

DEPARTMENT OF MISSOURI
SONS OF UNION VETERANS OF THE CIVIL WAR
Historical SV/SUV CAMP PROJECT FORM



PLEASE:

- Type or print, using a ballpoint pen, when filling out this form. Legibility is critical.
- Do not guess at the information. An answer of "Unknown" is more helpful.
- If a camp's location is recorded. Include a photograph of each viewable side and label it with name & direction of view.

- Thank You

Camp Information

Camp Name Camp #
City/Town County State

Brief History of the SV/SUV Camp (use separate document if necessary):

Chartered Mar-10
Samuel Wang 1st Camp Commander (deceased 2011)
Tom Ezell 2nd Camp Commander

Charter Members: Samuel Wang; Tom Ezell; John "Steve" Shore; David Casto; Father Gregory Pilcher; Walter E Busch, PDC (dual member with US Grant Camp);

Meeting Facility

Structure Still Exist? Yes No Unknown Type of Building: Stand-Alone Shared-Use

Identify Specific Location:

Organizational meetings held at MacArthur Museum in Little Rock (Old Arsenal) and at Reed's Bridge Battlefield.

Description of Records

Do the Records Exist? Yes No Unknown The Records are: Originals Copies

What are the conditions of the records?

What do the records consist of?

Some limited info available such as some membership apps & organizational forms

Location of Records

Repository Name
City/Town County State Zip

Additional Information:

Submitter Information

Submit Date Name
Camp Name Camp # City/Town State Zip
Email

Print Form

Walt Busch & Martin Aubuchon present McPherson Camp #1 their Charter to Commander Sam Wang at Reed's Bridge Battlefield



Walt Busch & Martin Aubuchon present McPherson Camp #1 their Charter to Commander Sam Wang at Reed's Bridge Battlefield



Walt Busch & Martin Aubuchon present McPherson Camp #1 their Charter to Commander Sam Wang at Reed's Bridge Battlefield



Walt Busch & Martin Aubuchon present McPherson Camp #1 their Charter to Commander Sam Wang at Reed's Bridge Battlefield



Walt Busch & Martin Aubuchon present McPherson Camp #1 their Charter to Commander Sam Wang at Reed's Bridge Battlefield



Dear Arkansas Brother:

Greetings to those in the great state of Arkansas from all your Missouri Sons of Union Veteran brothers!

I am writing to request your input on a subject that was brought up at our last business meeting. The Missouri SUV is considering proposing to National SUV that it assumes responsibility for administering the state of Arkansas as well. This was historically done by the Grand Army of the Republic and the original Sons of Veterans until Arkansas had enough members to form their own department.

Our goal would be to hold at least one meeting a year in Arkansas as a membership drive in an attempt to get more members and hopefully eventually some camps. Three camps would allow for Arkansas to have its own department.

We are asking your input because our department by-laws do not allow for members-at-large. We would be asking you to join a Missouri camp or be assigned to one and pay your annual fees through them.

We would also like to know if you'd be willing to help set up a membership drive in your area. While Arkansas was considered a southern state, numerous men served from the Union army there and many of their sons have retired to your beautiful state. We hope that in some years, especially with the Civil War Sesquicentennial fast approaching that we can get a Department of Arkansas up and strongly operating.

Please respond to our department secretary with any concerns or comments you have. He can be reached at:

Walt Busch, PDC
PO Box 381
Arcadia, MO 63621
webusch@hotmail.com

In Fraternity, Charity & Loyalty,

Emmett P. Taylor III
Department Commander



SONS OF UNION VETERANS OF THE CIVIL WAR

OFFICE OF THE COMMANDER-IN-CHIEF
DAVID V. MEDERT
72 LIMESTONE BLVD
CHILLICOTHE, OH. 45601
battervi@horizonview.net



GENERAL ORDER #17
SERIES 2008 – 2009
14 August 2009

1. While in session at the 128th National Encampment of the Sons of Union Veterans of the Civil War in Louisville, Kentucky, it is hereby ordered that the Department of Missouri has expanded to include the state of Arkansas. The Department name shall remain the “Department of Missouri”.
2. 2. So ordered this 14 day of August 2009."

David V. Medert
Commander-In-Chief

Attested: Donald Palmer
National Secretary

Gen'l James B. McPherson Camp # 1
Meeting Minutes
March 6, 2010

Meeting Place: MacArthur Museum,
503 East Ninth Street, 2nd Floor, Little Rock, Arkansas 72202
(501) 376-4602

Meeting called to order at 1:03 a.m. by acting Commander Samuel Wang.

Present: Members: Samuel Wang, Walt Busch PDC, John "Steve" Shore, Joe Walker
Tom Ezell, Fr. Greg Pilcher, and Associate Member Larry Puckett

Acting Commander Wang appointed Walt Busch acting secretary.

At that point, Commander Wang called for a vote of all present as to whether it was their intention to form the Gen'l James B. McPherson Camp #1, Department of Missouri, Sons of Union Veterans of the Civil War camp in the Little Rock area. The question was passed by all by voice "AYE!"

Commander Wang then called for the election of officers.

Walt Busch made a motion and it was seconded by John Shore that Samuel Wang be commander and that nominations be closed for commander. Voice vote elected Samuel Wang as the first commander of the camp.

Fr. Pilcher nominated Walt Busch as Sec/Treas of the camp. Brother Busch stated he would serve, but that he only wanted to hold the post one year. Motion seconded by John Shore. Passed by voice vote.

Tom Ezell was nominated by John Shore and seconded by Walt Busch as Senior Vice Commander. Passed by voice vote.

Larry Pucket was nominated by Walt Busch as Junior Vice Commander. Seconded by Fr. Pilcher, this also passed by voice vote.

Commander Wang then appointed Fr. Gregory Pilcher as the chaplain and Tom Ezell as the Patriotic Instructor.

At this point, a proposed set of by-laws was presented. Tom Ezell motioned that the proposed "boiler plate" by-laws be passed and that any necessary changes the committee believes ought to done can be voted on at a later date. This was seconded by Larry Puckett. After a little more discussion, Fr. Pilcher called the question and the by-laws passed unanimously.

Commander Wang then appointed Joe Walker a committee of one to review the by-laws and report at next meeting on any needed changes.

The frequency of meetings was then brought up for discussion. Frequency was not really decided at this point, but the group decided that the next meeting should be Saturday, April 3 at 1 pm at the MacArthur Museum if it is available. Brother Ezell stated he would check with the museum to see if that is possible.

Walt gave a brief talk about some of the projects camps can do.

Several members wanted to get badges. Walt advised he would send out the quartermasters form in an e-mail so everyone can order the appropriate badges.

Fr. Pilcher then called for adjourning. All agreed. The pledge of allegiance was then said as we finally found a flag, and Fr. Pilcher closed the meeting with prayer.

After the meeting was a show and tell. Tom Ezell showed some GAR medals. Joe Walker showed some original documents. Walt had two unusual GAR items.

Gen'l James B. McPherson Camp Meeting
AGENDA
4/3/2010

1. Call to Order
2. Opening Ceremonies: Prayer & Pledge
3. Last Meeting Minutes Review
4. Treasurer Report Review
5. Officers' Reports
6. Committee Reports
 - a. Joe Walker - By-Laws Committee
7. Old Business
 - a. Charter Status Update
8. New Business
 - a. Department Encampment
<http://www.suvcwmo.org/>
 - b. National Encampment
<http://www.suvcw.org/encampment/2010/Kansas2010.htm>
9. Closing Ceremonies

McPherson Camp Meeting
07/14/2010
Reed's Bridge Battlefield, Jacksonville, AR

Present: Tom Ezell, SVC; Steve Shore; Fr Greg Pilcher, Walt Busch, Sec-Treas

Steve Shore brought hot dogs, chips and soda.

SCV Ezell opened meeting at 6:35 p.m.

Next Month: Meeting in Conway AR Area. He asked for suggestions as to what kind of restaurant desired at next meeting. E-Mail him if you have a preference in the Conway area

Secretary/Treas Report: Money still stands at \$141.75. Minutes being e-mailed out.

General Business:

Busch mentioned to Shore about getting grants for monuments/markers from SUV for Reed's Bridge Battlefield.

Fr Pilcher asked about whether meetings will still be held on Monday. Ezell said that that needs to be discussed. Ezell asked for an e-mail to poll members as to days and times.

Next Meeting: 7pm July 5th Conway. Possibly a BBQ restaurant somewhere. Going to try to set up meeting after that in Jacksonville. Ezell wants poll on whether to hold August meeting or to start back up in September

Busch mentioned that National in KC 13 & 15 Aug. Busch said camp entitled to 3 votes. Commander Wang. Ezell and Shore delegates. Rest of camp alternates was voted on, but due to above insert, is voided. **[This is in error. This applies to department encampments. Any McPherson Camp member wanting to show up in KC in August would automatically be an alternate for the department and since many delegates don't show, would probably be made a delegate.]**

Meeting closed. 7:20

Gen'l James B McPherson Camp #1
Monthly Meeting
5/3/2010
Jacksonville Museum of Military History
Jacksonville, AR

Present: Commander Sam Wang, Tom Ezell, Walt Busch, Joe Walker, Dave Casto,
arriving late, 'Steve' Shore
Guest: Mike Kish

Opening Ceremony: 5:12 pm. Pledge of Allegiance .

Walt reported that we are chartered as a camp, but that we just don't have the charter yet.

Tom made a motion to approve the minutes and was seconded by Joe. Passed on voice vote.

Tom reported that the Little Rock Nat'l Cemetery has a 11am ceremony on Memorial Day. Would like to get something going at the Minnesota Civil War marker in the afternoon. Walt thought it could be possible that an early afternoon event could bring out the evening news.

Joe reported on his review of the by-laws. He showed them to a lawyer whose only comment was that the Sons is a hierarchical organization where the funds go to the next organization up if a lower unit folds. Walt commented that this is a good reason to get a Department of Arkansas going ASAP (with three camps) as that way Arkansas camp money would stay in Arkansas.

Walt then gave a treasurer report stating that he has paid the camp per capita dues and after doing so, we have \$101.75 in the account and \$40 in an undeposited check. Tom made motion to approve the report with Dave seconding. Passed by voice vote.

Joe then reported that he is researching the GAR in Arkansas and will have some information soon to share with the camp. He mentioned the GAR monument nearby in Judsonia. Walt showed pictures of it on his computer. Walt also said that there is another one in Siloam Springs. Joe suggested that maybe we could have a group project to clean the one in Judsonia. Walt said that it could stand a light cleaning and the GAR soldier graves around it have a like need.

Walt reported that the Missouri Department Encampment is June 5. No one seemed to be able to go other than Walt. He mentioned the National Encampment in Overland Park KS this August and that is a possibility for some members to attend.

Tom then mentioned Reed's Bridge Preservation Society that is working on a cabin and that his old 37th II Re-enactor Group is giving an \$800 donation to the battlefield preservation. Suggested that maybe camp can do something to help the battlefield.

Tom also mentioned that he got the names of some potential members at the Little Rock Civil War Roundtable and had given them to Walt. Walt apologized for being late in not getting them applications, but that he would do that soon. [Was done on 5/4/2010]

Next meeting is on June 14 at 6 pm at the Jacksonville Museum. Discussion was held about moving the meeting around Little Rock a little bit to accommodate some of the members. There was general agreement on this, but no vote. It was decided to try to hold the July meeting in the Conway area. Tom is to try to get a location for us.

Steve Shore showed up at 5:42 pm.

Meeting Adjourned 5:50 pm.

Walt then showed a DVD on the Battle of Lexington, MO.

