



Department of Missouri  
Sons of Union Veterans of the Civil War  
[www.suvcwmo.org](http://www.suvcwmo.org)

## Minutes of the Department Business Meeting 9 March 2024

**Open Meeting.** Commander Robert Amsler called to order a Business Meeting of the Department of Missouri, Sons of Union Veterans of the Civil War at 10:00 am, Saturday, 9 March 2024, at Missouri River Regional Library, 214 Adams Street, Jefferson City, Missouri. Chaplain Mark Coplin gave the invocation. Patriot Instructor Randal Burd led the Pledge of Allegiance.

Eleven members were present, meeting quorum: DC Robert Amsler, SVC Robert Abuchon, JVC Mark Coplin, Sec-Trea Dale Crandell, Council Sumner Hunnewell, PCinC Donald Palmer, PDC Walter Busch, PDC Randal Burd, CC Craig Mathews (Grant), CC Pete Oetting (Lillie), Br. David Johnson (Westport), and Andrea Mathews (guest).

**Minutes.** Department reviewed the minutes from the Department Special Encampment and Department Business Meeting, both on 10 October 2023.

- *Motion by Dale Crandell, seconded by Randal Burd, to approve the Special Encampment and Business Meeting minutes. Approved.*

**Orders and Communications.** Department reviewed orders and communications.

1. JVC candidate Daniel Murray letter, 26 Jan 2024.

### Officer Reports

1. *Commander.* Robert Amsler provided a written report; highlighted Missouri legislation to establish Grant Heritage Area and Grant birthday holiday, requesting member support for passage of both bills.
2. *Senior Vice Commander.* Robert Aubuchon provided a written report; adding information about Monroe County (Illinois) service project and request for award nominations from camps and members.
3. *Junior Vice Commander.* Mark Coplin provided a written report; added referral of new member request to St. James Camp.

Commander Amsler tasked JVC Coplin to develop a recruitment plan and appoint a committee to assist.

4. *Secretary.* Dale Crandell provided a written report.
5. *Treasurer.* Dale Crandell provided a written report.
6. *Council.* No report

7. *Assistant Secretary-Treasurer*. Walter Busch provided a written report; highlighted setting up a PayPal account to receive quartermaster sales, donations, and encampment registration.
8. *Patriotic Instructor*. No report.
9. *Chaplain*. Mark Coplin provided a written report.
10. *Counselor*. Robert Amsler no report.
11. *Quartermaster*. Walter Busch provided a written report; highlighted need to update inventory.
12. *Grave Registration Officer*. Glen Alsop provided a written report.
13. *Signals Officer*. Walter Busch provided a written report; highlighted need to link Department website to PayPal account for donations.
14. *Historical Records*. Walter Busch submitted a written report,
15. *Unionist Editor*. Randal Burd reported articles due by 25 March 2024 for distribution on 31 March 2024.
16. *Eagle Scout*. Sumner Hunnewell provided a written report.
17. *ROTC*. Sumner Hunnewell reported on JROTC Outstanding Cadet award. Commander Amsler tasked Sumner Hunnewell to evaluate competition and award.
18. *History Awards*. Randal Burd reported no entry for Department's history essay competition. Commander Amsler tasked Randal Burd to evaluate competition and award.

### **Standing Committee Reports**

1. *Bylaws*. Robert Aubuchon reported committee members: Robert Aubuchon (chair), Dale Crandell, and Randal Burd. Bylaws reviewed even years and Policy & Procedures reviewed in odd years. Committee recommends no changes to Policy & Procedures.
2. *Awards*. Robert Aubuchon reported need to update Eads Award and review Blair Award, and confirmed use of plaques for individual awards: Blair, Meritorious, and Show-Me.
  - *A motion, Craig Mathews, seconded by Sumner Hunnewell, authorizing the Award Committee to set an earlier deadline for the 2024 Department Award nominations. Withdrawn*

Commander Robert Amsler ordered suspension of the current awards deadline policy, setting deadline as 15 April 2024. A Department Order to confirm.

3. *Encampment Site*. Walter Busch reported on plans for 2024 Department Encampment in Booneville: Six pre-registered, PayPal available for registration, onsite lunch delivery, and PCinC Michael Paquette is national representative.

Walter recommended 2025 Department Encampment in St Louis area or I-44 corridor and maintaining \$7.00 registration fee.

- *Motion by Randal Burd, seconded by Craig Mathews, to hold 2025 Department Encampment in St. Louis area. Approve.*

### **Special Committee Reports**

1. *Programs.* Donald Palmer reported committee members: Donald Palmer (chair), Gary Scheel, and Mark Coplin, adding Walter Busch and Dale Crandell. Committee developing a Price's Raid program (29 Aug – 2 Dec 1864) for 2024.

2. *Financial Planning.* Members: Randal Burd (chair), Walter Busch, Mark Coplin, and Dale Crandell. Commander Robert Amsler updated the committee's task:

*Present recommendations at the 2024 Department Encampment on the per capita rate, funding activities, fund-raising options, life membership exemption, and application fees.*

3. *Investment.* Members: Mark Coplin (chair), Robert Aubuchon, Walter Busch, Dale Crandell, Donald Palmer, and Gary Scheel. Commander Robert Amsler updated the committee's task:

*Present recommendations at the 2024 Department Encampment on investment strategies for the PDC Endowment and other Department funds; and investigate using Department's EIN versus member's SSN to create investment accounts.*

### **New Business**

1. *Price's Raid.* Pete Oetting spoke on Lillie Camp's humanity grants with Cole County Historical Society to host a symposium about Price's Raid and the Battle of Glasgow on 10 October 2024.
2. *Mountain Grove GAR Monument.* Dale Crandell provided a written report and requested review of the proposed dedication plaque.

### **Good of the Order**

1. *Sherman Day.* Sherman Day Ceremony at Calvary Cemetery, St. Louis: 2:00 pm, 24 October 2024.
2. *MOLLUS.* MOLLUS Missouri annual meeting is the night before Department Encampment: 31 May 2024.

**Close Meeting.** Commander Robert Amsler closed the Department Business Meeting at 1:00 pm. Chaplain Mark Coplin gave the benediction.

Prepared by,

Dale Crandell, PDC  
Department Secretary



Department of Missouri  
Sons of Union Veterans of the Civil War  
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**Agenda**  
**Department Business Meeting**  
**9 March 2024**

**Meeting Opening**

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

**Minutes**

- a. Department Encampment, 14 Oct 2023
- b. Department Business, 14 Oct 2023

**Communications**

- a. JVC candidate Daniel Murray, 26 Jan 2024

**Officer Reports**

- a. Commander: Robert Amsler, Jr.
- b. SV Commander: Robert Abuchon
- c. JV Commander: Mark Coplin
- d. Secretary-Treasurer: Dale Crandell
- e. Council: Sumner Hunnewell
- f. Council: Gary Scheel
- g. Council: Glen Alsop

**Appointed Officer Reports**

- a. Asst. Secretary-Treasurer: Walter Busch
- b. Patriotic Instructor: Randal Burd, Jr.
- c. Chaplain: Mark Coplin
- d. Counselor: Robert Amsler, Jr.
- e. Quartermaster: Walter Busch
- f. Grave Registration: Glen Alsop
- g. Signals: Walter Busch
- h. Asst. Signals: James Dixon
- i. Historical Records: Walter Busch
- j. Unionist Editor: Randal Burd, Jr.
- k. Eagle Scout: Sumner Hunnewell
- l. ROTC: Sumner Hunnewell
- m. History Awards: Randal Burd, Jr.

**Standing Committee Reports**

- a. Bylaws: Robert Abuchon
- b. Awards: Robert Abuchon
- c. Encampment Site: Walter Busch

**Special Committee Reports**

- a. JROTC Selection: Sumner Hunnewell
- b. Programs: Don Palmer
- c. Financial Planning
- d. Investment

**Unfinished Business**

**New Business**

**Good of the Order**

**Meeting Closing**

- a. Benediction



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## Minutes of the Special Department Encampment 14 October 2023

**Open Encampment.** Commander Robert Amsler called to order a Special Encampment of the Department of Missouri, Sons of Union Veterans of the Civil War at 10:00 am, Saturday, 14 October 2023, at Missouri River Regional Library, 214 Adams Street, Jefferson City, Missouri. Chaplain Mark Coplin gave the invocation. Commander Robert Amsler led the Pledge of Allegiance.

