMP** shall be made in writing and addressed to the **DEPARTMENT COMMANDER** and a copy delivered to the **CAMP COMMANDER**.

ARTICLE XII: CAMP GUARD

The **CAMP** may have an independent military organization (**CAMP GUARD**) composed of members of the **SONS OF UNION VETERANS OF THE CIVIL WAR**.

ARTICLE XIII: COLOR GUARD

The **CAMP** may have a **COLOR GUARD** unit composed of members of the **SONS OF UNION VETERANS OF THE CIVIL WAR**. **COLOR GUARD** shall not consist of more than fourteen (14) **MEMBERS**, with the highest rank being a colonel. At such time, **COLOR GUARD** is larger than fourteen (14) **MEMBERS**, they must join the **SONS OF VETERANS RESERVE (S.V.R.)** and follow the guidelines of the **NATIONAL MILITARY AFFAIR COMMITTEE**.

ARTICLE XIV: INCLUSION OF STATE AND NATIONAL RULES AND REGULATIONS

Included herein by reference and made a part of these Bylaws are the following rules and regulations, and any subsequent amendments or modifications thereto:

- 1. Constitution and Regulations of the Sons of Union Veterans of the Civil War.**
- 2. Bylaws of the Department of Missouri, Sons of Union Veterans of the Civil War.**

ARTICLE XV: DISSOLUTION AND DISSPOSITION OF ASSETS

In the case of the surrender or forfeiture of the **Camp Charter**, all **Camp property and Funds** shall be turned over to the **DEPARTMENT COMMANDER** or to his duly authorized representative, and shall be held by it as a charitable trust that is held and used for the purpose which the **ORDER** exists. Any such transfer of disposal within six (6) months of disbandment or surrender of the **Camp's** charter without the written consent of the **Department** is prohibited. The property and funds of the **CAMP** shall not be divided among its members.

ARTICLE XVI: SUSPENSION OF BYLAWS

There shall be no suspension of these Bylaws during any meeting of the **CAMP**.

ARTICLE XVII: BYLAWS AMENDMENTS

These Bylaws may be amended at any meeting of the **CAMP** by a 2/3 vote of the **MEMBERS** and **ASSOCIATES** present at the **CAMP** meeting, provided however that a copy of the proposed amendment had been submitted in writing to the **DEPARTMENT COMMANDER** and the **Camp membership** at the previous **Camp** meeting.

ARTICLE XVIII: CAMP AWARDS

CAMP awards shall be given by the **CAMP COMMANDER**, as per the recommendation of the **CAMP COUNCIL**.

Date of approval by Camp 6/9/15


Camp Commander McPherson Camp 1

Date 6/9/15

I attest that this is the true and accurate by-laws as duly passed and approved by the McPherson Camp 1 of the Department of Missouri, Sons of Union Veterans of the Civil War.


Secretary McPherson Camp 1

Date 6/9/15

Missouri Department Commander

Date _____

I attest that this is the true and accurate by-laws as duly passed and approved by the McPherson Camp 1 and the Department of Missouri, Sons of Union Veterans of the Civil War.

Missouri Department Secretary

Date _____