McPherson Camp Meeting 7/5/2010

Moe's Southwest Grill, Conway AR

Present: Commander Sam Wang, SVC Tom Ezell, Fr Greg Pilcher, Steve Shore, Walt Busch, Sec-Treas.
Guest Mo Commander Rod Price.

Meeting opened at 7:10 pm. Minutes read of the June 14th meeting by Walt. Fr Pilcher made motion to approve^t; Tom Ezell 2nd. Approved by voice vote.

Survey read letters from Casto and Pilcher supportive of weekend meetings. The commander was the only other member to respond to the survey. Cmdr Wang suggested trying Saturday meeting dates again and the next one will be at the MacArthur Museum in Little Rock at 1:00 pm on September 18.

Walt is to send camp officer s the SUV rituals by e-mail.

Central Region Association: Walt mentioned that the Missouri department is a member of the CRA and that their next meeting is Oct 2 in Farmington Missouri. The group comprises SUV, Daughters of UV, Ladies of the GAR, Women's Relief Corps and Auxiliary to the SUV in about 12 states. The meeting will have a tour of Fort Davidson State Historic Site and the Battle of Pilot Knob. Details are on line.

Dept of Missouri Commander Price – Thanked members for getting together. Said he was big on protocol. Invited participation in Dept meetings. Next one is in October.

Recruiting station at Reed's Bridge on Sep 11. Contact Steve Shore. Walt will get the literature made up for the event and e-mailed to Steve.

Battle of Massard Prairie near Fort Smith AR, may be able to get a recruiting station. [Cmdr Wang reported by e-mail after the meeting that it is set up for Oct 23].

Cmdr Wang would like to start working on getting a camp going in the Fort Smith area and this camp can help. This would make a second camp in the state. Three camps are needed in a state to have its own department (although it is not required). For example, Minnesota has been joined to the SUV in Wisconsin for years.

Commander Price stressed recruitment. Tom suggested recreating the re-enactor newsletter he use to write for his unit and do it for the camp. Sam has been working on posting recruiting posters in local area.

Meeting Dates:

Sep 18 – 1pm MacArthur Museum

Oct 30 – Call Nominations

Dec 12 1pm Jacksonville, Election and Swearing In of Officers.

Business ends at 8:15 pm. Motion to close by Fr. Pilcher and seconded by Shore. Carried by voice vote.

Closing Prayer led by Fr. Pilcher.

McPherson Camp Meeting
06/14/2010
Reed's Bridge Battlefield, Jacksonville, AR

Present: Tom Ezell, SVC; Steve Shore; Fr Greg Pilcher, Walt Busch, Sec-Treas

Steve Shore brought hot dogs, chips and soda.

SCV Ezell opened meeting at 6:35 p.m.

Next Month: Meeting in Conway AR Area. He asked for suggestions as to what kind of restaurant desired at next meeting. E-Mail him if you have a preference in the Conway area

Secretary/Treas Report: Money still stands at \$141.75. Minutes being e-mailed out.

General Business:

Busch mentioned to Shore about getting grants for monuments/markers from SUV for Reed's Bridge Battlefield.

Fr Pilcher asked about whether meetings will still be held on Monday. Ezell said that that needs to be discussed. Ezell asked for an e-mail to poll members as to days and times.

Next Meeting: 7pm July 5th Conway. Possibly a BBQ restaurant somewhere. Going to try to set up meeting after that in Jacksonville. Ezell wants poll on whether to hold August meeting or to start back up in September

Busch mentioned that National in KC 13 & 15 Aug. Busch said camp entitled to 3 votes.

Commander Wang. Ezell and Shore delegates. Rest of camp alternates was voted on, but due to above insert, is voided. **[This is in error. This applies to department encampments. Any McPherson Camp member wanting to show up in KC in August would automatically be an alternate for the department and since many delegates don't show, would probably be made a delegate.]**

Meeting closed. 7:20

MCPHERSON CAMP MEETING MINUTES SEPTEMBER & OCTOBER

**The Minutes Approved at the October Meeting for the
Gen McPherson Camp #1,
September 8th, 2010,
McArthur Park Military Museum
Little Rock, Arkansas.**

Opening

- Meeting called to order by SVC Tom Ezell at 1312 hours.
- In attendance was Tom Ezell SVC, Larry Puckett JVC, Father Gregory Pilcher Chaplain, David Casto, and Steve Shore, acting secretary
- Father Gregory opened with prayer
- The Pledge of Allegiance

Business

- Talked about minutes of last meeting
- Talked about Prairie Grove Reenactment as an event to set up a recruiting booth for the SUV in December
- Steve Shore talked about the upcoming Battle of Reeds Bridge event in Jacksonville, AR.
- Larry Puckett talked about the upcoming Oct 9-10 Mazzard Prairie Reenactment in Ft Smith, AR.
- Talked about the upcoming Battle of Pilot Knob reenactment in Missouri
- Talked about setting up a website for us this winter. Tom said he might try and accomplish this task
- Tom also wanted to start a camp newsletter for those without computers
- Meeting Dec 11 at 1300 hours at the barn at Reed's Bridge in Jacksonville, Arkansas with box lunch.
- Nov 13th next meeting @ McArthur Park at 1300 hours
- Tom read **DEPARTMENT ORDER #2**, that all Department of Missouri units will wear black and drape flags w/black in time of mourning until Sept 30th, 2010.
- Think about Officers and fundraisers for the next year.

Closing

- Closing prayer and adjourned at 1420 hrs.

**The Unapproved Minutes of the October Meeting
of the
Gen McPherson Camp #1,
October 30, 2010,
Reed's Bridge Battlefield
Jacksonville, AR**

Present: Commander Sam Wang, SVC Tom Ezell, Walt Busch Sec-Treas, Steve Shore, David Casto, and guests, Martin Aubuchon Commander US Grant Camp, and Jack Danielson.

Prior to the meeting Cmdr Sam Wang presented Walt Busch a GAR medal as a thank-you for helping the camp and presented Steve Shore a GAR medal for all the work he has done on the Reed's Bridge Battlefield. Walt Busch presented the camp with their corrected Camp Charter. Photos were then taken.

The meeting was called to order at 1:00 pm by Commander Wang and since we were meeting in the barn without flag, ceremonies were dispensed with for the time being.

Minutes from the September meeting were read and Walt Busch made a motion to accept the minutes. 2nded by Tom Ezell. Passed on voice vote.

The treasurer gave a report that the only expense since the July meeting was the purchase of the Past Camp Commander badge for Commander Wang. The check book stands at \$116.75. Discussion was held on upcoming renewal of dues. National raised their dues by \$5. This means that the breakdown of dues is \$23 to National, \$6 to department and \$5 to the camp. Total to renew is \$34. New members need to pay an additional \$10 application fee.

Walt asked and it was agreed that when he sends out dues reminder that it include wording about the fact that the camp is a 501-C-4 and as such can take in tax deductible donations. We would give a letter for IRS purposes for any donation above the normal dues.

Old Business

- 1. Meeting Places: The MacArthur Museum can be used anytime except Mondays. Steve McAttire can be contacted about that. Reed's Bridge is going to be the place of the December meeting and swearing in of new officers.**
- 2. The re-enactment of the Arsenal crisis at Little Rock is coming up in February and they need Union soldiers. Martin Aubuchon, US Grant Camp said he would pass the word to the St. Louis based Turner Brigade. Union reenactors should contact Tom Ezell.**
- 3. Prairie Grove is the first week in December. The camp may have a booth for a raffle and membership drive. Contact Larry Puckett regarding this.**
- 4. Guest Jack Danielson mentioned the sesquicentennial grants for events and that they are trying to get a grant for Reed's Bridge.**
- 5. Commander Sam Wang stated that due to a family health concern and that he will not be commander next year, he has resigned from the Arkansas Sesquicentennial Committee.**

6. David Casto went to the Sesquicentennial Committee meeting this month and inquired about funds for a DuVall's Bluff marker. – Cmdr. Wang stated we should work with the committee to get funds for markers and we could raise funds as well. Walt reminded the group that national SUV and to a lesser extent state SUV have funds for marker projects.

New Business

1. Election of Officers --- After much discussion, the group developed the following list of officers

Commander: Tom Ezell	Council: Walt Busch, PDC
Senior Vice Commander: Larry Puckett	Council: Sam Wang, PCC
Junior Vice Commander: Steve Shore	Council & Chaplain: Fr. Gregory Pilcher
Secretary-Treasurer: David Casto	Patriotic Instructor: Joe Walker

Members wishing to fill one of the other camp offices may contact Commander-elect Tom Ezell.

Motion by Walt Busch that nominations be closed and that the secretary cast one vote for each officer listed above and that they be sworn in on December 11 as the officers for 2011. Seconded by Tom Ezell. All present AYE.

2. Walt presented a copy of his book *Fort Davidson and the Battle of Pilot Knob: Missouri's Alamo* to the camp for them to use, sell or raffle at its pleasure.

3. Discussion was about what to do with the charter and Tom Ezell made motion that the charter be loaned to the Jacksonville Military Museum so that it could be placed on display. If they decline the offer, the offer would be made to the MacArthur Museum. 2nded by Steve Shore and passed unanimously.

4. Jack Danielson then signed up as a new member. He is an associate at this time until research can be done on a potential ancestor.

5. Marty Aubuchon presented a book on GAR memorabilia from the Grant Camp to the McPherson camp for uses at their pleasure. It may be decided to have a raffle of the books at Prairie Grove.

6. Commander Wang announced that he would not be at the December meeting due to family health issues. At this time, Grant Camp Commander Aubuchon who is also the Department of Missouri Junior Vice Commander presented Wang with the Past Camp Commander's badge and handed the camp commander badge to Tom Ezell to act as such until sworn into office.

Next meeting is on Saturday, 11 December 2010, at 1pm at Reed's Bridge and will include the swearing in of new camp officers.

At 2:15 pm, Tom Ezell motioned to adjourn with a 2nd by Walt Busch. Passed.

SONS OF UNION VETERANS - MISSOURI

McPherson Camp Secretary - Treasurer Report 12/11/2010

The balance in the US Bank account has been at \$116.75 for several months, but with Jack Danielson's membership dues and initiation fee \$44.00 so now it stands at \$160.75. A part of these will have to be forwarded to national and state this next year along with everyone else's dues.

Election of Officers report is due in December – January. Walt has it filled out and is awaiting signatures to turn it in.

Walt will forward our account and all camp files to David Casto after he completes the election of officers report.

Walt just mailed out renewal information for the camp to all members. He will also give David Casto enough membership cards to give to all members who renew next year.

I'm sorry I couldn't be there, but wife's hospitalization prevented it. I will make a spring meeting and David should know that I will help him with the two reports due this spring, so he shouldn't have to sweat that.