Ten members were present, meeting quorum: DC Robert Amsler, SVC Robert Aubuchon, JVC Mark Coplin, Sec-Trea Dale Crandell, Council Gary Scheel, PCinC Ed Krieser, PCinC Donald Palmer, PDC Walter Busch, PDC Randal Burd, and CC Pete Oetting.

**Orders and Communications.** Encampment reviewed orders and communications relevant to the Special Department Encampment.

1. General Order #2, 10 August 2023: Membership Qualifications Ratification.
2. Department Order #5, 6 September 2023: Special Department Encampment.
3. National Secretary email, 5 Sep 2023: Clarification on GO #2.

### New Business

1. *Membership Qualifications Ratification.* Commander Robert Amsler reviewed the proposed amendments and purpose of the Special Department Encampment: vote to ratify or reject recommended amendments to the SUVCW Constitution presented in General Order #2, Series 2023-2024, 10 August 2023: General Order of Membership Qualifications Ratification.

➤ *Motion by Walter Busch, seconded by Randal Burd, to approve General Order #2 amendments to the SUVCW Constitution & Regulations (C&R). Nine for, one against; approved by 2/3 majority.*

2. *Adjourn.*

➤ *Motion by Ed Krieser, seconded by Randal Burd, to adjourn. Approved.*

**Close Encampment.** Commander Robert Amsler closed the Special Encampment at 10:30 am. Chaplain Mark Coplin gave the benediction.

Prepared by,

Dale Crandell, PDC  
Department Secretary



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## Minutes of the Department Business Meeting 14 October 2023

**Open Meeting.** Commander Robert Amsler called to order a Business Meeting of the Department of Missouri, Sons of Union Veterans of the Civil War at 10:45 am, Saturday, 14 October 2023, at Missouri River Regional Library, 214 Adams Street, Jefferson City, Missouri. Chaplain Mark Coplin gave the invocation. Patriot Instructor Randal Burd led the Pledge of Allegiance.

Ten members were present, meeting quorum: DC Robert Amsler, SVC Robert Abuchon, JVC Mark Coplin, Sec-Trea Dale Crandell, Council Gary Scheel, PCinC Ed Krieser, PCinC Donald Palmer, PDC Walter Busch, PDC Randal Burd, and CC Pete Oetting.

**Minutes.** Department reviewed the minutes from the Department Encampment on 3 June 2023.

- *Motion by Dale Crandell, seconded by Walter Busch, to approve the minutes subject to correction. Approved.*

**Orders and Communications.** Department reviewed orders and communications.

1. Department of Rhode Island message, 27 Sep 2023: JVC candidate Joseph Hall.

### Officer Reports

1. *Commander.* Robert Amsler reported on efforts to establish General Ulysses S. Grant Day.
2. *Senior Vice Commander.* Robert Aubuchon provided a written report.
3. *Junior Vice Commander.* Mark Coplin provided a written report.
4. *Secretary.* Dale Crandell provided a written report.
5. *Treasurer.* Dale Crandell provided a written report with two recommendations. Dale Crandell requested reviewing the 2024 Department per capita.
  - *Motion by Dale Crandell, seconded by Randal Burd, to maintain the Department per capita at \$6.00. Approved.*

Commander Amsler appointed a Financial Planning Committee: Randal Burd, Walter Busch, Mark Coplin, and Dale Crandell with the charge: present recommendations at the March Department Business Meeting on the per capita rate, funding activities, and fund-raising options.

6. *Chaplain.* Mark Coplin provided a written report.

7. *Counselor*. Robert Amsler asked members to not respond to inquiries concerning transgender membership.
8. *Quartermaster*. Walter Busch provided a written report, highlighting that Department property has been relocated to him.
9. *Grave Registration Officer*. Glen Alsop provided a written report. Department noted 1,578 registrations from Wilhelmi Camp.
10. *Signals Officer*. Walter Busch provided a written report, highlighting that the Department website and domain were renewed.
11. *Historical Records*. Walter Busch submitted a written report, highlighting that when all Missouri-Arkansas monuments are entered in SUVCW National database, the Department database will be shut down.
12. *Unionist Editor*. Randal Burd reported the next issue coming 31 December 2023; submission deadline 23 December 2023.

### **Standing Committee Reports**

1. *Bylaws*. Robert Aubuchon reported committee members: Robert Aubuchon (chair), Dale Crandell, and Randal Burd. Commander Amsler tasked the committee to review the Department's Bylaws for consistency with the SUVCW Constitution amendments on membership qualifications and biological male definition.
2. *Awards*. Robert Aubuchon requested award nominations, submission deadline 15 March 2024. Robert Aubuchon is reviewing design options for member award plaques.
3. *Encampment Site*. Walter Busch reported on 2024 Department Encampment in Kansas City.

Walter Busch proposed combining the camp quarterly and camp PI reports.

- *Motion by Walter Busch, seconded by Randal Burd, to adopt the Missouri Quarterly Patriotic Report Form. Withdrawn.*
- *Motion by Walter Busch, seconded by Gary Scheel, to eliminate the Camp Quarterly Report. Approved.*

### **Special Committee Reports**

1. *Programs*. Donald Palmer reported committee members: Donald Palmer (chair), Gary Scheel, and Mark Coplin. Wilson Creek program planned for 2023 is cancelled. Donald Palmer presented options for future programs:
  - a) Price's Missouri Raid, 29 August - 2 December 1864.
  - b) Battle of Fort Donelson, Tennessee, 11 - 16 February 1862.

Consensus was to pursue a 2024 program for the 260th anniversary of Price's Missouri Raid.

**New Business**

1. *56th U.S. Colored Troops.* Walter Busch extended an invitation from Grant Camp #68 for their Annual Ceremony Honoring the 56th U.S. Colored Troops: 11:00 am, Friday, 20 October 2023.
2. *Missouri Veterans Home Chapel.* Gary Scheel presented a report and request from St. James Camp #329 to support restoration of the Chapel at the Missouri Veterans Home, St. James, Missouri.

➤ *Motion by Dale Crandell, seconded by Randal Burd, to adopt a statement of support. Approved.*

*SUVCW Department of Missouri supports a renovation project of the Missouri Veterans Home Chapel given its GAR and WRC historical significance; however, a business plan is needed to determine the Chapel's future use.*

3. *Financial Policy.* Dale Crandell presented financial policies for consideration.

➤ *Motion by Walter Busch, seconded by Randal Burd, to approve policy 900, 901, and 902 with changes. Approved.*

*¶ 900 Past Department Commanders Endowment. The Past Department Commanders (PDC) Endowment supports the Department's and Camp's charitable work. The Department, Camps, members, Allied Orders, and non-members may donate to the fund. All donations to the PDC Endowment shall be invested in long-term instruments to produce annual income. All annual income from the PDC Endowment shall be used for the Department's charitable work. The Department Treasurer shall invest PDC Endowment funds and provide regular financial reports. The Department Council shall provide guidance and regular audit reports in accordance with the SUVCW Constitution and Regulations (C&R).*

*¶ 901 Charitable Fund. One dollar (\$1.00) from each member's annual Department per capita shall be restricted to the Department's charitable work. The Department Treasurer shall maintain a separate Department charity fund and provide regular financial reports.*

*¶ 902 Reserve Fund. The Department Treasurer shall reserve two-years operating expenses to manage annual cash flow, provide special project seed money, and ensure long-term financial stability. Reserve funds may be invested in short-term instruments. A Department Encampment or Business Meeting may suspend this policy to meet a specific financial obligation or requirement.*

4. *Accounts.* Dale Crandell requested review of the proposed starting balances.

