Department of Missouri

SONS OF UNION VETERANS OF THE CIVIL WAR SV / SUV CAMP PROJECT FORM

PLEASE:

Type or print, using a ballpoint pen, when filling out this form. Legibility is critical.

Do not guess at the information. An answer of "Unknown" is more helpful. Attach more pages of documentation if available.

Include a photograph of each viewable side and label it with name & direction of view. **Arkansas Division Headquarters** AR Camp Name Camp # Fort Smith City / Town County State AR Brief History of the Camp (Use Additional Pages if Necessary) Information Recorded from the "Roster of the Arkansas Division, Sons of Veterans, U.S.A." 1891 Meeting Facility Structure Still Exists? Yes / No /Unk Unk **Identify Specfic Location** None identified at present time. **Description of Records** Yes/No/Unk NO **Records Original or Copies** Do Records Exist? What are the conditions of the records? None identified at present time. What do the records consist of? Currently only booklet from 1891 records the information. Location of the Records. Repository Name From the City / Town County State / Zip Additional Information Booklet found at Library of Congress website Submitter Information: 9/15/2011 Walter E Busch **Date Submitted** NAME US Grant 68 68 Dept Camp Name Camp # MO

Submit to Department Secretary listed at http://www.suvcwmo.org

webusch@hotmail.com

E-Mail

-- DIVISION OFFICERS

· ·	J. H. Wilkins,		
·	G. M. Henderson,		
STAFF OFFICERS.			
Surgeon,M	ajor J. M. Johnson, M. D.,	Aurora.	
ChaplainCa	apt. H. E. Sears,	Rogers.	
	ieut. G. E. Rider,		
Quartermaster,	" L. E. Finney,	Huntington.	
Inspector,	" A. N. McLaughlin,For	t Worth, Tex.	
	" Thomas Hackett,Hack	ett City, Ark.	
Judge Advocate,	" J. H. Chiles,Eureka	Springs, Ark.	

-\DIVISION COUNCIL

Dr. S. P. Gammill Su	brosa.
J. W. Burrows, Ar	mada.
J. L. Gilbreath, West	Fork.

REPRESENTATIVES.

To the Commandery-in-chief, Encampment to be held at Minneapolis, Minn., August 24, 1891:

Delegate-at-Large E. C. Sampson, Fort Smith,

Alternate Del.-at-Large, Iris E. Caldwell, Fort Smith.

Delegate, A. T. Schuster, Huntington.

Alternate Delegate, L. E. Finney, Huntington.