In Fraternity, Charity, and Loyalty

Walt Busch PDC

Sec/Treas

DATE	ITEM	DESCRIPTION	Amount Rec'd	Amount Paid Out	Comments	US BANK 152309081296
2/17/2010	DEP	Dept OF Mo check for dues collected so far for camp - Open Account	\$230.00			\$230.00
2/25/2010	6057	Charles Lee Check for dues	\$40.00			
3/6/2010		Bank Charge Print Checks				-\$20.25
3/6/2010	Cash	Tom Ezell Cash for remainder of dues	\$10.00			
3/6/2010	4854	Check from Larry Puckett Dues to hold until March 31	\$40.00			
3/6/2010	8591	Joe Walker Check for Dues	\$41.00			
3/2/2010	2549	Larry Runion Check for Dues	\$30.00			
3/6/2010	4183	Steve Shore Check for Dues	\$30.00			
3/8/2010	DEP	Deposit all but Pucket from above				\$151.00
3/4/2010	2070	David Casto Dues	\$40.00			
3/24/2010	DEP	Deposit Casto Check				\$40.00
4/19/2010	1023	Wm Hardage Membership Check	\$40.00			
5/1/2010	531	Dept of Mo for Per Capita				-\$299.00
5/26/2010	DEP	Deposit Hardage Check				\$40.00
8/13/2010	532	Check to Nat'l SUVCW for past camp commander badge		-\$25.00		-\$25.00
10/30/2010	3101	Jack Danielson Membership Dues	\$44.00			
12/11/2010	Dep	Deposit Jack's Dues				\$44.00
		TOTALS	\$545.00	-\$25.00	\$0.00	\$160.75

TOTAL ALL

\$160.75



Sons of Union Veterans of the Civil War
Department of Missouri



Camp Quarterly Report Form

Reporting Period January 1 to March 31 2010

Organizational Growth

New Members 5 Attrition _____

Activities to Promote New Camp Formation

Gen'l James B McPherson Camp #1 has requested a charter in the Little Rock, AR area. We have 5 members transferring in from MAL list. We have one new associate member and 1 dual member, we also have 4 new members.

Activities to Promote Formation of Auxiliary or New SVR Unit

During our first meeting held March 6, 2010 we discussed this and there is interest.

Support of National Initiatives

Graves Registers	<input type="text" value="0"/>	Civil War Monuments Recorded	<input type="text" value="0"/>
Last Soldier Project	<input type="text" value="0"/>	GAR Posts Researched/Recorded	<input type="text" value="0"/>
SUV / SV Posts Researched/Recorded	<input type="text" value="0"/>	Eagle Scout Certificates Presented	<input type="text" value="0"/>
ROTC Awards Issued	<input type="text" value="0"/>	Articles Submitted to Unionist /Banner	<input type="text" value="0"/>

Community Relations

Programs Provided for Community Enrichment (e.g., living history, speaking engagements, etc.)

None at present

Interaction with School Districts (e.g., school programs on patriotism, American history, etc.)

None at present

Interaction with Veterans Organizations (e.g., Memorial Day planning, Veterans Day, etc.)

None at present

Programs to Support State/National Parks (e.g., battlefield preservation, support of parks programs, etc.)

None at present

Adopt-a-Highway Program Activity

None at present

**Members / Actions that should formally be recognized by the department
(i.e., certificates of recognition)**

None at present

Other Activities

None at present, still awaiting charter.

Plans for Next Quarter

Meeting on April 4, 2010 at MacArthur Museum.

Meeting Mary 3, 2010 at Jacksonville Museum

May have enough people for a small Memorial Day Remembrance to be held at the local Minnesota units monument at the Little Rock National Cemetery.

Label
Reported By:

Walt Busch, PDC Sec-Treas

Date:

04/05/2010

Title

Sec-Treas McPherson Camp



Sons of Union Veterans of the Civil War
Department of Missouri



Camp Quarterly Report Form

Reporting Period July 1 to September 30 2010

Organizational Growth

New Members None Attrition None

Activities to Promote New Camp Formation

Larry Pickett attempting to get additional members and maybe a camp started in the Fort Smith area.

Activities to Promote Formation of Auxiliary or New SVR Unit

Some discussion but no action

Support of National Initiatives

Graves Registers	<input type="text" value="0"/>	Civil War Monuments Recorded	<input type="text" value="0"/>
Last Soldier Project	<input type="text" value="0"/>	GAR Posts Researched/Recorded	<input type="text" value="0"/>
SUV / SV Posts Researched/Recorded	<input type="text" value="0"/>	Eagle Scout Certificates Presented	<input type="text" value="0"/>
ROTC Awards Issued	<input type="text" value="0"/>	Articles Submitted to Unionist /Banner	<input type="text" value="1 photo"/>

Community Relations

Programs Provided for Community Enrichment (e.g., living history, speaking engagements, etc.)

None

Interaction with School Districts (e.g., school programs on patriotism, American history, etc.)

None to report this quarter

Interaction with Veterans Organizations (e.g., Memorial Day planning, Veterans Day, etc.)

None to report this quarter.

Programs to Support State/National Parks (e.g., battlefield preservation, support of parks programs, etc.)

Steve Shore still very actively working with Reed's Bridge Battlefield project. Several work days and sending out information on at least a monthly basis

Adopt-a-Highway Program Activity

No activity

Members / Actions that should formally be recognized by the department (i.e., certificates of recognition)

Steve Shore as mentioned above.

Other Activities

Held July, August and September meeting

Plans for Next Quarter

Hold October and December meeting with elections.

Label
Reported By:

Walter E Busch, PDC

Date:

10/10/2010

Title

Camp Secretary/Treasurer



Sons of Union Veterans of the Civil War Department of Missouri



Reporting Period September to December 2010

Organizational Growth

New Members 2 Attrition 0

Activities to Promote New Camp Formation

N/A

Activities to Promote Formation of Auxiliary or New SVR Unit

N/A

Support of National Initiatives

Graves Registers	<input type="text" value="0"/>	Civil War Monuments Recorded	<input type="text" value="0"/>
Last Soldier Project	<input type="text" value="0"/>	GAR Posts Researched/Recorded	<input type="text" value="0"/>
SUV / SV Posts Researched/Recorded	<input type="text" value="0"/>	Eagle Scout Certificates Presented	<input type="text" value="0"/>
ROTC Awards Issued	<input type="text" value="0"/>	Articles Submitted to Unionist /Banner	<input type="text" value="0"/>

Community Relations

Programs Provided for Community Enrichment (e.g., living history, speaking engagements, etc.)

Members still working with Reed's Bridge Battlefield on restoration

Interaction with School Districts (e.g., school programs on patriotism, American history, etc.)

N/A

Interaction with Veterans Organizations (e.g., Memorial Day planning, Veterans Day, etc.)

N/A

Programs to Support State/National Parks (e.g., battlefield preservation, support of parks programs, etc.)

N/A

Adopt-a-Highway Program Activity

N/A

**Members / Actions that should formally be recognized by the department
(i.e., certificates of recognition)**

N/A

Other Activities

Held meetings in September, October, and December. In December we installed new officers.

Plans for Next Quarter

Continue holding meetings.

Label
Reported By:

Walt Busch

Date:

1/19/2011

Title

Council



NATIONAL HEADQUARTERS

SONS OF UNION VETERANS OF THE CIVIL WAR

New Camp Data Sheet



Form 54
(Retain copy for Camp records)

Two copies of this completed form are to be forwarded to the Department Secretary, who will forward one of the copies to the National Secretary along with the Application for Camp Charter (Form 55).

Gen'l James B McPherson	1	80-0547171
Camp Name	Number	EIN No.
Meetings held at <u>MacArthur Museum, 9th St, Little Rock AR</u>		<u>1:00 PM</u>
	Location	Time
Frequency of meetings <u>At least bi-monthly</u>		

OFFICERS INSTALLED Date 03/06/2010

(Type or Print Clearly for the new Camp Officer positions that apply to this particular Camp, at this time.)

Commander:

Samuel D. Wang
Name (First, Middle, Last)

2204 S Boston
Street

Fort Smith, AR 72901
City State Zip

(501) 782-1618 sdwangarb@aol.com
Phone E-Mail Address

Senior Vice Commander:

Thomas E. Ezell
Name (First, Middle, Last)

338 Johnson Road
Street

Scott, AR 72142
City State Zip

(501) 912-1989 tomezell@aristotle.net
Phone E-Mail Address

Junior Vice Commander:

Larry Wayne Puckett
Name (First, Middle, Last)

4851 Spikeridge Tr
Street

Greenwood AR 72936
City State Zip

(479) 996-0383 larrypuckett@email.com
Phone E-Mail Address

Council Member 1:

None Elected At Present
Name (First, Middle, Last)

Street

City State Zip

()
Phone E-Mail Address

Council Member 2:

None Elected At Present
Name (First, Middle, Last)

Street

City State Zip

()
Phone E-Mail Address

Council Member 3:

None Elected At Present
Name (First, Middle, Last)

Street

City State Zip

()
Phone E-Mail Address

Continued -

Secretary:

Walter E. Busch (one year term)

Name (First, Middle, Last)

PO Box 381

Street

Arcadia, MO 63621-0381

City State Zip

(314) 630-8407 wbusch@suvcwmo.org

Phone E-Mail Address

Patriotic Instructor:

Thomas E. Ezell

Name (First, Middle, Last)

338 Johnson Road

Street

Scott, AR 72142

City State Zip

(501) 912-1989 tomezell@aristotle.net

Phone E-Mail Address

Graves Registration Officer:

None Appointed, Secretary Handling Duties

Name (First, Middle, Last)

Street

City State Zip

()

Phone E-Mail Address

Civil War Memorials Officer:

None Appointed, Secretary Handling Duties

Name (First, Middle, Last)

Street

City State Zip

()

Phone E-Mail Address

Treasurer:

Same as Secretary (one year term)

Name (First, Middle, Last)

Street

City State Zip

()

Phone E-Mail Address

Chaplain:

[Father] Gregory A Pilcher

Name (First, Middle, Last)

4400 W Main St

Street

El Dorado, AR 71730-5757

City State Zip

()

Phone E-Mail Address

Historian:

None Appointed, Secretary Handling Duties

Name (First, Middle, Last)

Street

City State Zip

()

Phone E-Mail Address

Eagle Scout Coordinator:

None Appointed, Secretary Handling Duties

Name (First, Middle, Last)

Street

City State Zip

()

Phone E-Mail Address



NATIONAL HEADQUARTERS

SONS OF UNION VETERANS OF THE CIVIL WAR Application for Camp Charter



Form 55

(Retain copy for Camp records)

Form 51 (Application for Permission to Form a Camp) has been properly filed and the full Charter Application fee has been submitted. The Camp has held a formation meeting, in which officers have been elected. Herein, accompanied by Form 54 (New Camp Data Sheet) we request a Camp Charter for:

Gen'l James B. McPherson Camp Number 1 Located in Little Rock, AR

	03/06/2010	314-630-8407	webusch@hotmail.com
Camp Organizer	Date	Phone Number	e-mail

Department of: Missouri

Department Secretary	Department Commander	Date
----------------------	----------------------	------

National Organization Final Approval

Commander-in-Chief	Date	National Secretary
--------------------	------	--------------------

INSTRUCTIONS

Form 51 (Application for Permission to Form a Camp of the Sons of Union Veterans of the Civil War) should have been properly filed along with proper Charter fee prior to this application filing.

The Camp Organizer (appointed by the Department Commander) will arrange a date and place for the installation of Camp Officers.

Form 54 (New Camp Data Sheet) should accompany this form in duplicate to the Department Secretary, retaining a copy for Camp records.

Please provide the information requested on the second page of this form by printing or typing it clearly, as the spelling of the names will be duplicated on the Charter. List only the Charter *Members* and *Juniors*. Per tradition, no *Associate* names may appear on a Charter.