➤ *Motion by Dale Crandell, seconded by Walter Busch, to establish the following fund and account balances. Approved.*

<u>Fund</u>	<u>Account</u>	<u>Balance</u>
<i>PDC Endowment</i>	<i>Investment</i>	<i>\$ 5,000.00</i>
<i>Reserve Fund</i>	<i>Investment</i>	<i>\$ 2,400.00</i>
<i>Uncommitted</i>	<i>Investment</i>	<i>\$ 2,600.00</i>

<i>Operating expenses</i>	<i>General Account</i>	<i>\$ 1,200.00</i>
<i>Operating uncommitted</i>	<i>General Account</i>	<i>\$1,548.26</i>
<i>Charity expenses</i>	<i>Charity Account</i>	<i>\$1,000.00</i>
<i>Charity uncommitted</i>	<i>Charity Account</i>	<i>\$1,500.00</i>

5. *Investments.* Commander Amsler appointed an Investment Committee: Mark Coplin, Robert Aubuchon, Walter Busch, Donald Palmer, Dale Crandell, and Gary Scheel with the charge: present recommendations on investment strategies for the PDC Endowment and other Department funds.

- *Motion by Mark Coplin, seconded by Gary Scheel, that when the Department's \$10,000 CD matures, invest \$5,000 in a market index stock fund, such as S&P 500 and \$5,000 in a CD. Approved.*

**Close Meeting.** Commander Robert Amsler closed the Department Business Meeting at 1:15 pm. Chaplain Mark Coplin gave the benediction.

Prepared by,

Dale Crandell, PDC  
Department Secretary

January 26, 2023

Brother Secretary,

I am writing to you today to announce my intention to run for the office of Junior Vice Commander in Chief and to ask for your Departments consideration and support at the 143<sup>rd</sup> National Encampment that is going to be held in Lexington, Kentucky. Enclosed you will find my letter of intent along with my resume.

If time allows at your Department Encampment, I ask that you present my letter of intent and resume to the Department Officers and Delegates attending your Encampment. This will help to better inform the Brothers attending about me as they review the candidates and decide their choices for the office of Junior Vice Commander in Chief.

Yours in Fraternity, Charity and Loyalty,

A handwritten signature in cursive script, appearing to read "Daniel W Murray".

Daniel W Murray, PDC

I hold a commission as a Captain in the Sons of Veterans Reserve, serving as the Adjutant for the First Military District, covering the Departments of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, and Connecticut. I joined the SVR in 2005 as a member of Co A 12<sup>th</sup> New Hampshire Volunteers and later served as First Sergeant of the Unit from 2012-2019.

I have served on four National Host Committees, two as Chairman ( 2005 &2023) and two as a member (2008 &2018). I have also been on numerous Host Committees for both the Department of New Hampshire and the Department of Massachusetts Annual Encampments. I have organized the Massachusetts Department Bus trips to Remembrance Day for the past 13 years.

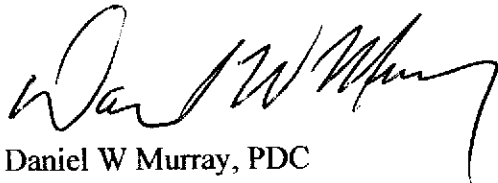
The Department of Massachusetts has honored me by making me the recipient of the Roger L. Olsen Award as the Department's Brother of the Year two times.

I was also honored to have been a member for 10 years of the State of New Hampshire Civil War Memorials Commission. I have been a member of the New Hampshire Battle flags Preservation Committee since 2003.

I served the Town of Allenstown NH on several appointed committees and was elected to a 3-year term on the towns budget committee. I have been a member of the American Legion since 1985 and have served my post as Vice Commander, Finance Officer, and Chaplain. I was also the District Chaplain. I have been a member of Jewell Lodge 94 F&AM.

I would like to thank you for your consideration and respectfully ask for your support and vote at the 143<sup>rd</sup> National Encampment in Lexington KY,

In Fraternity, Charity and Loyalty,

A handwritten signature in black ink, appearing to read "Daniel W. Murray". The signature is fluid and cursive, with a long, sweeping tail on the final letter.

Daniel W Murray, PDC

Daniel W Murray  
40 Lake Rd  
Brentwood, NH 03833  
d\_lmurray@yahoo.com  
603-340-6571



At the encouragement of fellow Brothers, and after careful contemplation, I have decided to announce my intention to run for the office of Junior Vice Commander in Chief of the Sons of Union Veterans of the Civil War and am seeking your support for my candidacy.

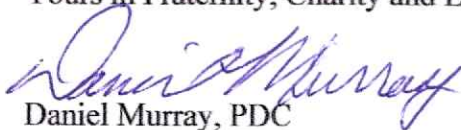
I claim eligibility through my ancestor Sgt Andrew J Kelley, Co E 1<sup>st</sup> United States Sharpshooters.

I am a member of WW Brown Camp 1, Department of New Hampshire and hold dual membership in Charles A Bond Camp 104, Department of Massachusetts. I have been a member of the Order for 25 years and have served in every elected office at the Camp and Department level.

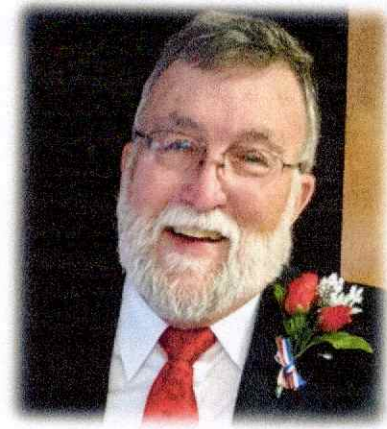
I am the current National Secretary and have also served one term on the National Council of Administration. I have been the Department Secretary/Treasurer for 9+ terms and have performed secretarial duties with several other organizations including Adjutant of the First Military District.

I have tried to represent the interests of the Order and all Brothers to the very best of my abilities. Therefore, I humbly come to you today and ask for your support and for your vote at this year's National Encampment in Lexington Ky.

Yours in Fraternity, Charity and Loyalty,

  
Daniel Murray, PDC

**Daniel Murray**  
**Candidate for Junior Vice Commander in Chief**



It has been my great honor to serve you and this Order for the last two years as National Secretary. I have tried to represent the interests of the Order and all Brothers to the very best of my abilities. Therefore, I humbly come to you today and ask for your support and for your vote for Junior Vice Commander in Chief at this year's National Encampment in Lexington Ky.

I have been an active member of the SUVCW for 25 years and belong to W.W Brown Camp 1 in the Department of New Hampshire. I claim eligibility through my ancestor Sgt Andrew J Kelley, 1<sup>st</sup> United States Sharpshooters. He mustered into "E" Co on 8/8/1861 as a Private. He re-enlisted on 1/2/1864. When the 1<sup>st</sup> was disbanded, he was transferred out on 9/15/1864 into "G" Co. 2<sup>nd</sup> US Sharpshooters. He was promoted to Corporal on 3/1/1864 and then Sergeant on 7/1/1864. When the 2<sup>nd</sup> was disbanded, he was transferred into the 5<sup>th</sup> NH Vol Inf and was mustered out on 6/28/1865.

I served for three years in the United States Army, enlisting during the Vietnam War and served as a radar operator on a Nike Missile site with the 3<sup>rd</sup> Missile Battalion, 71<sup>st</sup> Artillery in the Federal Republic of Germany. I attained the rank of Specialist E-4 before being honorably separated. I also then served two years in the New Hampshire National Guard with the 3643<sup>rd</sup> Maintenance Co.

At the National level I am currently the National Secretary and have served on the National Council of Administration (2005-2008), National Committee on Civil War Grant Fund (2005-2008), and the National Military Affairs Committee (2004-2005).

I served 5 terms as New Hampshire Department Commander ( 2002-2004, 2005-2007, 2012-2013). I also served as the Department Junior Vice Commander and Senior Vice Commander. I served in all of the elected positions at the Camp level. As a dual member of Camp 104, Department of Massachusetts I served for two terms as Massachusetts Department Commander, 2018-2020. I have served in every elected position in the Department, including Department Secretary, Department Treasurer and Department Council. I also served the New England Regional Association SUVCW as both the Vice-Commander (2002-2003) and as the New England Regional Commander (2003-2004).



Robert J. Amsler, Jr.  
Commander  
Department of Missouri  
Sons of Union Veterans of the Civil War  
514 Dover Place  
Saint Louis, Missouri 63111  
ramslersuvcw@charter.net



## COMMANDER'S REPORT

5 March 2024

I have the honor of advising the department that there are two house bills now pending that are of great importance and interest to our brothers.

