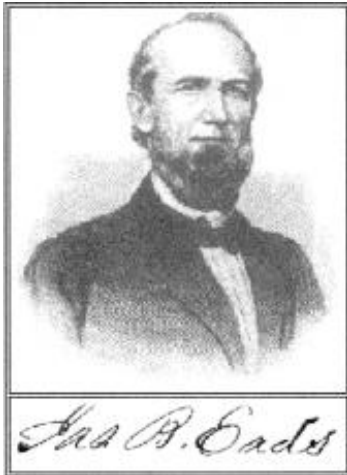




Criteria for  
**NEW**  
James B. Eads Award

**Certification Checklist Form, Due to Department  
Secretary by May 16 of Each Year**

The James B. Eads Award is presented annually to Camps in the Department of Missouri, Sons of Union Veterans of the Civil War, who distinguish themselves by both their camp's participation at the Department Level and their level of activity in carrying out the aims of the order within their camp. Unlike the previous version of the James B. Eads Award, this award is not a competitive award for most outstanding camp, but a citation for *distinguished* performance as a camp in the Department of Missouri.



James Eads moved to St. Louis, Missouri as a young teenager and took odd jobs to sustain himself. Though Eads' formal schooling ended before he was 14, he learned mathematics and the sciences on his own. Eads' energy and inventiveness resulted in his becoming a prominent riverine engineer by the time of the Civil War and turned out to be an invaluable asset in helping the Union regain control of the Mississippi River.

The award period runs from May 16 to May 15 of each administrative year. The Certification Checklist Form is to be submitted not later than May 16 of the award year so that there is time to produce the award for presentation at the Department Encampment. **A brother in good standing from the camp receiving the award must be present for the award to be issued.**

**Reporting**

**ALL ITEMS MANDATORY**

1. \_\_\_\_\_ **Mandatory.** Form 22 Submittals  
Camp Election Reports due by February 15 to Department Secretary & verified by him.
2. \_\_\_\_\_ **Mandatory.** Form 27 Submittals  
Camp Annual Report, due by April 30 to Department Secretary & verified by him.
3. \_\_\_\_\_ **Mandatory.** Camp Quarterly Report Submittals  
Reports due to Department Commander and Secretary by January 20, April 20, July 20, and October 20. Verified by Department Secretary.

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### **Camp Involvement in Dept/Nat'l Organizations**

**Mandatory as indicated plus one item from other 3 categories**

4. \_\_\_\_\_ **Mandatory.** Camp Meetings Held At Least Quarterly
5. \_\_\_\_\_ **Mandatory.** Camp Represented At **All** Department Meetings  
(Department Encampment where award is presented is Encampment for that award year)

**One of the following three:**

6. \_\_\_\_\_ Camp has 25% or more of members in SVR  
(Even if the camp does not have own SVR unit)
7. \_\_\_\_\_ Camp has own Auxiliary
8. \_\_\_\_\_ Camp represented at National Encampment  
At least one person attending

### **Historical Data Collection**

**Must submit 10 items from any of the categories below to appropriate department officer**

9. \_\_\_\_\_ Graves Registered  
Submitted to Department Graves Registration Officer
10. \_\_\_\_\_ GAR Posts Recorded  
Documentation of new GAR post information on the proper Department form
11. \_\_\_\_\_ GAR/Civil War Memorials/Monuments Recorded  
Form CMW61 filled out on each monument with at least one photograph taken and submitted to the Department Monuments Officer. (GPS coordinates strongly encouraged)
12. \_\_\_\_\_ Missouri SUCVW Historical Information  
Use MO-Historical SUV Camps Form, record information about SUCVW camps in existence prior to 1970 in Missouri. Submit to Department GAR Posts Officer.
13. \_\_\_\_\_ Last Soldier Project  
Record information about last soldier in each of Missouri's 115 counties that replaces persons already in MO database or adds for Arkansas database. (Name, Info, and Sources confirming soldier's status). Submit to Last Soldiers Project Officer.

### **Public Involvement**

**Must have been involved in 5 events from any of the categories below**

14. \_\_\_\_\_ Eagle Scout Awards Presented
15. \_\_\_\_\_ ROTC Awards Presented  
Form 7 Submitted & Award Presented (camp member presents to cadet in person)

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- 16. \_\_\_\_\_ Plan and/or participate in Gravesite, Historic Site, or Patriotic Observances
- 17. \_\_\_\_\_ Participate in Community Functions  
*(as representative of SUVVCW w/badge)*
- 18. \_\_\_\_\_ Organize a National SUV approved Sesquicentennial Event

**Public Information**

**Mandatory as indicated plus one extra from additional items**

- 19. \_\_\_\_\_ **Mandatory.** News information submitted on time for publication in **EVERY ISSUE** of the *Missouri Unionist*.

**One of the following:**

- 20. \_\_\_\_\_ Maintain a Camp Website or Social Networking Page
- 21. \_\_\_\_\_ Articles about camp in newspapers, or interviews about camp on radio or television, citations required. *(please include all, attach additional sheet if necessary)*

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- 22. \_\_\_\_\_ Camp Newsletter Published  
*(please attach latest issue)*

- 23. \_\_\_\_\_ Article Published in Banner, citation required

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CAMP NAME AND # \_\_\_\_\_ PREPARED BY (NAME) \_\_\_\_\_

SIGNATURE OF APPROPRIATE CAMP OFFICER:

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DATE RECEIVED BY DEPT. SECRETARY (MUST BE ON OR BEFORE MAY 16<sup>TH</sup>):

SIGNATURE OF DEPARTMENT SECRETARY:

*Note from Dept. Secretary: I would strongly recommend each camp designate one member to print off this form and keep track (with regular updates to brothers at camp meetings) throughout the administrative year.*