- Continued -

MEMBERSHIP DATA


Listed below, are the names of the Charter Members for Camp _____ Number _____ 1

Gen'l James B. McPherson

Department of Missouri

PLEASE PRINT LEGIBLY OR TYPE Use additional sheets if necessary (Page 1 of 1)

List No.	I	First Name	M.I.	Last Name	I	Street	City	State	Zip	Membership Type
										I New / Transfer / Dual
1		Walter E.		Busch		PO Box 381, Arcadia, MO 63621				DUAL-Camp 68
2		David E.		Castro		48 Willow Oak Loop, Maumelle, AR 72113				New Member
3		Gordon E.		Cook		1004 Whippoorwill, Russellville, AR 72801				New Member
4		Thomas E.		Ezell		338 Johnson Road, Scott, AR 72142				New Member
5		Charles Henry		Lee		5016 Hy 1 West, Watson AR 71674				New Member
6		Gregory A		Pilcher		4400 W Main St, El Dorado, AR 71730-5757				Transfer -Member
7		Larry Wayne		Puckett		4851 Spikeridge Tr, Greenwood, AR 72936				New-Associate
8		Lance A		Runion		7117 Shamrock Dr, Little Rock, AR 72205-2783				Transfer- Member
9		John "Steve"		Shore		68 Stonewall Dr, Jacksonville, AR 72076-3438				Transfer - Member
10		Joe Phillip		Walker		2506 Hatcher Road, Sherwood, AR 72120				New - Member
11		Samuel D. Wang		(Life Member # 576)		2204 S Boston, Fort Smith, AR 72901				Trasnfer - Life

GEN'L JAMES B. MCPHERSON CAMP #1
SONS OF UNION VETERANS OF THE CIVIL WAR 
DEPARTMENT OF MISSOURI

PREAMBLE

We, the descendants of the Soldiers, Sailors, and Marines who served in the Army and Navy of the United States of America during the War of the Rebellion of 1861 - 1865, have joined this Patriotic and Fraternal Order for the purpose and objectives set forth by the National Organization, Sons of Union Veterans of the Civil War, and in so doing pledge ourselves to commemorate our forefather's deeds, render loyal services to citizenship with respect for and honor to the flag.

ARTICLE I: NAME

The name of the Order shall be the **Gen'l James B. McPherson Camp # 1 of Little Rock, Arkansas, DEPARTMENT OF MISSOURI, SONS OF UNION VETERANS OF THE CIVIL WAR - ALLIED ORDERS OF THE GRAND ARMY OF THE REPUBLIC**, hereafter referred to as the **CAMP**.

ARTICLE II: PURPOSE

The purpose of the **CAMP** shall be to perpetuate the memory of the Grand Army of the Republic and of the men who served the Union 1861-1865; to assist in every practicable way in preservation and making available for research of documents and records pertaining to the Grand Army of the Republic and its members; to cooperate in doing honor to all who have patriotically served our country in war; to teach patriotism and the duties of citizenship, the true history of our country and the love and honor of our flag; to oppose every tendency or movement that would weaken loyalty to, or make for the destruction or impairment of, our constitutional Union; and to inculcate and broadly sustain the American principles of representative government, of equal rights and impartial justice for all.

ARTICLE III: PROHIBITED ACTIVITIES

Section A. The **CAMP** shall not be conducted for profit.

Section B. The **CAMP** being strictly non-sectarian and non-partisan.

Section C. The **CAMP** shall not discriminate on the basis of race, creed or religion.

ARTICLE IV: MEMBERSHIP

Section A. MEMBER: A **MEMBER** shall be any male descendant, whether through lineal or collateral line, not less than fourteen (14) years of age, who are blood relatives to a Soldier, Sailor Marine or member of the Revenue Cutter Service. Who was regularly mustered and served honorably in, or was honorably discharged from the Army, Navy, Marine Corps or the Revenue Cutter Service of the Union States of America during the war of the Rebellion of 1861-1865; and has never been convicted of any infamous or heinous crime; or who has, or whose ancestors through whom membership is claimed, have never voluntarily borne arms against the Government of the United States of America..

Section B. ASSOCIATE: An **ASSOCIATE** shall be any male, not less than fourteen (14) years of age who cannot document ancestral lineage to a Union Veteran of the War of the rebellion of 1861-1865; and who has never been convicted of any infamous or heinous crime and who has never voluntarily borne arms against the Government of the United States of America. The number of **ASSOCIATES** shall not exceed 1/3 of the total membership of the **CAMP**.

Section C. JUNIOR: A **JUNIOR** shall be any male descendant, whether through lineal or collateral line, not less than eight (8) years of age and not more than thirteen (13) years old, who are blood relatives to a Soldier, Sailor, Marine Corps or the Revenue Cutter Service. Who was regularly mustered and served honorably in, or was honorably discharged from the Army, Navy, Marine Corps or Revenue Cutter Service of the United States of America during the war of the rebellion of 1861-1865; and has never been convicted of any infamous or heinous crime; or who has, or whose ancestors through whom membership is claimed, have never voluntarily borne arms against the Government of the United States of America.

Section D. JUNIOR ASSOCIATE: A **JUNIOR ASSOCIATE** shall be any male descendant, not less than eight (8) years of age and not more than thirteen (13) years old who cannot document ancestral lineage to a Union Veteran of the War of the rebellion of 1861-1865; and who has never been convicted of any infamous or heinous crime and who has never voluntarily borne arms against the Government of the United States of America.

Section E. Each application for membership, whether it is for **MEMBER, ASSOCIATE, JUNIOR or Junior Associate** shall be recommended by a **MEMBER** or **ASSOCIATE** of the **CAMP** who shall vouch for the applicant's eligibility and moral character.

Section F. A rejected applicant shall not be eligible to apply again for membership until six (6) months have elapsed after such rejection.

Section G. Any **BROTHER** of the **CAMP** who is three (3) months in arrears in the payment of dues can be dropped by a 2/3 vote of **MEMBERS** present at the **CAMP** meeting. Until his name is dropped from the roll, the **CAMP** shall be subject to per capita tax on such a **BROTHER**. A dropped **BROTHER** may be reinstated in the **ORDER** on re-election by a 2/3 vote of members present at the **CAMP** meeting, after payment of such dues, reinstatement fee or indebtedness to the **CAMP** as it may prescribe. If the **CAMP** is no longer in existence, the sum to be paid shall

be fixed by the **DEPARTMENT COMMANDER** and paid to the **DEPARTMENT OF MISSOURI**.

Section H. A person holding a **CAMP TRANSFER** cannot be admitted to the **CAMP** during its sessions unless given permission by vote of the **CAMP**. He is a **BROTHER** of the **ORDER** for purposes of discipline only, and shall be considered honorably discharged if his transfer card is not deposited with and accepted by the **CAMP** within a year. A **BROTHER** thus discharged can be admitted to membership again only in the same manner as an applicant for original membership.

Section I. All persons duly elected by the **CAMP** for membership shall be enrolled into the **CAMP**, and, if possible, **INITIATED AS PER THE RITUAL OF THE ORDER**.

Section J. Voting rights are reserved for **MEMBERS** and **ASSOCIATES** of the **CAMP**, and not applicable to **JUNIORS** or **Junior Associates** until reaching the age of fourteen and becoming a **MEMBER** of the **CAMP**.

Section K. A **CAMP** member recommending a **JUNIOR** is responsible to see to it that these **BROTHERS** receive copies of the "Banner", and assist in their participation in **CAMP** function and activities.

ARTICLE V: DUES & FEES

Section A. Each **BROTHER** of the **CAMP** shall be assessed annual dues. **ANNUAL DUES SHALL BE A MINIMUM OF \$30.00 FOR MEMBERS AND ASSOCIATES AND A MINIMUM OF \$5.00 FOR JUNIORS**. Annual dues shall become payable the 1st day of January of each year. During the November meeting of each year a report shall be give by the **CAMP TREASURER** stating the planned operating expenses of the **CAMP** for the new year. The Camp membership will increase or decrease the level of dues required of each **BROTHER** for the new year using this report as its basis for decision. New **BROTHERS** initiated into the **CAMP** during months other than January, shall be subject to appropriate dues structure based on the number of months remaining in the calendar year.

Section B. **NATIONAL DUES and DEPARTMENT DUES** are included in the **CAMP DUES** listed in Article V Section A and are paid by the camp upon collection.

Section C. Dues are required by the 31st day of January. If not received by the 31st day of March or arrangements made, acceptable to the **CAMP COMMANDER** or **CAMP COUNCIL**, all **CAMP** correspondence will be discontinued, and will be provided upon receipt of the appropriate payment for dues.

Section D. An **APPLICATION FEE OF \$10.00** shall be assessed from each new **MEMBER** upon induction into the **ORDER**.

ARTICLE VI: CAMP OFFICERS

Section A. **CAMP OFFICERS** shall be of two types: elected and appointed. The **ELECTED OFFICERS** shall be **COMMANDER, SENIOR VICE COMMANDER, JUNIOR VICE COMMANDER, SECRETARY, TREASURER, CAMP COUNCIL, CAMP DELEGATE** and **ALTERNATE TO STATE ENCAMPMENT**. The **CAMP COUNCIL** shall be compiled of three members of the **CAMP** not holding the office of **COMMANDER, SECRETARY, or TREASURER**. The **APPOINTED OFFICERS** of the **CAMP** shall be **CHAPLAIN, PATRIOTIC INSTRUCTOR, HISTORIAN, GUIDE, COLOR BEARER, GUARD, GRAVES REGISTRATION** and **COUNSELOR**.

Section B. The elected **CAMP OFFICERS** shall be elected at a regular or special meeting of the **CAMP** during the last quarter of the calendar year. A majority vote shall be required to elect all elective officers with the exception of **CAMP COUNCIL, DELEGATE** and **ALTERNATE**, which shall be elected by a plurality vote. The **CAMP COMMANDER** shall appoint the non-elected **CAMP OFFICERS**.

Section C. The **CAMP OFFICERS** shall be installed at a Camp meeting either during the last quarter (to be effective the 1st of January) or during the first quarter of the calendar year by a person designated by the **DEPARTMENT COMMANDER**.

Section D. Any vacancy which may occur in an elective office of a **CAMP** shall be filled temporarily by the **OFFICER** next in rank. Such vacancy shall be approved for the unexpired term by the **CAMP COUNCIL** or by the **MEMBERS** at the next regular or special **CAMP** meeting.

Section E. The **CAMP** may by a 2/3 vote of **MEMBERS** present at the **CAMP** meeting, first giving five (5) days notice by mail, vacate the position of any elective officer who shall have been absent from six (6) consecutive regular **CAMP** meetings without good cause and such vacancies shall be filled in the same manner as other vacancies.

Section F. The **CAMP** may impeach and remove from office by 2/3 vote of members present at **CAMP** meeting, any officer for immoral conduct or for any abuse or dishonorable practice of any kind.

Section G. No **JUNIOR** of the **CAMP** shall hold a elected or appointed office of the **CAMP**.

ARTICLE VII: DUTIES OF CAMP OFFICERS

Section A. The **CAMP COMMANDER** shall preside at all meetings of the **CAMP**, He shall decide all question of the order without debate; subject however to an appeal to the **CAMP**. It shall be his duty to detail all officers and appoint all committees (of which he shall be a member ex-officio) not otherwise provided for, approve all orders of requisitions made on the **CAMP TREASURER** or **CAMP COUNCIL** for appropriations of money, or any property of the **CAMP**, and perform all other duties pertaining to his office. He shall remain impartial and govern the **CAMP** in the best interest of the **ORDER**.

Section B. The **CAMP SENIOR VICE COMMANDER** and **JUNIOR VICE COMMANDER** shall assist the **COMMANDER** and shall perform such duties as pertain to their office. They shall also preside over **CAMP** meetings in the absence of the **CAMP COMMANDER**.

Section C. The **CAMP COUNCIL** shall devise and recommend measures for preserving and increasing funds of the **CAMP**; make its investments, leases and other contracts; secure a place of meeting; settle and dispose of all disputed accounts between the **TREASURER** and members of the **CAMP**; examine the books, vouchers and other papers of the different officers, and at the end of each quarter render a complete report showing its transactions and the financial condition of the **CAMP**. The **COUNCIL** may fill any vacancy which may occur in an elected **CAMP** office with a majority vote of the **CAMP COUNCIL**.