First, a house bill that has been referred to the House Special Committee on Tourism designates a number of counties as participating in a U.S. Grant Heritage Area.” This bill, H.B. 1808 is sponsored by Rep. Louis Riggs and co-sponsored by Rep. Steve Butz, Rep. Jo, Doll, and Rep. Renee Reuter. The bill enjoys bipartisan support. I hope to have an update at the department meeting. In particular, I hope to be able to provide information on how the brothers can contact representatives to move this bill forward.

A special thanks is owed to Brother Greg Wolk of the U.S. Grant Camp. He has proposed this bill designating all of these counties as part of a heritage area and this year it is has moved forward. He undertook a lot of work and he is to be commended.

The second house bill has had its second reading and will be referred to the House Special Committee on Tourism as well. H.B. 2751, also sponsored by Rep. Louis Riggs would designate U.S. Grant's birthday on April 27 every year as U.S. Grant Day in Missouri. The same co-sponsors are on this bill. I hope to have additional information on this bill as well.

Thanks everyone in the department for all that you do. Your help and support is vital to our order. I encourage everyone to help his camp, the department, and the order to best of his ability.

**From:** [Robert Aubuchon](#)  
**To:** [Officers](#); [Dale Crandell](#)  
**Subject:** Department report  
**Date:** Thursday, March 7, 2024 8:55:07 PM

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Senior Vice Commander report

Department of Missouri

November 1,2024; attend Hecker camp meeting at Shiloh Illinois

November 4,2023; attend memorial for Union and Confederate soldiers at Harmonie Church, Wright City, Missouri

December 8,2023; install Fletcher camp Officers per designation by Department Commander.

December 12; volunteer to be server etc. For the Home Community Education Group ( HCE ) of Monroe County, Illinois. December 16,2023; attend Wreaths Across America ceremony at St. John's Lutheran church at Arnold, Missouri. January 26,2024; Sherman Flag presented to Mark Trout curator of the Civil War museum. By Grant camp commander Craig Matthew's. Walt Busch and Bob AuBuchon also present. February 5,2024; attend Company of Military

Historians meet. Bylaws, policies and procedures. I've looked at these several times and I did not see any cause to recommend changes. Bob AuBuchon SVC Department of Missouri  
SUVCW

**Junior Vice Commander – Department of Missouri  
Activity October 14, 2023 to March 9, 2024**

Brothers of the Department of Missouri – This is a report of the activity of what I have been up to since our last meeting in October.

11/16/23 – Submitted an article to the Unionist about what a Junior Vice Commander’s responsibility for his post.

12/02/23 – Received a contact email from Brother Burd. Jerry Marshall was wanting information on how to join the Sons. He later emailed me on the requirements for joining the order and what documentation was needed on his ancestor to join. Had email him back about the information he requested. Have not heard back from him since our last email on 12/31/23

02/07/24 and 3/06/24 – Reached out to potential new member Jerry Marshall to see if he needed any further help in joining the Sons. Have not had any response from him.

This is the conclusion of my report to the Department.

Mark Coplin – Department Junior Vice Commander



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Sons of Union Veterans of the Civil War  
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**Secretary Report**  
**9 March 2024**

*Roster.* Department roster shows 207 members: 20 life, 177 member, and 10 associate.

*Form 30.* Reported one transfer, four new members, and four supplements.

<i>Name</i>	<i>Camp</i>	<i>Notes</i>
Cardone, Chris R.	Lillie	Transfer
Clanton, Jacob Henry	Phelps	New member
Cunningham, Dwain Clark	Phelps	New member
Sackrieter, Nicholas Stuart	Phelps	New member
Teeter, Michael Warren	St. James	New member
Jones, Wayne	Phelps	Supplemental
Jones, Wayne	Phelps	Supplemental
Crandell, Dale	Phelps	Supplemental
Busch, Walt	Grant	Supplemental

*Form 22.* Reporting on-time camp election certifications.

<i>Camp</i>	<i>Notes</i>
Fletcher Camp	
Grant Camp	Complete, on-time
Lillie Camp	
Phelps Camp	Complete, on-time
St. James Camp	Complete, on-time
Tigers Camp	
Westport Camp	Complete, on-time
Wilhelmi Camp	No roster, on-time
McPherson Camp	Complete, on-time
Murphy Camp	Complete, on-time
Tarkington Camp	Complete, on-time
Spradling Camp	Complete, on-time

*Orders.* Distributed six General Orders.

*Missouri Unionist.* Submitted Secretary-Treasurer Message for *Missouri Unionist* (winter ed.).

*Inventory*

1. 32-GB thumb drive, electronic records 1
2. Half-inch three-ring binder, officer manual 1
3. Five-gallon plastic file container, current record 1
4. 20-gallon plastic file container, archive records 3

In Fraternity, Charity, and Loyalty,

Dale Crandell, PDC  
Department Secretary



**Department of Missouri  
Sons of Union Veterans of the Civil War  
www.suvcwmo.org**

**Treasurer Report  
9 March 2024**

*Financial Statement.* The Department is operating within its budget.

Starting Balance	\$15,674.75
Total Income	\$802.55
Total Expenses	\$924.67
Closing Balance	\$15,552.63

*Form 11.* Prepared annual SUVCW Form 11 reporting Department and Camp EINs and 990-N filings to National Treasurer.

EIN	Camp	No.	2022	2023	Notes
43-1752721	Missouri		Yes	Yes	Confirmed
45-2634569	Fletcher Camp	47	Yes	Yes	Confirmed
43-1744429	Grant Camp	68	Yes	Yes	Confirmed
83-0912276	Lillie Camp	6	Yes	Yes	Department filed
91-1851792	Phelps Camp	66	Yes	Yes	Confirmed
32-0265759	St. James Camp	326	Yes	Yes	Confirmed
61-1558093	Tigers Camp	432	Yes	Yes	Department confirmed
26-2147949	Westport Camp	64	Yes	Yes	Confirmed
45-5066174	Wilhelmi Camp	17	Yes	Yes	Department confirmed
80-0547171	McPherson Camp	1	Yes	Yes	Confirmed
30-1287682	Tarkington Camp	3	N/A	Yes	Confirmed
71-0779753	Murphy Camp	2	No	No	Revoked 2010
45-5146343	Spradling Camp	72	No	No	Revoked 2018
43-1808490	McNeil Camp	62	Yes	No	Closed 2023

*Inventory*

1.	PDC badge	1
2.	General account checkbook	1
3.	General account deposit stamp	1
4.	General account debit card	1
5.	Charity account checkbook	1
6.	Charity account deposit stamp	1
7.	32-GB thumb drive, record storage	1
8.	Half-inch three-ring binder, records storage	1
9.	Five-gallon plastic file container, record storage	1
10.	Bank pouch	1

In Fraternity, Charity, and Loyalty,

Dale Crandell, PDC  
Department Treasurer



**Treasurer's Report**  
**Department of Missouri**  
**Sons of Union Veterans of the Civil War**  
**9 March 2024**

**Starting Balance**

1	31-Dec-23	General Account		\$	1,226.51
2	31-Dec-23	Charity Account		\$	4,023.27
3	31-Dec-23	Investment Account		\$	10,000.00
				<b>\$</b>	<b>15,249.78</b>

**Income**

4	2-Jan-24	Interest	CD	\$	271.85
5	15-Jan-24	National per capita	SUVCW / Michael Teeter	\$	33.00
6	15-Jan-24	Missouri per capita	St James / Michael Teeter	\$	5.00
7	15-Jan-24	Application fee	St James / Michael Teeter	\$	5.00
8	15-Feb-24	Supplemental fee	Phelps / Wayne Jones	\$	5.00
9	15-Feb-24	Supplemental fee	Phelps / Wayne Jones	\$	5.00
10	1-Mar-24	National per capita	Phelps / Dwain Cunningham	\$	33.00
11	1-Mar-24	Missouri per capita	Phelps / Dwain Cunningham	\$	5.00
12	1-Mar-24	Application fee	Phelps / Dwain Cunningham	\$	5.00
13	1-Mar-24	National per capita	Phelps / Nicholas Stackreiter	\$	33.00
14	1-Mar-24	Missouri per capita	Phelps / Nicholas Stackreiter	\$	5.00
15	1-Mar-24	Application fee	Phelps / Nicholas Stackreiter	\$	5.00
16	6-Mar-24	Sales	Quartermaster / PayPal	\$	21.00
		<b>Total Income</b>		<b>\$</b>	<b>431.85</b>

