



**Sons of Union Veterans of the Civil War**  
**Office of the Commander-in-Chief**  
**Donald L. Martin**  
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**General Order 32**  
**SERIES 2016-2017**  
**12 August 2017**

**The following Awards were presented at the 136<sup>th</sup> National Encampment  
in Lansing Michigan, 10-13 August 2017.**

**The Meritorious Service Award with Gold Star-**

- Dexter Bishop, Department MA
- Terry Dyer, Department IL
- Don Palmer, Department MO
- David McReynolds Department TN
- Nick Kaup, Department IL
- Henry Shaw, Department OH

**Elmer (Bud) Atkinson Lifetime Achievement Award**

- Bob Wolz, Department Ohio
- Lee Stone, Department. Chesapeake
- Rich Orr, Department Pennsylvania
- Ed Krieser, Department Missouri
- Danny Wheeler, Department New York

**Abraham Lincoln CinC's Award**– Camp Custer Camp #17, Department NJ

**The Cornelius F. Whitehouse Award**–

- Eugene G. Mortorff, Garfield Camp #1, Department Chesapeake
- Danny L. Wheeler, Sydney Camp #41, Department NY

**The Meritorious Service Award-**

- Michael P. Downs, Department TN
- Daniel F. Rittel, Department Iowa
- Dave Daley, Department WI
- Jeff Graf, Department WI

**The David R. Medert Award**– David A. Rish, Dept. OH 13 new members

**The National Aide Award-**

- Doug Fidler, McTeer Camp #39, Dept. TN
- Jeff Graf Col. Hans C. Heg Camp # 15, Dept. WI
- Steve Flickinger Sherman Camp #93, Dept. OH
- James Johnson, Ruger Camp #1, Dept NC
- Eric Richhart, Smith Camp #1, Dept CO/WO
- James P. McGuire, Gov. Dryer Camp #7, RI
- David Rish, Parrott Camp #33, Dept. OH

**The Augustus P. Davis/ Conrad Linder Award-** Department of Ohio with 54

**The Under Forty Award**– Department of New Jersey with 10

**Marshall Hope Award for Best Newsletter –**

- “The Sharpshooter” Robert Finch Camp # 14 Dept. MI
- “The March”, Department GA/SC

**The U.S. Grant Award** Department Georgia 60% increase in membership

**The Horace Greeley Award-** outstanding website. Department of Iowa

**The Founder's Award** - The American Veterans Heritage Center, Dayton, Ohio

**The Certificate of Recognition-**

-Garrard County Public Library, Department of Kentucky

-Brother Bruce Austin, Major James H. Bridgewater Camp #7, Department of Kentucky

**Presented 22 April 2017 in Massachusetts**

**Dr. Mary Walker Award-** PNP Diane Mellor

Ordered this 12th Day of August, 2017.

Donald L. Martin

Commander-In-Chief

Sons of Union Veterans of the Civil War



Attested:

**Jonathan Davis**

Secretary, National Order,

Sons of Union Veterans of the Civil War

*Grant stood by me when I was crazy, and I stood by him when he was drunk, and now we stand by each other. — William Tecumseh Sherman*