Section D. The **CAMP SECRETARY** shall perform all duties pertaining to his office, keep all books of record, make duplicate quarterly reports to the **DEPARTMENT SECRETARY-TREASURER** on the 1st days of January, April, July and October upon forms prescribed by the **ORDER** and furnished by the **DEPARTMENT SECRETARY-TREASURER**, showing all gains or losses in membership and the total membership; and forwarding said report along with per capita tax to the **DEPARTMENT SECRETARY-TREASURER** on or before the 10th of the month. He shall ensure that a duplicate copy of the report is placed in the camp's file. He shall draw requisitions upon the **CAMP TREASURER** for reimbursements of **CAMP** expenditures, and submit the same to the **CAMP COMMANDER** for his approval. He shall also provide a current copy of the **CAMP** membership list to the **CAMP COMMANDER**, **SENIOR VICE COMMANDER** and the last **PAST COMMANDER** available.

Section E. The **CAMP TREASURER** shall be accountable for receipt and disbursement of **CAMP** funds and have charge of its property not otherwise provided for; keep the accounts between the **CAMP** and its **MEMBERS**; collect all moneys due the **CAMP**, given in all cases receipts therefore; notify all members in arrears by the 1st day of March that they are delinquent, provide monthly, quarterly, and yearly financial reports to the **CAMP MEMBERSHIP** and the fund balance in his hands. He shall make quarterly financial reports through the **CAMP SECRETARY** to the **DEPARTMENT SECRETARY-TREASURER**. He shall exhibit the account books of the **CAMP** to any elected **CAMP OFFICER** upon reasonable request; file all tax and other financial reports required of the **CAMP**; cause an audit to be performed on an annual basis; shall provide completed dues notices, to be sent by the **SECRETARY**, and perform all duties that are incident to the office of the **TREASURER**.

Section F. The **PATRIOTIC INSTRUCTOR**, **CHAPLAIN**, **GUIDE**, **GUARD**, **COLOR BEARER** and **COUNSELOR** shall perform such duties as prescribed by the **RITUAL OF THE ORDER** or directed by the **COMMANDER**.

Section G. All officers of the **CAMP** shall upon their retirement from office turn over to their successor all property of the **CAMP** within thirty (30) days after leaving office.

ARTICLE VIII: MEETINGS

Section A. Regular meetings of the **CAMP** shall be held quarterly (as a minimum) throughout the year. The meeting of the **CAMP** shall be at such time and place as chosen by the **CAMP COMMANDER**. All regular meeting of the **CAMP** shall be held within the boundaries of the **DEPARTMENT OF MISSOURI**.

Section B. Special meetings of the **CAMP** shall be called by the **CAMP COMMANDER**.

Section C. Notification of Regular and Special meetings to the **MEMBERS** shall be the responsibility of the **CAMP SECRETARY**. A minimum of five (5) days notice shall be given to **MEMBERS** for either Regular or Special meetings.

Section D. Special meeting of the elected **CAMP OFFICERS** may be called by the **CAMP COMMANDER**. All business conducted at said meeting shall require ratification by the **CAMP MEMBERSHIP** at the next Regular or Special meeting of the **CAMP**.

Section E. A minimum of 10% of the **CAMP MEMBERS** shall be required to be present in order to conduct business at a Regular or Special meeting of the **CAMP**. Said members minimum shall not be composed of associates in excess of 49% pursuant to Article IV, Section A of the bylaws. All matters brought before the **CAMP** at a Regular or Special membership meeting shall be decided by a majority vote of those present and entitled to vote at said meeting with one exception, that being the election of **CAMP COUNCIL, DELEGATES** and **ALTERNATE** who shall be elected by plurality vote.

Section F. Any members of the **AUXILIARY** to the **SONS OF UNION VETERANS OF THE CIVIL WAR**, the **WOMEN'S RELIEF CORPS**, the **DAUGHTERS OF THE UNION VETERANS OF THE CIVIL WAR**, and the **LADIES OF THE GRAND ARMY OF THE REPUBLIC**, may be admitted to the session of the **CAMP**.

Section G. All meetings of the **CAMP** shall have the **UNITED STATES FLAG** and the **CAMP CHARTER** displayed.

Section H. All meetings of the **CAMP** shall be conducted by the guidelines of the **RITUAL OF THE ORDER** and the current edition of **ROBERT'S RULES OF ORDER**, in that order.

ARTICLE IX: COMMITTEES

Section A. **SPECIAL COMMITTEES** may be created by action of the **CAMP COMMANDER** and shall be for the period of time designated in the creation thereof. Duties and responsibilities of the **SPECIAL COMMITTEE** shall be defined by the **CAMP COMMANDER**.

Section B. The **CAMP COMMANDER** shall serve as ex-officio on all Special Committees unless otherwise noted.

Section C. The **MILITARY AFFAIRS COMMITTEE** shall be charged with the responsibilities of: (1) increasing the Camp's membership in the **CAMP GUARD**, (2) advising the **CAMP** on all matters relating to appropriate era military dress, mannerism and formalities associated with Camp ceremonies, parades and activities, (3) assisting the members in obtaining appropriate uniforms, (4) election of the Camp's commissioned and noncommissioned officers and (5) establishment and maintenance of communication and coordination channels between the Camp Guard, Department, S.V.R. and local Civil War reenactment organizations. The **MILITARY AFFAIRS COMMITTEE** shall be chaired by the **CAMP COMMANDER**.

ARTICLE X: BOOKKEEPING

Section A. The fiscal year of the **CAMP** shall begin on the 1st day of January and end on the 31st day of December of each year.

Section B. Annual financial statements of the **CAMP**, prepared in accordance with Generally Accepted Accounting Principles, that offers full General Ledger Accounting, shall be prepared shortly after the end of each fiscal year. All financial statements and records shall be subject to an annual audit; the results of which shall be reported to the **CAMP COUNCIL** and **CAMP COMMANDER**.

Section C. All Camp funds shall be deposited in a reliable depository as the **CAMP COUNCIL** may direct. The **CAMP** may have a checking and savings account, and may establish such financial accounts as necessary for the **CAMPS** welfare. The **CAMP COMMANDER** may disburse funds from the checking account. In the case of the **CAMP TREASURER**, he shall for reimbursements of personal losses occurred from **CAMP** expenditures, have a sign receipt from the **CAMP COMMANDER** or **SENIOR VICE COMMANDER**, or must have a receipt signed within 30 days of verbal approval from the **CAMP COMMANDER** or **SENIOR VICE COMMANDER**. The **CAMP TREASURER** or the **CAMP COMMANDER** may withdraw or transfer funds from the savings account, withdraw or transfer must be reported to the **CAMP** at the next regular or special **CAMP** meeting.

Section D. Camp officers may be entitled to reimbursement of certain expenses necessary for the conduct of their respective office provided, however, that a written request is presented to and approved by the **CAMP COMMANDER**. In the case of a request from the **CAMP COMMANDER**, approval for reimbursement of expenses, must be secured from the **SENIOR VICE COMMANDER**. Typical expenses would include, but not limited to, long distance telephone costs, postage and mileage.

ARTICLE XI: DISCIPLINARY ACTION

As disciplinary procedures are spelled out in the National Sons of Union Veterans By-Laws Article VI, the Camp shall conduct discipline accordingly.

ARTICLE XII: CAMP GUARD

The **CAMP** may have an independent military organization (**CAMP GUARD**) composed of members of the **SONS OF UNION VETERANS OF THE CIVIL WAR**.

ARTICLE XIII: COLOR GUARD

The **CAMP** may have a **COLOR GUARD** unit composed of members of the **SONS OF UNION VETERANS OF THE CIVIL WAR**. **COLOR GUARD** shall not consist of more than fourteen (14) **MEMBERS**, with the highest rank being a colonel. At such time, **COLOR GUARD** is larger than fourteen (14) **MEMBERS**, they must join the **SONS OF VETERANS RESERVE (S.V.R.)** and follow the guidelines of the **NATIONAL MILITARY AFFAIR COMMITTEE**.

ARTICLE XIV: INCLUSION OF STATE AND NATIONAL RULES AND REGULATIONS

Included herein by reference and made a part of these Bylaws are the following rules and regulations, and any subsequent amendments or modifications thereto:

1. **Constitution and Regulations of the Sons of Union Veterans of the Civil War.**
2. **Bylaws of the Department of Missouri, Sons of Union Veterans of the Civil War.**

ARTICLE XV: DISSOLUTION AND DISPOSITION OF ASSETS

In the case of the surrender or forfeiture of the **CAMP CHARTER**, all **CAMP** property and funds shall be turned over to the **DEPARTMENT COMMANDER** or to his duly authorized representative, and shall be held by it as a charitable trust that is held and used for the purpose which the **ORDER** exists. Any such transfer or disposal within six (6) months of disbandment or surrender of the Camp's charter without the written consent of the Department is prohibited. The property and funds of the **CAMP** shall not be divided among its members.

ARTICLE XVI: SUSPENSION OF BYLAWS

There shall be no suspension of these Bylaws during any meeting of the **CAMP**.

ARTICLE XVII: BYLAWS AMENDMENTS

These Bylaws may be amended at any meeting of the **CAMP** by a 2/3 vote of the **MEMBERS** present at the **CAMP** meeting, provided however that a copy of the proposed amendment had been submitted in writing to the **DEPARTMENT COMMANDER** and the Camp membership at the previous Camp meeting.

ARTICLE XVIII: CAMP AWARDS

CAMP awards shall be given by the **CAMP COMMANDER**, as per recommendation of the **CAMP COUNCIL**.

Date of Approval by Camp:

Date of Approval by Department Commander:

Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, Indian tribal entities, certain individuals, and others.)

EIN

80-0547171

▶ See separate instructions for each line. ▶ Keep a copy for your records.