**Expenses**

16	1-Mar-24	National per capita	SUVCW / Michael Teeter	\$	33.00
17	1-Mar-24	Application fee	SUVCW / Michael Teeter	\$	5.00
18	1-Mar-24	Supplemental fee	SUVCW / Wayne Jones	\$	5.00
19	1-Mar-24	Supplemental fee	SUVCW / Wayne Jones	\$	5.00
20	1-Mar-24	Supplemental fee	SUVCW / Dale Crandell	\$	5.00
21	1-Mar-24	National per capita	SUVCW / Dwain Cunningham	\$	33.00
22	1-Mar-24	Application fee	SUVCW / Dwain Cunningham	\$	5.00
23	1-Mar-24	National per capita	SUVCW / Nicholas Stackreiter	\$	33.00
24	1-Mar-24	Application fee	SUVCW / Nicholas Stackreiter	\$	5.00
		<b>Total Expenses</b>		<b>\$</b>	<b>129.00</b>

**Ending Balance**

25	9-Mar-24	General Account		\$	3,936.51
26	9-Mar-24	Charity Account		\$	1,344.27
27	9-Mar-24	Investment Account		\$	10,271.85
				<b>\$</b>	<b>15,552.63</b>

**Cash Assets**

28	9-Mar-24	General Account	Operating Expenses	\$	1,536.51
29	9-Mar-24	General Account	Operating Reserve	\$	2,400.00
30	9-Mar-24	Charity Account	Charity Expenses	\$	944.27
31	9-Mar-24	Charity Account	Charity Reserve	\$	400.00
32	9-Mar-24	Investment Account	PDC Fund	\$	5,000.00
33	9-Mar-24	Investment Account	Uncommitted	\$	5,271.85
		<b>Total Cash Assets</b>		<b>\$</b>	<b>15,552.63</b>



**Treasurer's Report**  
**Department of Missouri**  
**Sons of Union Veterans of the Civil War**  
**31 December 2023**

**Starting Balance**

1	29-Oct-22	General Account		\$	1,225.01
2	29-Oct-22	Charity Account		\$	4,023.27
3	29-Oct-22	Investment Account		\$	10,000.00
				<b>\$</b>	<b>15,248.28</b>

**Income**

4	18-Dec-23	National per capita	Phelps / Jacob Clanton	\$	8.25
5	18-Dec-23	Missouri per capita	Phelps / Jacob Clanton	\$	1.50
6	18-Dec-23	Application fee	Phelps / Jacob Clanton	\$	5.00
		<b>Total Income</b>		<b>\$</b>	<b>14.75</b>

**Expenses**

7	18-Dec-23	National per capita	SUVCW / Jacob Clanton	\$	8.25
8	18-Dec-23	Application fee	SUVCW / Jacob Clanton	\$	5.00
		<b>Total Expenses</b>		<b>\$</b>	<b>13.25</b>

**Ending Balance**

9	31-Dec-23	General Account	Operating Expenses	\$	1,226.51
10	31-Dec-23	Charity Account	Operating Reserve	\$	4,023.27
11	31-Dec-23	Investment Account	Charity Expenses	\$	10,000.00
				<b>\$</b>	<b>15,249.78</b>

**Cash Assets**

12	31-Dec-23	General Account	Operating Expenses	\$	1,226.51
13	31-Dec-23	General Account	Operating Reserve	\$	-
14	31-Dec-23	Charity Account	Charity Expenses	\$	3,623.27
15	31-Dec-23	Charity Account	Charity Reserve	\$	400.00
16	31-Dec-23	Investment Account	PDC Fund	\$	5,000.00
17	31-Dec-23	Investment Account	Uncommitted	\$	5,000.00
		<b>Total Cash Assets</b>		<b>\$</b>	<b>15,249.78</b>



**General Account Ledger**  
**Department of Missouri**  
**Sons of Union Veterans of the Civil War**  
**www.suvcwmo.org**  
**June 3, 2023 - June 1, 2024**

Item	Date	Category	Description	Notes	Statement	Debit	Checks	Credit	Deposits	Balance
1	3-Jun-23	Starting Balance								\$ 1,761.48
2	12-Jun-23	National per capita	Grant Camp / Patrick Raney	Dep 6/12	US 06/23			\$ 24.75		\$ 1,786.23
3	12-Jun-23	Missouri per capita	Grant Camp / Patrick Raney	Dep 6/12	US 06/23			\$ 4.50		\$ 1,790.73
4	12-Jun-23	Application fee	Grant Camp / Patrick Raney	Dep 6/12	US 06/23			\$ 5.00		\$ 1,795.73
5	12-Jun-23	National per capita	Lillie Camp / William Meyer	Dep 6/12	US 06/23			\$ 24.75		\$ 1,820.48
6	12-Jun-23	Missouri per capita	Lillie Camp / William Meyer	Dep 6/12	US 06/23			\$ 4.50		\$ 1,824.98
7	12-Jun-23	Application fee	Lillie Camp / William Meyer	Dep 6/12	US 06/23			\$ 5.00		\$ 1,829.98
8	12-Jun-23	National per capita	Lillie Camp / Craig Haugen	Dep 6/12	US 06/23			\$ 24.75		\$ 1,854.73
9	12-Jun-23	Missouri per capita	Lillie Camp / Craig Haugen	Dep 6/12	US 06/23			\$ 4.50		\$ 1,859.23
10	12-Jun-23	Application fee	Lillie Camp / Craig Haugen	Dep 6/12	US 06/23			\$ 5.00		\$ 1,864.23
11	12-Jun-23	Other income	Lillie Camp / Overpayment	Dep 6/12	US 06/23			\$ 10.00	\$ 112.75	\$ 1,874.23
12	12-Jun-23	National per capita	SUVCW / Charles Holt	Ck 1006	US 07/23	\$ 24.75				\$ 1,849.48
13	12-Jun-23	Application fee	SUVCW / Charles Holt	Ck 1006	US 07/23	\$ 5.00				\$ 1,844.48
14	12-Jun-23	National per capita	SUVCW / Patrick Raney	Ck 1006	US 07/23	\$ 24.75				\$ 1,819.73
15	12-Jun-23	Application fee	SUVCW / Patrick Raney	Ck 1006	US 07/23	\$ 5.00				\$ 1,814.73
16	12-Jun-23	National per capita	SUVCW / John Ferguson	Ck 1006	US 07/23	\$ 24.75				\$ 1,789.98
17	12-Jun-23	Application fee	SUVCW / John Ferguson	Ck 1006	US 07/23	\$ 5.00				\$ 1,784.98
18	12-Jun-23	National per capita	SUVCW / William Meyer	Ck 1006	US 07/23	\$ 24.75				\$ 1,760.23
19	12-Jun-23	Application fee	SUVCW / William Meyer	Ck 1006	US 07/23	\$ 5.00				\$ 1,755.23
20	12-Jun-23	National per capita	SUVCW / Craig Haugen	Ck 1006	US 07/23	\$ 24.75				\$ 1,730.48
21	12-Jun-23	Application fee	SUVCW / Craig Haugen	Ck 1006	US 07/23	\$ 5.00	\$ 148.75			\$ 1,725.48
22	30-Jun-23	Other income	Bank interest	online	US 06/23			\$ 0.03	\$ 0.03	\$ 1,725.51
23	18-Jul-23	Transfer	SUVCW PDC Account	online	US 07/23	\$ 50.00	\$ 50.00			\$ 1,675.51
24	18-Jul-23	National per capita	Fletcher / Andrew Porter	Dep 7/18	US 07/23			\$ 16.50		\$ 1,692.01
25	18-Jul-23	Missouri per capita	Fletcher / Andrew Porter	Dep 7/18	US 07/23			\$ 3.00		\$ 1,695.01
26	18-Jul-23	Application fee	Fletcher / Andrew Porter	Dep 7/18	US 07/23			\$ 5.00		\$ 1,700.01
27	18-Jul-23	National per capita	St James / William Janis	Dep 7/18	US 07/23			\$ 16.50		\$ 1,716.51
28	18-Jul-23	Missouri per capita	St James / William Janis	Dep 7/18	US 07/23			\$ 3.00		\$ 1,719.51
29	18-Jul-23	Application fee	St James / William Janis	Dep 7/18	US 07/23			\$ 5.00		\$ 1,724.51
30	18-Jul-23	Other income	St James / William Janis	Dep 7/18	US 07/23			\$ 9.50	\$ 58.50	\$ 1,734.01
31	18-Jul-23	National per capita	SUVCW / Andrew Porter	Ck 1007	US 09/23	\$ 16.50				\$ 1,717.51
32	18-Jul-23	Application fee	SUVCW / Andrew Porter	Ck 1007	US 09/23	\$ 5.00				\$ 1,712.51
33	18-Jul-23	National per capita	SUVCW / William Janis	Ck 1007	US 09/23	\$ 16.50				\$ 1,696.01
34	18-Jul-23	Application fee	SUVCW / William Janis	Ck 1007	US 09/23	\$ 5.00	\$ 43.00			\$ 1,691.01
35	18-Aug-23	Website	Square Weebley / two years	Debit Card	US 09/23	\$ 469.00	\$ 469.00			\$ 1,222.01
36	30-Sep-23	National per capita	Fletcher / Joseph Smith	Dep 8/30	US 10/23			\$ 16.50		\$ 1,238.51
37	30-Sep-23	Missouri per capita	Fletcher / Joseph Smith	Dep 8/30	US 10/23			\$ 3.00		\$ 1,241.51
38	30-Sep-23	Application fee	Fletcher / Joseph Smith	Dep 8/30	US 10/23			\$ 5.00	\$ 24.50	\$ 1,246.51
39	30-Sep-23	National per capita	SUVCW / Joseph Smith	Ck 1008	US 11/23	\$ 16.50				\$ 1,230.01
40	30-Sep-23	Application fee	SUVCW / Joseph Smith	Ck 1008	US 11/23	\$ 5.00	\$ 21.50			\$ 1,225.01

