REPLACEMENT

HEADQUARTERS

SONS OF UNION VETERANS OF THE CIVIL WAR

Application for Camp Charter

Form 55

(Retain copy for Camp records)



Form 51 (Application for Permission to Form a Camp) has been properly filed and the full Charter Application fee has been submitted. The Camp has held a formation meeting, in which officers have been elected. Herein, accompanied by Form 54 (New Camp Data Sheet), we request a Camp Charter for:

| Gen'l B McPherson | <u></u> | _ Camp Number 1 | Located in Sprir | igdale AR. |
|----------------------|---------|---------------------------|------------------|---------------------|
| Walter Busch | | 04/12/2010 | 479 381 6883 | webusch@hotmail.com |
| Camp Organizer | | Date | Phone Number | E-mail |
| Department of: Misso | ouri | | | |
| WERD | 1-30-17 | | | |
| Department Secretary | | Department Commander Date | | |
| | Nati | onal Organization F | inal Approval | |
| Commander-in-Chief | | Date | National | Secretary |
| | | | | |

INSTRUCTIONS

Form 51 (Application for Permission to Form a Camp of the Sons of Union Veterans of the Civil War) should have been properly filed along with proper Charter fee prior to this application filing.

The Camp Organizer (appointed by the Department Commander) will arrange a date and place for the installation of Camp Officers.

Form 54 (New Camp Data Sheet) should accompany this form in duplicate to the Department Secretary, retaining a copy for Camp records.

Please provide the information requested on the second page of this form by typing it clearly, as the spelling of the names will be duplicated on the Charter. List only the Charter *Members* and *Juniors*. Per the Constitution of the SUVCW, *Associate* names or *Junior Associate* names cannot appear on a Charter. "Dual" Members must also be listed on page 3, indicating their primary camp and department.

Commander -in-Chief Donald L. Martin 6025 State Route 772 Chillicothe, Oh, 45601-8346

Commander in Chief Brother Don Martin

The Charter for Gen'l B McPherson Camp Number 1 Department of Missouri has been lost. The Camp was chartered in Little Rock, Arkansas on March 6, 2010.. The camp was reinstated on June 9, 2015 and moved to Springdale, Arkansas on July 14th 2015.

The Charter Members were

Walter E. Busch David E Castro Gordon E. Cook Thomas E. Ezell Charles Henry Lee Gregory A Pitcher Lance A Runion John "Steve" Shore Joe Phillip Walker Samuel D. Wang

They all state they have no information on the location of the charter. Enclosed is a check for \$25

In Fraternity, Charity, and Loyalty

Joe Rainey Camp Comander

MEMBERSHIP DATA

| Listed below a | re the names of the Charter Me | embers and Juniors for Ca | amp Gen'l B McPhers | on | | Number | 1 |
|---------------------|--------------------------------|---------------------------|---------------------|---------------------|------------------------------------|---------------|---------------------------|
| Department of | Missouri | | | | | | |
| FORM MUST BE TYPED | | | Use addition | onal sheets, if nec | essary (Page | of | |
| List No. First Name | M.I, Last Name | Street | City_ | State Zip | Membership Type Member / Junior | Ga New / T | ined by ransfer / Dual |
| | | | | | | | |
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Form 55 - August 2010

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DUAL MEMBERS DATA

| Listed below are the names of the Charter Members and Juniors for Camp Gen'l B McPherson | | | Number <u>1</u> |
|--|---------------------------------------|--|--------------------------|
| Department of Missouri FORM MUST BE TYPED | | who are dual members of the camp. Their Prim | nary Camp is shown below |
| | | Use additional sheets, if necessar | ry (Page of) |
| ist No. First Name | M.I. Last Name | Primary Camp and Number | Department |
| | | | |
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Form 55 - August 2010

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COMMANDEN.

FOR POUR SIGNATURE, ALS I NO CHECK

WAS ENCLOSED. SINCE WE GAVE THE CAMP

ALL THE PREVIOUS CAMP'S MONEY THEY SKOULD

PAY THE FEE.

WALT