Type or print clearly.	1 Legal name of entity (or individual) for whom the EIN is being requested Gen'l James B McPherson Camp #1, Sons of Union Veterans of the Civil War	
	2 Trade name of business (if different from name on line 1)	3 Executor, administrator, trustee, "care of" name Walter E Busch
	4a Mailing address (room, apt., suite no. and street, or P.O. box) PO Box 381	5a Street address (if different) (Do not enter a P.O. box.) 220 N College St Box 381
	4b City, state, and ZIP code (if foreign, see instructions) Arcadia, MO 63621-0381	5b City, state, and ZIP code (if foreign, see instructions) Arcadia MO 63621-0381
	6 County and state where principal business is located Pulaski Co, AR	
	7a Name of principal officer, general partner, grantor, owner, or trustee	7b SSN, ITIN, or EIN
8a Is this application for a limited liability company (LLC) (or a foreign equivalent)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		8b If 8a is "Yes," enter the number of LLC members ▶
8c If 8a is "Yes," was the LLC organized in the United States? <input type="checkbox"/> Yes <input type="checkbox"/> No		
9a Type of entity (check only one box). Caution. If 8a is "Yes," see the instructions for the correct box to check.		
<input type="checkbox"/> Sole proprietor (SSN) _____ <input type="checkbox"/> Estate (SSN of decedent) _____ <input type="checkbox"/> Partnership <input type="checkbox"/> Plan administrator (TIN) _____ <input type="checkbox"/> Corporation (enter form number to be filed) ▶ _____ <input type="checkbox"/> Trust (TIN of grantor) _____ <input type="checkbox"/> Personal service corporation <input type="checkbox"/> National Guard <input type="checkbox"/> State/local government <input type="checkbox"/> Church or church-controlled organization <input type="checkbox"/> Farmers' cooperative <input type="checkbox"/> Federal government/military <input type="checkbox"/> Other nonprofit organization (specify) ▶ _____ <input type="checkbox"/> REMIC <input type="checkbox"/> Indian tribal governments/enterprises <input checked="" type="checkbox"/> Other (specify) ▶ Requirement to have Federal EIN (see attachment) Group Exemption Number (GEN) if any ▶ 0429		
9b If a corporation, name the state or foreign country (if applicable) where incorporated	State	Foreign country
10 Reason for applying (check only one box)		
<input type="checkbox"/> Started new business (specify type) ▶ _____ <input checked="" type="checkbox"/> Banking purpose (specify purpose) ▶ To have a Checking Account <input type="checkbox"/> Hired employees (Check the box and see line 13.) <input type="checkbox"/> Changed type of organization (specify new type) ▶ _____ <input type="checkbox"/> Compliance with IRS withholding regulations <input type="checkbox"/> Purchased going business <input type="checkbox"/> Other (specify) ▶ _____ <input type="checkbox"/> Created a trust (specify type) ▶ _____ <input type="checkbox"/> Created a pension plan (specify type) ▶ _____		
11 Date business started or acquired (month, day, year). See instructions. 02/17/2010		12 Closing month of accounting year June
13 Highest number of employees expected in the next 12 months (enter -0- if none).		14 Do you expect your employment tax liability to be \$1,000 or less in a full calendar year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If you expect to pay \$4,000 or less in total wages in a full calendar year, you can mark "Yes.")
Agricultural 0	Household 0	
15 First date wages or annuities were paid (month, day, year). Note. If applicant is a withholding agent, enter date income will first be paid to nonresident alien (month, day, year) ▶ No wages/annuities to be paid		
16 Check one box that best describes the principal activity of your business.		
<input type="checkbox"/> Construction <input type="checkbox"/> Rental & leasing <input type="checkbox"/> Transportation & warehousing <input type="checkbox"/> Health care & social assistance <input type="checkbox"/> Wholesale-agent/broker <input type="checkbox"/> Real estate <input type="checkbox"/> Manufacturing <input type="checkbox"/> Finance & insurance <input type="checkbox"/> Accommodation & food service <input type="checkbox"/> Wholesale-other <input type="checkbox"/> Retail <input checked="" type="checkbox"/> Other (specify) Educational		
17 Indicate principal line of merchandise sold, specific construction work done, products produced, or services provided.		
18 Has the applicant entity shown on line 1 ever applied for and received an EIN? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If "Yes," write previous EIN here ▶ _____		
Third Party Designee	Complete this section only if you want to authorize the named individual to receive the entity's EIN and answer questions about the completion of this form.	
	Designee's name	Designee's telephone number (include area code) ()
	Address and ZIP code	Designee's fax number (include area code) ()
Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.		Applicant's telephone number (include area code) (573) 546-1222
Name and title (type or print clearly) ▶ Walter E Busch Camp Organizer		Applicant's fax number (include area code) (573) 546-2713
Signature ▶ _____	Date ▶ _____	

GEN'L JAMES B MCPHERSON CAMP #1 - LITTLE ROCK, AR -- DEPT OF MISSOURI

Name	ADDRESS	CITY/STATE	ZIP	PHONE #	E-MAIL	STATUS	Camp
Busch, Walter	PO Box 381	Arcadia, MO	63621-0381	314-630-8407	wbusch@suvvcwmo.org	Dual	McPherson #1
Casto, David E	48 Willow Oak Loop	Maumelle, Ar	72113-6808	501-851-2133	decasto8@yahoo.com	Regular	McPherson #1
Cook, Gordon Ellis	1004 Whippoorwill Lane	Russellville, AR	72801-6500	479-967-6040		Regular	McPherson #1
Ezell, Thomas E.	338 Johnson Road	Scott, AR	72142	(501) 912-1989	tomezell@aristotle.net	Possible	McPherson #1
Lee, Charles Henry	5016 HY 1 West	Watson, AR	71674	870-644-3309	ljlee@wildblue.net	Regular	McPherson #1
Pilcher, Gregory A	440 W Main St	El Dorado, AR	71730-5757	870-863-8973	pilcher@suddenlinkmail.com	Regular	McPherson #1
Puckett, Larry Wayne	4851 Spikeridge Tr	Greenwood AR	72936	479-996-0383	larrypuckett@email.com	Associate	McPherson #1
Runion, Lance K.	7117 Shamrock Dr	Little Rock, AR	72205-2783	501-603-9887	lkrunion@uams.edu	Regular	McPherson #1
Shore, John "Steve"	68 Stonewall Dr	Jacksonville, AR	72076-3438	501-371-1057	spfyboy@hotmail.com	Regular	McPherson #1
Walker, Joe Phillip	2506 Hatcher Road	Sherwood, AR	72120	501-650-9946	joepwalker@gmail.com	Regular	McPherson #1
Wang, Samuel D. (Life Member #576)	2204 S Boston	Fort Smith, AR	72901	501-782-1618	sdwangarb@aol.com	Life	McPherson #1

Newly Formed Gen'l McPherson Camp, Sons of Union Veterans, to Meet March 6

Fort Smith, AR- February 20, 2010. The first Sons of Union Veterans (SUV) Camp in the state of Arkansas in over 50 years will meet on March 6, 2010 at 1:00 p.m. in the MacArthur Museum of Arkansas Military History (503 E Ninth St, Little Rock, Arkansas 72202).

The Gen'l James B. McPherson Camp #1, Sons of Union Veterans of the Civil War, is for all interested males who wish to honor ancestors who were Union soldiers during the Civil War. SUV Camps regularly help maintain Civil War cemeteries, research Civil War people and Grand Army of the Republic (GAR) posts, help protect Civil War monuments, provide educational opportunities regarding the Civil War and some members take on the uniform and march in holiday parade. All this and more to achieve the goal of perpetuating the memory of the Grand Army of the Republic and of the men who saved the Union.

The first Grand Army of the Republic post in the state of Arkansas was also named for General McPherson and opened its doors in 1881 in Little Rock. At its height around 1900, over 88 Arkansas communities had a GAR post. The Sons of Union Veterans, created in 1878, also had camps in several Arkansas communities. Most, if not all, of the GAR posts and camps disappeared from the state by the 1930, as the Civil War veterans passed away. In the 1950s, the national GAR closed its doors with the death of the last Union soldier and passed the torch to the Sons of Union Veterans to perpetuate their memory.

Prior to the business part of the meeting, members will share Civil War and GAR artifacts in a show-and-tell. The meeting is open to all. Men wishing to join as charter members should bring along documentation of their direct ancestor (or uncle). Those without some proof of an ancestor may still join as an associate. The business meeting will also elect temporary officers of the organization.

Anyone interested in attending or having questions about this meeting, should contact Walt Busch, McPherson Camp acting secretary, PO Box 381 Arcadia, MO 63621-0381 or wbusch@suvchwmo.org.

Sons of Union Veterans of the Civil War

Camp Annual Report

Form 27(A)

(Due at Department Headquarters on or before April 30 of each year – Retain duplicate for Camp Records)

Camp Name: Gen'l James B. McPherson Camp No: 1 City: Little Rock, AR

Department of Missouri Report for year 2010

Camp Secretary's Annual Report

DO NOT INCLUDE JUNIOR MEMBERS OR JUNIOR ASSOCIATES HERE

Junior Members and Junior Associates are recorded in the EXEPT box, below, and on page 4 of this report

GAIN₁	Brothers	LOSS	Brothers
By Organization	<u>6</u>	By Death	<u>0</u>
By Initiation	<u>1</u>	By Drop	<u>0</u>
By Transfer	<u>4</u>	By Honorable Discharge	<u>0</u>
By Reinstatement	<u>1</u>	By Transfer	<u>0</u>
TOTAL GAIN	<u>12</u>	TOTAL LOSS	<u>0</u>

SUMMARY

Brothers in Good Standing Last Annual Report	<u>0</u>
Add Gain of	<u>12</u>
Subtract Loss of	<u>0</u>
Brothers in Good Standing This Annual Report	<u>12</u>

Exempt from National Per Capita	
Life Members	<u>1</u>
Real Sons	<u>0</u>
Brothers in War Zone ₂	<u>0</u>
Honorary Members ₃	<u>0</u>
TOTAL	<u>1</u>
For Information Purposes Only	
Associates Enrolled	<u>1</u>
Jr. Members Enrolled	<u>0</u>
Jr. Associates Enrolled	<u>0</u>
Dual Brothers	<u>1</u>

Per Capita Computation			
	Number	Rate	Due
Brothers subject to National Per Capita Tax: ₄	<u>11</u>	x <u>\$18.00</u>	= \$ <u>198.00</u>
Brothers subject to Department Per Capita Tax: ₅	<u>11</u>	x <u>6.00</u>	= \$ <u>66.00</u>
Application Fees Due: ₆	<u>7</u>	x <u>\$5.00</u>	= \$ <u>35.00</u>
Total Amount Due			\$ <u>299.00</u>

Camp Secretary Signature

NOTE: A copy of the application for each NEW Brother being reported for the first time and not previously reported using a Camp Status Report (Form 30) MUST be enclosed (in duplicate) with this report.

- 1 Report totals since last annual report
- 2 Attach letter including name, rank & branch and location of service.
- 3 Only Nationally approved Honorary Members are exempt from National Per Capita
- 4 Only include amount for National Per Capita if applicable
- 5 Only include amount for Department Per Capita, if applicable
- 6 Only include Brothers not previously reported on the Camp Status Report – Form 30

Camp Treasurer's Annual Report

Balance on hand last Camp Annual Report \$ None

Balance on hand this Camp Annual Report \$ 181.75

Please Note: * All monies and other assets, including real and personal property held by Camps, departments, and the National Organization are charged with a trust for the purposes for which the Order exists, as stated in its Act of Incorporation. Any use of said monies or other assets, including real and personal property for other purposes is illegal and shall subject the parties concerned to disciplinary action under Article VI of Chapter V and may be restrained by the Commander-in-Chief or Council of Administration to the extent, if necessary, of taking possession and control of the money or assets involved. For record keeping, please furnish the names of each financial institution in which Camp funds are being held. Please attach a separate sheet if necessary. Thank you.

**National Regulations, Chapter I, Article I, Section 4*

Please list all financial institutions in which camp funds are being held.

Bank/Financial Institution Name	Street Address	City/State
US Bank	W Columbia St @ Henry	Farmington, MO 63640

Add additional sheets, if necessary

Camp Treasurer Signature

Approved by: _____ Date _____
Camp Commander Signature

**Honorary Membership Roster
(List all Honorary Members)**

Name	Street Address	City/State/Zip	Phone
None			
None			

Camp Annual Report for Camp # 1 for 20 10

**Report of Brothers Gained Since Last Camp Status Report – Form 30
Initiated (I), Transferred into Camp (TI), or Reinstated (R)**

Name	Address & Email	Code
Casto, David E	+ 48 Willow Oak Loop Maumelle, Ar 72113-6808 501-851-2133 decasto8@yahoo.com	I
Cook, Gordon Ellis	+ 1004 Whippoorwill Lane Russellville, AR 72801-6500 479-967-6040	I
Ezell, Thomas E.	+ 338 Johnson Road Scott, AR 72142 (501) 912-1989 tomezell@aristotle.net	R
Hardage, William Andrew	+ 103 Liberty Ln Arkadelphia, AR 71923-9364 501-627-6313 hardagew@yahoo.com	I
Lee, Charles Henry	+ 5016 HY 1 West Watson, AR 71674 870-644-3309 ljlee@wildblue.net	I
Puckett, Larry Wayne	+ 4851 Spikeridge Tr Greenwood AR 72936 479-996-0383 larrypuckett@email.com	I
Pilcher, Gregory A	+ 440 W Main St El Dorado, AR 71730-5757 870-863-8973 pilcher@suddenlinkmail.com	TI
Runion, Lance K.	+ 7117 Shamrock Dr Little Rock, AR 72205-2783 501-603-9887 lkrunion@uams.edu	TI
Shore, John "Steve"	+ 68 Stonewall Dr Jacksonville, AR 72076-3438 501-371-1057 spflyboy@hotmail.com	TI
Walker, Joe Phillip	+ 2506 Hatcher Road Sherwood, AR 72120 501-650-9946 joepwalker@gmail.com	I

Add additional sheets, if necessary

**Report of Brothers Lost Since Last Camp Status Report – Form 30
Drop (DP), Discharge (DS), Death (DA)₇, Transfer out of Camp (TR)**

Name	Address	Code
None	+	

Add additional sheets, if necessary

₇Please provide Date of Death, if available.