<u>Item</u>	<u>Date</u>	<u>Category</u>	<u>Description</u>	<u>Notes</u>	<u>Statement</u>	<u>Debit</u>	<u>Checks</u>	<u>Credit</u>	<u>Deposits</u>	<u>Balance</u>
41	18-Dec-23	National per capita	Phelps / Jacob Clanton	Dep 12/18	US 12/23			\$ 8.25		\$ 1,233.26
42	18-Dec-23	Missouri per capita	Phelps / Jacob Clanton	Dep 12/18	US 12/23			\$ 1.50		\$ 1,234.76
43	18-Dec-23	Application fee	Phelps / Jacob Clanton	Dep 12/18	US 12/23			\$ 5.00	\$ 14.75	\$ 1,239.76
44	18-Dec-23	National per capita	SUVCW / Jacob Clanton	Ck 1009	US 1/24	\$ 8.25				\$ 1,231.51
45	18-Dec-23	Application fee	SUVCW / Jacob Clanton	Ck 1009	US 1/24	\$ 5.00	\$ 13.25			\$ 1,226.51
46	15-Jan-24	National per capita	SUVCW / Michael Teeter	Dep 3/1				\$ 33.00		\$ 1,259.51
47	15-Jan-24	Missouri per capita	St James / Michael Teeter	Dep 3/1				\$ 5.00		\$ 1,264.51
48	15-Jan-24	Application fee	St James / Michael Teeter	Dep 3/1				\$ 5.00		\$ 1,269.51
49	15-Feb-24	Supplemental fee	Phelps / Wayne Jones	Dep 3/1				\$ 5.00		\$ 1,274.51
50	15-Feb-24	Supplemental fee	Phelps / Wayne Jones	Dep 3/1				\$ 5.00		\$ 1,279.51
51	1-Mar-24	National per capita	Phelps / Dwain Cunningham	Dep 3/1				\$ 33.00		\$ 1,312.51
52	1-Mar-24	Missouri per capita	Phelps / Dwain Cunningham	Dep 3/1				\$ 5.00		\$ 1,317.51
53	1-Mar-24	Application fee	Phelps / Dwain Cunningham	Dep 3/1				\$ 5.00		\$ 1,322.51
54	1-Mar-24	National per capita	Phelps / Nicholas Stackreiter	Dep 3/1				\$ 33.00		\$ 1,355.51
55	1-Mar-24	Missouri per capita	Phelps / Nicholas Stackreiter	Dep 3/1				\$ 5.00		\$ 1,360.51
56	1-Mar-24	Application fee	Phelps / Nicholas Stackreiter	Dep 3/1				\$ 5.00	\$ 139.00	\$ 1,365.51
57	1-Mar-24	National per capita	SUVCW / Michael Teeter	Ck 1010		\$ 33.00				\$ 1,332.51
58	1-Mar-24	Application fee	SUVCW / Michael Teeter	Ck 1010		\$ 5.00				\$ 1,327.51
59	1-Mar-24	Supplemental fee	SUVCW / Wayne Jones	Ck 1010		\$ 5.00				\$ 1,322.51
60	1-Mar-24	Supplemental fee	SUVCW / Wayne Jones	Ck 1010		\$ 5.00				\$ 1,317.51
61	1-Mar-24	Supplemental fee	SUVCW / Dale Crandell	Ck 1010		\$ 5.00				\$ 1,312.51
62	1-Mar-24	National per capita	SUVCW / Dwain Cunningham	Ck 1010		\$ 33.00				\$ 1,279.51
63	1-Mar-24	Application fee	SUVCW / Dwain Cunningham	Ck 1010		\$ 5.00				\$ 1,274.51
64	1-Mar-24	National per capita	SUVCW / Nicholas Stackreiter	Ck 1010		\$ 33.00				\$ 1,241.51
65	1-Mar-24	Application fee	SUVCW / Nicholas Stackreiter	Ck 1010		\$ 5.00	\$ 129.00			\$ 1,236.51
66	7-Mar-24	Transfer	Charity Account	Online				\$ 2,700.00	\$ 2,700.00	\$ 3,936.51
67	9-Mar-24	Ending Balance								\$ 3,936.51



**Charity Account Ledger**  
**Department of Missouri**  
**Sons of Union Veterans of the Civil War**  
**www.suvcwmo.org**  
**June 3, 2023 - June 1, 2024**

<u>Item</u>	<u>Date</u>	<u>Category</u>	<u>Description</u>	<u>Notes</u>	<u>Statement</u>	<u>Debit</u>	<u>Checks</u>	<u>Credit</u>	<u>Deposits</u>	<u>Balance</u>
1	4-Jun-23	Starting Balance								\$ 3,913.27
2	18-Jun-23	Purchase	SUVCW New Hampshire / Encampment Ad	Ck 1048	US 06/23	\$ 50.00	\$ 50.00			\$ 3,863.27
3	18-Jul-23	Transfer	SUVCW General Account	online	US 07/23			\$ 50.00	\$ 50.00	\$ 3,913.27
4	30-Aug-23	Sales	Quartermaster sales	Dep 8/30	US 08/23			\$ 110.00	\$ 110.00	\$ 4,023.27
5	4-Dec-23	Transfer	PayPal test transaction	PayPal	US 12/23			\$ 0.01		\$ 4,023.28
6	4-Dec-23	Transfer	PayPal test transaction	PayPal	US 12/23			\$ 0.16	\$ 0.17	\$ 4,023.44
7	4-Dec-23	Transfer	PayPal test transaction	PayPal	US 12/23	\$ 0.17	\$ 0.17			\$ 4,023.27
8	6-Mar-24	Sales	Quartermaster / PayPal	PayPal				\$ 21.00	\$ 21.00	\$ 4,044.27
9	7-Mar-24	Transfer	General Account	Online		\$ 2,700.00	\$ 2,700.00			\$ 1,344.27
10	9-Mar-24	Ending Balance								\$ 1,344.27



**Investment Account Ledger**  
**Department of Missouri**  
**Sons of Union Veterans of the Civil War**  
**www.suvcwmo.org**  
**June 3, 2023 - June 1, 2024**

