

MISSOURI IN THE  
SPRING BANNER  
2024

**G.A.R. NAME TAGS**  
**PERFECT FOR ANY ALLIED ORDER OR CIVIL WAR MUSEUM**

Pin or Magnet Backing or Made to Slide into your Jacket Pocket

**\$20.00 INCLUDES SHIPPING!**

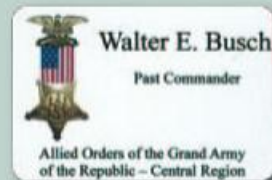
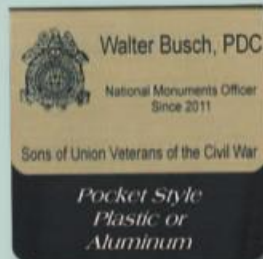
Check to: **“GAR – Central Region Association”**

Send to: **Walt Busch**

**1240 Konert Valley Dr,**

**Fenton, MO 63026**

**Questions: [wbusch@suvcwmo.org](mailto:wbusch@suvcwmo.org)**





## LIFE MEMBERS

Since Winter Banner Vol 128, No 2

1149	Long, Vincent R.	IL	1164	Gallen, James M.	MO
1150	Bock, Bruce Glenn	WA	1165	Hutchins, Leland Michael	WA
1151	Lamphere Sr, Lloyd Dean	MI	1166	Schenck, Paul Debevoise	OH
1152	Carr, Michael W.	IA	1167	Hall Jr, Henry Doyle	TX
1153	Schwarzmueller, William Linus	NY	1168	Martin, Steven Scott	MI
1154	Schenck, William Harry	NY	1169	Phillips, Theodore Ernest	NY
1155	Thornton, James Douglas	KS	1170	Selby, Clayton Daniel	CO
1156	Gier, James William	GA	1171	Ball, Stephen W.	OH
1157	Showler, J Thomas	PA	1172	Burke, Kevin Ross	KS
1158	Avila, Frank C.	CA	1173	King MD, David George	CA
1159	Raney, Mark Steven	MO	1174	Crook, Warren Clay	TN
1160	Raney, Patrick Paul	MO	1175	Jett, Thomas Randolph	MO
1161	Clark, Charles Michael	NY	1176	Beling II, Henry Kohlmann	FL
1162	Burke, Bruce Franklin	KS	1177	Crawford, McClelland Butler	IL
1163	Helms, Ronald Gene	OH	1178	Heier, Vincent A.	MO

# MISSOURI IN THE SUMMER BANNER 2024



**EXCLUSIVE**

*Clara Barton Ladies  
Appreciation Pin*

- Gold-toned pin with blue & clear crystals
- Pin may be worn as a brooch or pendant
- Size: Approx. 2" height x 1.25" width
- Comes with a satin drawstring jewelry pouch and a complimentary Presentation Certificate

Show your appreciation to a deserving woman by presenting her with this elegant keepsake brooch and customizable certificate.

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5526 Sanford Rd., Houston, Texas 77096**

Questions? [MLance387@gmail.com](mailto:MLance387@gmail.com)

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[www.jamescountry.com](http://www.jamescountry.com)

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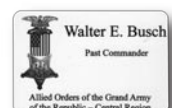
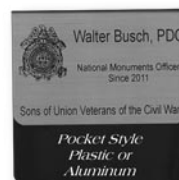
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Questions: [wbusch@suvvwmo.org](mailto:wbusch@suvvwmo.org)

*National Order of the Blue and Gray*

**A LINEAGE SOCIETY WITH MEMBERSHIP  
AVAILABLE TO MEN AND WOMEN WHO  
DESCEND FROM EITHER SIDE OF THE CIVIL  
WAR.**

Information from

NOBG, 724 Nicklaus Drive, Melbourne, FL 32940

or e-mail: [mtomme71@gmail.com](mailto:mtomme71@gmail.com)

website: [www.nobg.org](http://www.nobg.org)