**Camp Life Membership Roster
(List all Camp Life Members)**

Name	Street Address	City/State/Zip	Life Member #
Wang, Samuel D	2204 S Boston	Fort Smith, AR 72901 501-782-1618 sdwangarb@aol.com	576

Add additional sheets, if necessary

**Camp Junior Members and Junior Associates Roster
(List all Camp Junior Members and Junior Associates)**

Name	Address	Date of Birth	Email
None			

Add additional sheets, if necessary

Report of Dual Members

Name	Camp Name & Number	Department
Busch, Walter E.	US Grant Camp #68	Missouri

Add additional sheets, if necessary

Report of Change of Address Since Last Camp Status Report – Form 30

Name	Address & Email
None	

Add additional sheets, if necessary.

Camp Annual Report for Camp # _____ for 20 ____

**Report of Brothers Gained Since Last Camp Status Report – Form 30
Initiated (I), Transferred into Camp (TI), or Reinstated (R)**

Name	Address & Email	Code
Wang, Samuel D. (Life Member #576) <input type="checkbox"/>	2204 S Boston Fort Smith, AR 72901 501-782-1618 sdwangarb@aol.com	TI
Busch, Walter E. (DUAL MEMBER) <input type="checkbox"/>	PO Box 381, Arcadia, MO 63621 314-630-8407 wbusch@suvcwmo.org	I-Dual
		TI

Add additional sheets, if necessary

**Report of Brothers Lost Since Last Camp Status Report – Form 30
Drop (DP), Discharge (DS), Death (DA)⁷, Transfer out of Camp (TR)**

Name	Address	Code

Add additional sheets, if necessary

⁷Please provide Date of Death, if available.

SUVCW ARKANSAS NEWS RELEASE

Sons of Union Veterans of the Civil War to Meet in Arkansas

As a first effort to organize a Sons of Union Veterans of the Civil War, Arkansas Camp, a meeting date of Saturday, October 17, 2009 at the MacArthur Museum of Arkansas Military History [503 E Ninth St, Little Rock, Arkansas 72202 (501) 376-4602] has been set. The SUVCW has a private room reserved and, besides wanting to speak with potential members, a Civil War presentation will be made by past Department of Missouri Commander Walt Busch on the Battle of Pilot Knob in Price's Raid. The event will begin around 12 noon and end around 2:00 p.m. We hope to see you all there.

At the 2009 National Encampment, the state of Arkansas was assigned to the Department of Missouri SUVCW in the hope to spur membership. It is the goal of the Department of Missouri to at least annually hold a meeting in Arkansas until a camp can be formed and gets off the ground. Currently enough members exist in Arkansas to start the camp chartering process provided a few more are willing to participate.

If you have questions regarding this meeting, please contact Walt Busch at PO Box 381 Arcadia, MO 63621-0381 or at wbusch@suvchwmo.org.

If planning to attend, spouses are also welcome to attend the presentation.



**GEN'L JAMES B. MCPHERSON
CAMP # 1
SONS OF UNION VETERANS
OF THE CIVIL WAR
SECRETARY-TREASURER
WALTER E. BUSCH, PDC
PO BOX 381
ARCADIA, MD 63621-0381
WBUSCH@SUVCMO.ORG
314-630-8407**

December 11, 2010

Dear McPherson Camp Brother:

I hope all is well with you and that your family has a great holiday season. It is now time to renew camp memberships. It is also a great time to give a membership to a family member as a Christmas gift.

Please send in your \$34.00 membership dues to keep your membership current. The price has gone up slightly as National SUV raised their rates due to a budget crisis. The Missouri Department and Camp have not raise their part of the dues. Also please remember the camp is a 501-C-4 Educational Organization and as such can receive donations and issue receipts for tax purposes. Consider giving a donation along with your membership so we can continue to grow as a camp and work on community projects.

Renewal needs to be completed by March 31, otherwise you are considered delinquent. Please send a check payable to *Gen'l James B. McPherson Camp #1* and mail it to the new Secretary/Treasurer David Casto
48 Willow Oak Loop
Maumelle, AR 72113-6808.

If you have any change of address or other information we need to be aware of, please include that as well. If you have any questions, you may contact me or David.

Thanks for your time in this matter.

Sincerely,

Walt Busch, PDC
Camp Secretary/Treasurer



**Gen'l JAMES B. MCPHER-
SON Camp #1
Sons of Union Veterans of
the Civil War**

takes pleasure in presenting

David E. Casto

with a hearty thank you for donating \$6.00
to the camp for the furtherance of the purposes and goals of the US
Grant Camp #68, Sons of Union Veterans of the Civil War.

Given this 14th day of December, 2010

Council Member

US Grant Camp #58 (FIN # 431744492) is a public educational organization under the Internal Revenue Service's 501 (c) (4) rule and this is a receipt for donations given.

GEN'L JAMES B MCPHERSON CAMP #1 - LITTLE ROCK, AR -- DEPT OF MISSOURI

Name	ADDRESS	CITY/STATE	ZIP	PHONE #	E-MAIL	STATUS	Camp	Dues Status
Burke, Frank N.	1203 Backus Ave Apt G	Springdale, AR	72764	479-756-9065	burke3f@cox.net	Regular	McPherson #1	Paid \$34.00 for 2011 & \$10 init Card 1/11
Busch, Walter	PO Box 381	Arcadia, MO	63621-0381	314-630-8407	wbusch@suvchwmo.org	Dual	McPherson #1	Paid \$34.00 for 2011 Card 1/11
Casto, David E	48 Willow Oak Loop	Maumelle, Ar	72113-6808	501-851-2133	decasto8@yahoo.com	Regular	McPherson #1	Paid \$34.00 for 2011 Card 1/11
Cook, Gordon Ellis	1004 Whippoorwill Lane	Russellville, AR	72801-6500	479-967-6040		Regular	McPherson #1	Paid \$34 on 1/28/11 Card 1/11
Danielson, Jack B.	100 Quapaw Pl.	Jacksonville, AR	72076	501-985-3670	jbdan111@aol.com	Associate	McPherson #1	Paid \$44.00 for dues for 2011 on 10/30/2010 Card 1/11
Ezell, Thomas E.	338 Johnson Road	Scott, AR	72142	(501) 912-1989	tomezell@aristotle.net	Regular	McPherson #1	Paid \$34.00 for 2011 Card 1/11
Hagen, Kevin J	516 Stringtown Road	Berryville VA	22611	540-955-1409 or 303-949-9761	kjhagen@aol.com	DUAL	McPherson #1	Paid 1/2/2011 Card 1/11
Hardage, William Andrew	103 Liberty Ln	Arkadelphia, AR	71923-9364	501-627-6313	hardagew@yahoo.com	Regular	McPherson #1	
Lee, Charles Henry	5016 HY 1 West	Watson, AR	71674	870-644-3309	ljlee@wildblue.net	Regular	McPherson #1	Paid Casto
Pilcher, Gregory A	440 W Main St	El Dorado, AR	71730-5757	870-863-8973	pilcher@suddenlinkmail.com	Regular	McPherson #1	Paid \$34.00 for 2011 Card 1/11
Puckett, Larry Wayne	4851 Spikeridge Tr	Greenwood AR	72936	479-996-0383	larrypuckett@email.com	Associate	McPherson #1	
Runion, Lance K.	7117 Shamrock Dr	Little Rock, AR	72205-2783	501-603-9887	lkrunion@uams.edu	Regular	McPherson #1	Paid Casto
Shore, John "Steve"	68 Stonewall Dr	Jacksonville, AR	72076-3438	501-371-1057	spflyboy@hotmail.com	Regular	McPherson #1	Paid Casto
Walker, Joe Phillip	2506 Hatcher Road	Sherwood, AR	72120	501-650-9946	joepwalker@gmail.com	Regular	McPherson #1	
Wang, Samuel D. (Life Member #576)	2204 S Boston	Fort Smith, AR	72901	501-782-1618	sdwangarb@aol.com	Life	McPherson #1	Current Card 1/11 Card 1/11

Potential Members

Kalkbrenner, Mark	2421 Meadowpond Trail	White Hall, AR	71602	870-247-2394		Possible	McPherson #1	
Railsback, Glenn A	505 W 24th Ave	Pine Bluff, AR	71611	870-535-8147	thjdc33a@prodigy.com	Delinquent	McPherson #1	

SONS OF UNION VETERANS - MISSOURI

DATE	ITEM	DESCRIPTION	Amount Rec'd	Amount Paid Out	Comments	US BANK	On Statements
						152309081296	
2/17/2010	DEP	Dept OF Mo check for dues collected so far for camp - Open Account	\$230.00			\$230.00	
2/25/2010	6057	Charles Lee Check for dues	\$40.00				
3/6/2010		Bank Charge Print Checks				-\$20.25	2/1-
3/6/2010	Cash	Tom Ezell Cash for remainder of dues	\$10.00				
3/6/2010	4854	Check from Larry Puckett Dues to hold until March 31	\$40.00				
3/6/2010	8591	Joe Walker Check for Dues	\$41.00				
3/2/2010	2549	Larry Runion Check for Dues	\$30.00				
3/6/2010	4183	Steve Shore Check for Dues	\$30.00				
3/8/2010	DEP	Deposit all but Pucket from above				\$151.00	3/10
3/4/2010	2070	David Casto Dues	\$40.00				
3/24/2010	DEP	Deposit Casto Check				\$40.00	3/10
4/19/2010	1023	Wm Hardage Membership Check	\$40.00				
5/1/2010	531	Dept of Mo for Per Capita				-\$299.00	5/10
5/26/2010	DEP	Deposit Hardage Check				\$40.00	5/10
8/13/2010	532	Check to Nat'l SUVCW for past camp commander badge		-\$25.00		-\$25.00	8/10
10/30/2010	3101	Jack Danielson Membership Dues	\$44.00				
12/11/2010	Dep	Deposit Jack's Dues				\$44.00	40543
12/10/2010	1309	2011 Dues Plicher	\$34.00				
12/11/2010	9011	2011 Dues Ezell & \$16 donation	\$50.00				
12/13/2010	4313	Donation by SD Wang	\$100.00				
12/14/2010	2204	2011 Dues Casto & \$6 Donation	\$40.00				
1/1/2011	2356	2011 Dues Burke (with \$10 init and \$1 donation)	\$45.00				
1/11/2011	1973	2011 Dues Busch	\$34.00				
1/28/2011	4678	2011 Dues Cook	\$34.00				
1/19/2011	DEP	Deposit Checks				\$337.00	
1/28/2011	DEP	Deposit Cook Check	\$34.00			\$34.00	
		TOTALS	\$916.00	-\$25.00	\$0.00	\$531.75	

TOTAL ALL ACCOUNTS \$531.75



**GEN'L JAMES B. MCPHERSON
CAMP # 1
SONS OF UNION VETERANS
OF THE CIVIL WAR
COUNCIL
WALTER E. BUSCH, PDC
PO BOX 381
ARCADIA, MO 63621-0381
WBUSCH@SUVCMO.ORG
314-630-8407**

February 12., 2010

Dear McPherson Camp Brother:

Have you forgotten us? Is there something we can do to encourage you to renew your membership in the McPherson Camp this year? I'm asking because we have not yet received your 2011 membership dues. With the Civil War sesquicentennial kicking off, we have a lot of things we are hoping to get involved in.