<u>Item</u>	<u>Date</u>	<u>Category</u>	<u>Description</u>	<u>Notes</u>	<u>Statement</u>	<u>Debit</u>	<u>Checks</u>	<u>Credit</u>	<u>Deposits</u>	<u>Balance</u>
1	4-Jun-22	Starting Balance								\$ 10,000.00
2	2-Jan-24	Interest						\$ 271.85	\$ 271.85	\$ 10,271.85
3	9-Mar-24	Ending Balance								\$ 10,271.85

# US Grant Camp 68 Report & Walt's Report Mixed Together

- 10/15/2024 Warrenton City Cemetery - Mathews recorded several graves, but not filed yet.
- 10/20/2023 JB 56<sup>th</sup> USCT Ceremony. Several members (Banner & Unionist articles Submitted). General Byron Bagby speaking at event. Missouri Civil War Museum assisted in the event and had students from St Louis University and Salem Lutheran School in attendance
- 11/4/2023 Bob Aubuchon & Craig Mathews attend Union/Confederate Unknowns Ceremony, Harmonie Cemetery, Innsbruck, MO - Record 1 Grave
- 11/14/2023 Bob Aubuchon & Walt Busch attend planning meeting for 2024 Battle Of Pilot Knob Reenactment
- 11/14/2023 US Grant Camp Meeting
- 11/17/2023 Process 5 Monuments turned in by Sumner Hunnewell, Fletcher Camp
- 11/24/2023 Sumner sends in 3 Monuments
- 12/5/2023 US Grant Camp Christmas Dinner/Meeting at Greenbriar Country Club
- 12/8/2023 Sumner sends in 3 OH Monuments
- 12/16/2023 Sumner runs Wreaths Across America at St John's Lutheran Church, Bob Aubuchon & Walt Busch present
- 12/19/2023 Bob Aubuchon volunteered to help set up and serve food for the Home, Community, and Education group for Monroe County Christmas dinner.
- 12/23/2023 Sumner turns in monument for Ayer Adams in Ohio
- 1/9/2024 US Grant Camp Meeting
- 2/10/2024 Updated Info on GAR Post 97, Linn, MO
- 2/19/2024 Sumner and Craig Mathews attend DAR Washington's Birthday event at Lafayette Park, St Louis
- 2/23/2024 Mark Trout, director of the Missouri Civil War Museum, was presented a Sherman Flag by CC Craig Mathews, Walt Busch & Bob Aubuchon.
- Miscellaneous from Grant Camp for March 2024 Dept Meeting -
- Form 22 Completed & Submitted
  - 990-N Completed, submitted and approved for Grant Camp and Department
  - 19 Life Members, 15 Members & 3 Associates. Form 27 submitted to Dept on 3/4/2023. One member resigned dual status with our camp.

- FYI - 2<sup>nd</sup> Regiment, Missouri Infantry, Co A (1861) now has 47 members and 990 and all required forms for the year have been filed.

## ENCAMPMENT "Committee" REPORT

2024 May 31 - June 1 - Boonville - 1 June 2024

2025 June 6 - 7 St. Louis or somewhere between Sullivan & Joplin

2026 June 5 - 6 ???

## RECORDS OFFICER

Sumner Hunnewell, acting under the banner of Fletcher camp, turned in 12 monuments since last meeting.

Walt Busch & Glenn Alsop updated into on Post 97, Linn, MO

Minor updates to records on website.

## ASS'T SEC/TREASURER - QM REPORTING

Nothing to see here. Minor stuff being done only. No sales.

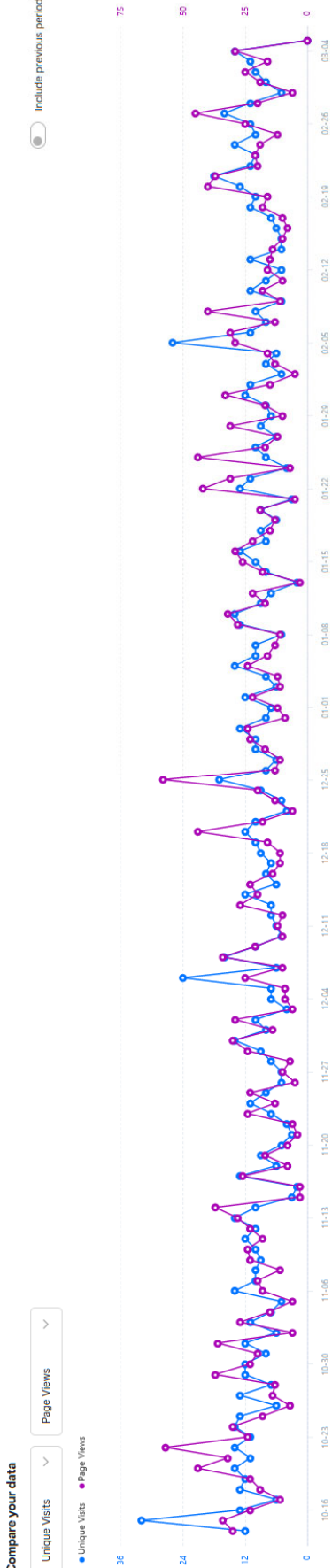
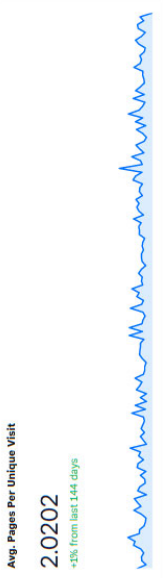
## WEBMASTER REPORT

Missouri Department - Sons of Union Veterans of the Civil War Home Page weebly.com

Plan Business Plan -- Renewal Date September 13, 2026 Extend Pricing \$234.50/yr

Godaddy suvcwmo.org & suvcwmo.com domains --- 90 emails of 200 being used.

Daily October 14, 2023 - March 5, 2024



**Top Active Pages this Month**

Q Search

Page Name <span>↑</span>	↑ Views	vs Previous
/	25	+18.66%
/camps-list.html	10	+22.73%
/department-officers.html	5	+50%
/links.html	4	+30.77%
/memberships.html	7	+50%
/missouri-gar-records.html	14	+20.59%
/mo-mollus.html	3	+27.27%



**2024 DEPARTMENT OF MISSOURI  
 SONS OF UNION VETERANS OF THE CIVIL WAR  
 ENCAMPMENT  
 AGENDA & REGISTRATION FORM  
 MAY 31 & JUNE 1, 2024  
 BOONVILLE, MO**



**PLEASE FILL OUT ONE FORM FOR EACH PERSON**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CELL PHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**CAMP:** \_\_\_\_\_

**Pick one of the following:**

- PC-in-C  PDC  DC  DEPT OFFICER  PCC  CC  DELEGATE  ALTERNATE  
 MEMBER OF DEPT – NOT VOTING  VISITOR

A registration card, whose weblink can be found on page 2 of this form, must be filled out by your camp secretary or commander to vote. You need not have a membership card with you to prove membership, provided the department secretary can verify your membership!

**SURVEY**

Will you be staying at the encampment hotel, **Isle of Capri Casino, 100 Isle of Capri Blvd, Boonville, MO 65233, (660) 882-1200** Approx \$/night. Alternative hotels on page 2 of this form.

YES\_\_\_\_ NO\_\_\_\_

Are you planning to attend our social dinner on Friday, May 31, Night Dinner 5:30pm-8pm at **The Brew Brothers @ Isle of Capri Casino**

YES\_\_\_\_ NO\_\_\_\_

We will meet on Saturday, June 1, 2023 at 8am-5pm (Meeting starts at 10am) at

**The Kempker Museum, 323 Main Street, Boonville, Missouri 65233.**

At the museum we will be partaking a social lunch of **Fried Chicken & Fixins** from Walmart, the cost is only \$10 per person (price not included in the meeting registration). Do you want to join our meal?

YES\_\_\_\_ NO\_\_\_\_

**IF YOU ARE NOT BUYING A LUNCH, PLEASE READ THIS!** Coming to the meeting and want a little to snack on or drink? We must charge the following if you do not partake in the lunch and expect to have some refreshments (basic sodas, coffee, tea, cookies, also assorted chips). Are you willing to pay this extra charge? **Water will be provided free to all attendees, but the rest costs. HOWEVER, we will not make you wear a wristband to partake in snacks!**

YES\_\_\_\_ NO\_\_\_\_

Saturday, before we hit the road (or go back to the hotel), we will fiesta at **El Rancho Viejo, 490 Colonel Sanders Ln, Boonville, MO 6523, 1 660-672-5066**. Just show up -if you want to share fellowship before we part.