Please consider sending in your \$34.00 membership dues to keep your membership current. Also please remember the camp is a 501-C-4 Educational Organization and as such can receive donations and issue receipts for tax purposes. Consider giving a donation along with your membership so we can continue to grow as a camp and work on community projects. We can issue a letter for tax purposes showing any donation amount above the \$34 dues.

Renewal needs to be completed by March 31, otherwise you are considered delinquent. Please send a check payable to *Gen'l James B. McPherson Camp #1* and mail it to the new Secretary/Treasurer David Casto
48 Willow Oak Loop
Maumelle, AR 72113-6808.

If you have any change of address or other information we need to be aware of, please include that as well.

Thanks for your time in this matter.

Sincerely,

Walt Busch, PDC
Camp Council

Sons of Union Veterans of the Civil War

Camp Annual Report

Form 27(A)

(Due at Department Headquarters on or before April 30 of each year – Retain duplicate for Camp Records)

Camp Name: Gen'l James B McPherson Camp No: 1 City: Little Rock, AR

Department of Missouri Report for year 20 11

Camp Secretary's Annual Report

DO NOT INCLUDE JUNIOR MEMBERS OR JUNIOR ASSOCIATES HERE

Junior Members and Junior Associates are recorded in the EXEPT box, below, and on page 4 of this report

GAIN ₁	Brothers	LOSS	Brothers
By Organization	_____	By Death	_____
By Initiation	<u>3</u>	By Drop	_____
By Transfer	_____	By Honorable Discharge	<u>1</u>
By Reinstatement	_____	By Transfer	_____
TOTAL GAIN	<u>3</u>	TOTAL LOSS	<u>1</u>

SUMMARY

Brothers in Good Standing Last Annual Report	<u>12</u>
Add Gain of	<u>3</u>
Subtract Loss of	<u>1</u>
Brothers in Good Standing This Annual Report	<u>14</u>

Exempt from National Per Capita	
Life Members	<u>1</u>
Real Sons	<u>0</u>
Brothers in War Zone ₂	<u>0</u>
Honorary Members ₃	<u>0</u>
TOTAL	<u>1</u>
For Information Purposes Only	
Associates Enrolled	<u>2</u>
Jr. Members Enrolled	<u>0</u>
Jr. Associates Enrolled	<u>0</u>
Dual Brothers	<u>2</u>
Total New Members during the year	<u>3</u>
Total New Members under Age of 40	<u>0</u>

Per Capita Computation			
	Number	Rate	Due
New Brothers since last report:	<u>3</u>		
Minus application fees paid since last report:	<u>0</u>		
Brothers subject to National Per Capita Tax: ₄	<u>13</u>	x <u>\$23.00</u>	= \$ <u>299.00</u>
Brothers subject to Department Per Capita Tax: ₅	<u>13</u>	x <u>6.00</u>	= \$ <u>78.00</u>
Applications with this report: ₆	<u>3</u>	x <u>\$5.00</u>	= \$ <u>15.00</u>
Total Amount Due			\$ <u>392.00</u>

Camp Secretary Certification:

Signature: _____

Printed Name: David Casto

NOTE: A copy of the application for each NEW Brother being reported for the first time and not previously reported using a Camp Status Report (Form 30) MUST be enclosed (in duplicate) with this report.

- 1 Report totals since last annual report
- 2 Attach letter including name, rank & branch and location of service. List brothers in section on page 4.
- 3 Only Nationally approved Honorary Members are exempt from National Per Capita
- 4 Only include amount for National Per Capita if applicable
- 5 Only include amount for Department Per Capita, if applicable
- 6 Only include Brothers not previously reported with a Camp Status Report – Form 30

Camp Annual Report for Camp # 1 for 2011

Camp Treasurer's Annual Report

Balance on hand last Camp Annual Report \$ 181.75

Balance on hand this Camp Annual Report \$ 214.75

Please Note: * All monies and other assets, including real and personal property held by Camps, departments, and the National Organization are charged with a trust for the purposes for which the Order exists, as stated in its Act of Incorporation. Any use of said monies or other assets, including real and personal property for other purposes is illegal and shall subject the parties concerned to disciplinary action under Article VI of Chapter V and may be restrained by the Commander-in-Chief or Council of Administration to the extent, if necessary, of taking possession and control of the money or assets involved. For record keeping, please furnish the names of each financial institution in which Camp funds are being held. Please attach a separate sheet if necessary. Thank you.

**National Regulations, Chapter I, Article I, Section 4*

Please list all financial institutions in which camp funds are being held.

Bank/Financial Institution Name	Street Address	City/State
US Bank	W. Columbia St & Henry	Farmington, MO 63640

Add additional sheets, if necessary

Camp Treasurer Certification:

Signature: _____

Printed Name: David Casto

Camp Commander Approval:

Signature: _____ Date _____

Printed Name: Thomas Ezell

**Honorary Membership Roster
(List all National Honorary Members)**

Name	Street Address	City/State/Zip	Phone
None			

Camp Annual Report for Camp # 1 for 20 11

Report On Deceased Brothers Not Previously Reported ⁷

(The National Chaplain requires this information to prepare the Annual "Necrology Report" for the National Encampment and publication in the "Proceedings.")

Name	Address	Date of Death
None		

**Report of Brothers Added and Lost not previously reported
Initiated (I), Transferred into Camp (TI), Transferred out of Camp (TR),
Reinstated (R), Dropped (DP), Discharged (DS), or Death (DA)**

Name	Address	Code
Danielson, Jack B.	100 Quapaw Pl. Jacksonville, AR 72076 jbdan111@aol.com 501-985-3670	I
Hagen, Kevin J	516 Stringtown Road Berryville VA 22611 540-955-1409 kjhagen@aol.com	I
Hardage, William Andrew	103 Liberty Ln Arkadelphia, AR 71923-9364	DS
Burke, Frank N	1203-G Backus Ave Springdale AR 72764 479-756-9065 burke3f@cox.net	I

Add additional sheets, if necessary

Report of Dual Members

Name	Camp Name & Number	Department
Busch, Walter E. PDC	US Grant 68	MO
Hagen, Kevin J	General George Wright 22	CA & PACIFIC

Add additional sheets, if necessary

⁷Please provide Date of Death, if available.

Camp Annual Report for Camp # 1 for 20 11

Report of Change of Address Since Last Camp Status Report – Form 30

Name	Address & Email

Add additional sheets, if necessary.

Life Membership/Real Sons

(List all Life Members and Real Sons in the Camp)

Name	Street Address	City/State/Zip	Life Member #
Wang, Samuel D. PCC	2204 S Boston	Fort Smith, AR 72901	576

Add additional sheets, if necessary

Camp Junior Members and Junior Associates Roster

(List all Camp Junior Members and Junior Associates)

Name	Address	Date of Birth	Email
None			

Add additional sheets, if necessary

Brothers Assigned in War Zone

(Brother must currently be assigned in a designated War Zone)

Name	Duty Station Location
None	

Add additional sheets, if necessary

Received at Department Headquarters by: _____ **Date:** _____

INSTRUCTIONS FOR COMPLETION OF FORM 27(A) – ANNUAL CAMP REPORT

This form is not only an annual report to the Department on your Camp, but also serves as an update for your Camp status by also reporting items since your last Form 30, Camp Status Report. You should not file a Form 30 after January 1, until this report is filed. All new brothers, drops, etc, since your last Form 30 will be reported on this Form 27(A).

The Camp must submit Form 27(A) to the Department Secretary with all supporting documentation, including the check for all money due to the Department, before April 30 of each year. This includes a copy of the Camp roster which must include the following information:

- 1) Full name (please do not use nicknames).
- 2) Address
- 3) Status (Member, Associate, Junior Member, Junior Associate, Real Son, etc.)
- 4) Phone number
- 5) Email address
- 6) Date of birth (especially for Junior Members and Junior Associates)

Please attach 2 copies of each new brother's completed application. Please try to use the most current application form, to assist Department and National officers who have to enter this data into the computer.

After March 31, additions, deletions and changes to the Camp membership will be reported through the Department Secretary using form 30 with supporting documentation as required.

The annual per capita due the National organization is \$23.00 for each existing brother (except Life Members, Junior Members, Junior Associates, and Real Sons). Junior Members and Junior Associates do not receive the BANNER, unless they specifically pay for a subscription.

Junior Members will automatically be upgraded to Member in the National database on their 14th birthday, if their date of birth has been reported. Junior Associates will automatically be upgraded to Associate in the National database on their 14th birthday, if their date of birth has been reported.

PRO-RATED PER CAPITA - The following is a handy reference:

New Brother (Jan to Mar)	\$5.00 application fee + \$23.00 per capita = \$28.00
New Brother (Apr to Jun)	\$5.00 application fee + 17.25 per capita = \$22.25
New Brother (Jul to Sep)	\$5.00 application fee + 11.50 per capita = \$16.50
New Brother (Oct to Dec)	\$5.00 application fee + 5.75 per capita = \$10.75
Junior Member or Junior Associate	\$5.00 application fee and no per capita
Reinstated brother	\$10.00 reinstatement fee + \$23.00 per capita regardless of time of year.

Pro-rated Per Capita is calculated upon date of election, not when the Form 30 is sent in.

FOOT NOTES – You will find more footnotes on Form 27(A), to help explain what needs to be included on each line.

INSTRUCTIONS FOR COMPLETION OF FORM 27(A) – ANNUAL CAMP REPORT

OLD FORMS – Please use the current edition of the forms. They are available on the Order's web site. If you have a problem getting the current form from the website, please contact the National Executive Director, who will gladly mail to you the proper form. Every Commander-in-Chief for the last several years has included in his General Orders, the requirement that only current forms be used. It will make the job at Department and National so much easier. Remember, someday, that may be you!

JUNIORS MEMBERS AND JUNIOR ASSOCIATES – The number of Junior Members and Junior Associates enrolled is reported in special boxes, only, and not in the area where per capita is calculated. Please be sure that applications for each Junior Member and Junior Associate includes a date of birth, so they can be automatically upgraded to Member or Associate, as appropriate, when they reach appropriate age.

DATE OF DEATH – Please be sure to include the date of death for deceased Brothers. The Department Chaplain and the National Chaplain need this information and will really appreciate it.

GENERAL REQUIREMENTS

Please be sure the name of your Camp and Department are listed on each application form submitted.

Please use a brother's proper name in all reports, not nicknames.

We hope you find this information useful and helpful in the performance of your duties. We believe this reporting system will save us all a lot of time and effort, facilitate the sharing of accurate information, and result in more efficient operation. It is important for the Camp officers to understand this form and use it correctly, so if you have any questions, please do not hesitate to contact your Department Secretary for assistance. If you have any suggestions to improve this process, we would be very happy to hear it.