**QUESTIONS? Walt Busch 314-630-8407 [wbusch@suvcwmo.org](mailto:wbusch@suvcwmo.org)**

**READY TO PAY? Fill in a number after the price and it should fill in amounts for you.**

**NAME ONE MORE TIME:** \_\_\_\_\_

	Amount x number ordered	
REGISTRATION FEE	\$7.00x ____	\$ _____
LUNCH (pay for each sandwich)	\$10.00x ____	\$ _____
NO LUNCH, BUT SNACKS	\$3.00x ____	\$ _____
(do not choose snacks if paying for lunch)		
PAYPAL SERVICE FEE \$1.00 IF USING PAYPAL		\$ _____
DONATION (can be tax deductible)		\$ _____
<b>TOTAL</b>		<b>\$ _____</b>

**All members of the SUVCW or Allied Orders of the GAR may attend our meetings. Members of the Department of Missouri have these rules for voting:**

1. If you are a PC-in-C, Past Dept Commander, Past Camp Commander, the current Dept Commander, or a Department Officer (appointed or elected), you may vote and your credentials are through the Department Secretary.
2. If you do not fall into one of those categories, you can vote if you are a delegate of your camp or an alternate recognized by your camp and your do not have the maximum number of delegates allowed for your camp. To be a delegate or alternate, your Camp Secretary or Commander must issue you a copy of [Form 2a \(CLICK HERE FOR LINK\)](#). If you are status at the meeting is not a delegate or one of the positions noted in 1 above, you can partake (but not vote) in all meetings..

**Other Hotels in the Area**

Holiday Inn Express	660-882-6882	approx \$144
Quality Inn	660-672-4088	approx \$114
Super 8	660-882-2900	approx \$69
Isle of Capri	660-882-1200	approx \$130 (Designated Encampment HQ)
Days Inn by Wyndham	660-672-4310	approx \$85

**FANTASTIC THINGS TO DO IN BOONVILLE, MO (OR NEARBY)**

Isle of Capri Casino	Old Jail & Hanging Barn
Hail Ridge Golf Course	River, Rails & Trails Museum
Katy Trail State Park	Les Bourgeois Winery
Warm Springs Ranch (home of the Clydesdales)	Mitchell Antique Motorcar Museum
Bushwhacker Bend Winery	Rocheport – Wine & Shopping
Tour Local Monuments – Check out Cooper County at <a href="http://suvchwmo.org">suvchwmo.org</a>	
Glasgow, MO – Battle of Glasgow markers, historic river town district	
Main Street Shopping (also huge antique store off I-70 just out of town)	
Arrow Rock State Park/Historic Site (home of Governors & whole town is Historic District)	

**RETURN FORM WITH CHECK PAYABLE TO “MISSOURI SUVCW” TO Walt Busch, 1240 Konert Valley Dr, Fenton, MO 63026**

**IF USING PAYPAL ---**

1. [Click here to go to Paypal link and complete for total amount owed add note in Paypal that this is for Dept Encampment and I will figure out what you are paying. If paying for more than one person, list names.](#)
2. Mail copy of form to Walt Busch’s address above with check OR e-mail copy to him at [wbusch@suvchwmo.org](mailto:wbusch@suvchwmo.org)

**QUESTIONS? Walt Busch 314-630-8407 [wbusch@suvchwmo.org](mailto:wbusch@suvchwmo.org)**

**Department of Missouri Sons of Union Veterans of the Civil War – March 9, 2024**

**Brothers of the Department of Missouri –**

Please be in prayer for the following brothers –

Monsignor Michael Witt – health issues

Father Heier - Unspoken

John Avery – PDC – continued healing – Has been working in therapy to get back to walking.

Craig Mathews and his wife Andrea - She has been having issues with falling.

John Palmer – Unspoken

**Activities since our last meeting in October -**

Have not had any members of the Department contact me about any prayer requests or any passings since our last meeting in October.

As the Chaplain it is important to have good communications with the Department Members. There are a lot of needed prayers for our members and their families. Please pass on any prayer needs to me. Also, if a member passes on, please let me know as soon as possible so I can share this with the National Chaplain and have that Brother's name included in the Banner. You can get a hold of me by email, phone or by mail.

Email – macnac4856@gmail.com

Phone- (314) 302-4775 (This is a cell phone – Leave a message - I don't answer numbers I do not recognize – please leave a message and I will call you back when I am able. I work in a hospital and do not answer my phone or listen to messages until lunch time or at the end of the day.)

Mail – 4856 Hursley Drive – Sappington, Missouri 63128

If I can be of any service or offer any prayers for you or your camp, please feel free to contact me.

In Christ -

Mark Coplin – Chaplain Department of Missouri

Department of Missouri  
Graves Registration Officers Report

3/6/24

Wilhelmi was the only Camp reporting any Graves registered. 2,777 Graves registered from Texas, Audrain, Montgomery, Monroe, Shelby, Knox, Adair, Nodaway and Atchison County's. Holt County is almost finished and will be added to the next quarters report.

Respectfully submitted, Glen Alsop PCC



Department of Missouri  
Sons of the Unions Veterans of the Civil War  
[www.suvcwmo.org](http://www.suvcwmo.org)

**Eagle Scout Coordinator — Department Meeting  
6 March A. D. 2024**

So far during this 2023-24 term, the following Eagle Scouts were awarded:

- February 11, 2024
  - Justin Schwent Martin of Ste. Genevieve, Missouri. The St. James Camp provided him with a certificate and challenge coin.

In Fraternity, Charity, and Loyalty,

Sumner G. Hunnewell, PDC

**Department items in my possession:**

- ◆ 10 Eagle Scout challenge coins
- ◆ 10 Eagle Scout patches
- ◆ 35 certificate holders

## Participation since the last Department Encampment

### 2023

12 June - Fletcher Camp Meeting  
13 June - Grant Camp Meeting  
20 June - *Gen. Thomas C. Fletcher Camp Newsletter #47* sent  
4 July - 4th of July Parade, De Soto  
11 July - Grant Camp Meeting  
22 July - Grant Remembrance Day, Whitehaven, St. Louis  
25 July - *Gen. Thomas C. Fletcher Camp Newsletter #47* sent  
2-6 August- National Encampment, Nashua, New Hampshire  
14 August - Fletcher Camp Meeting  
18 August - Submitted two Form 61s (Effingham, IL) to Walt Busch  
20 August - Submitted Form 61 (Brazil, IN) to Walt Busch  
24 August - Submitted Form 61 (Washington, IL) to Walt Busch  
29 August - Funeral for CC Craig Matthews' mother  
31 August - *Gen. Thomas C. Fletcher Camp Newsletter #47* sent  
6-7 October - Central Regions Association, Dayton, Ohio  
10 October - Funeral for Sara Cato  
10 October - Grant Camp Meeting  
20 October - 56th USCT Remembrance, Jefferson Barracks  
13 November - Fletcher Camp Meeting  
14 November - Grant Camp Meeting  
15 November - Submitted Form 61 (Cambridge City, IN) to Walt Busch  
16 November - Submitted two Form 61s (Richmond, IN; Cambridge City, IN) to Walt Busch  
23 November - Submitted Form 61 (Richmond, IN) to Walt Busch  
24 November - Submitted Form 61 (Cambridge City, IN) to Walt Busch  
25 November - *Gen. Thomas C. Fletcher Camp Newsletter #47* sent  
2 December - Christmas Parade, De Soto  
5 December - Grant Camp, Christmas Party / Swearing in  
8 December - Submitted three Form 61s (Newark, OH) to Walt Busch  
8 December - Fletcher Camp, Christmas Party / Swearing in  
10 December - Fletcher Camp, collecting money for food pantry  
13 December - *Gen. Thomas C. Fletcher Camp Newsletter #47* sent  
16 December - Wreaths Across America (Arnold)  
23 December - Submitted Form 61 (Newark, OH) to Walt Busch

### 2024

9 January - Grant Camp Meeting  
12 February - Fletcher Camp Meeting  
13 February - Grant Camp Meeting