## LIFE MEMBERS

Since Spring Banner Vol 128, No 3

1179	Hutchinson, Dennis C	IA	1188	Bartlow, Rocky Leon	KS
1180	Koenigsberg, Robert John	PA	1189	Coffelt, Jerry Allen	KS
1181	Foy, Kenneth B	OH	1190	Cox, Shawn Alan	OH
1182	Siciliano, Stephen Nicholas	MI	1191	Kennedy, Jeffrey Darnell	OK
1183	Lybolt, James Andrew	CA	1192	Witt, Michael John	MO
1184	Bailey Jr, Robert Joseph	IL	1193	DuBrucq, David Michael	TN
1185	Rose, Charles Robert	OH	1194	Boals, Eric William	MI
1186	Hauck, William Andrew	WI	1195	McRoberts, Ronald Edward	WI
1187	Magoffin, Stephen Shelby	CA			

## HONOR ROLL OF FINANCIAL DONORS TO THE ORDER

Mark Day, PCinC	Alan L. Russ
Danny Wheeler, PCinC	Timothy McCoy
David Demmy	Michael A Paquette, PCinC

## NATIONAL MEMBERSHIP

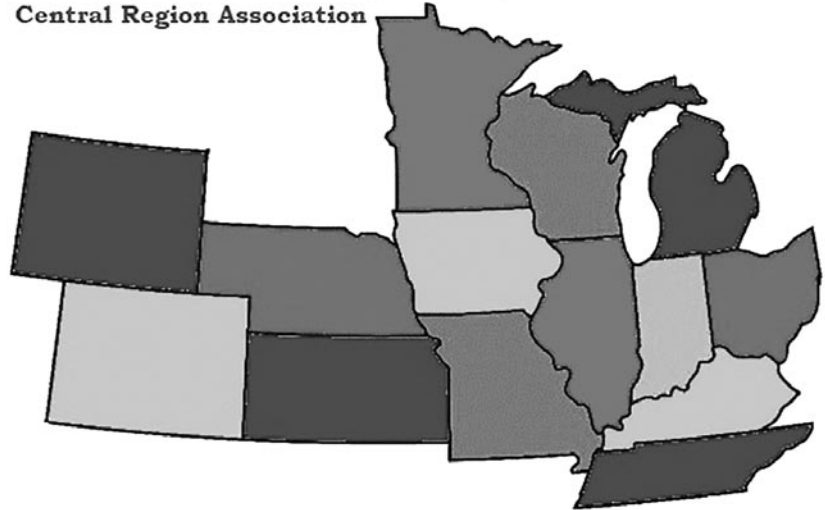
Date:	5/31/2024	Dual Life Member	132
Active Membership Count -		Dual Member	131
Associate	433	Honorary	1
Combat Zone Service	5	<b>Grand Total:</b>	<b>6,311</b>
Jr. Associate	2	William Pool, a WWII veteran, is our last known	
Junior	63	Real Son. He is a Life Member of the Dept of Illinois.	
Life Member	609	Respectfully submitted in fraternity, charity and loyalty,	
Member	4,920	David W. Demmy, St. - Executive Director	
Real Son	1	Susan W. Mitchell - Assistant Executive Director	
Dual Associate	14		

## GIFTS TO THE NATIONAL ORGANIZATION ARE TAX DEDUCTABLE

Brothers: As you consider your charitable giving, please keep in mind the good work of the Order. As National now has 501(c)(3) status, gifts to the National Organization are tax deductible. Your donations can be used in two areas. The first is our Monuments and Memorials fund, where National can give grants to Departments and Camps. Your donations would allow for more grants to be awarded. The second area would be our scholarship fund. Currently, we are limited to two scholarships of \$2,500. Your gifts can make additional scholarships available to our college bound brothers and sisters.



Allied Orders of the Grand Army of the Republic  
Central Region Association



**CENTRAL REGION ASSOCIATION -  
ALLIED ORDERS OF THE GRAND ARMY OF THE REPUBLIC  
84TH MEETING - JASPER, IN  
OCTOBER 4 & 5, 2024  
AGENDA**

**Friday, 4 October, 2024**

- 6:00 - 8:00 PM Dinner at The Schnitzelbank, next to hotel
- 8:00 PM Joshua Claybourn "Lincoln's Wilderness Years" at Hampton Inn meeting room

**Saturday, 5 October, 2024**

- 8:30 AM Meet to Carpool - Hotel Lobby
- 9:15 AM - 1:00 PM Lincoln's Boyhood National Memorial, 3027 E South St, Lincoln City, IN 475521 (time includes each group eating lunch in the Santa Claus, Ferdinand or Jasper area at a location of their own choosing).
- 1:00 PM "Forum Revolutionary vs Civil War: Why are The Organizations Growing while Others Suffer" at hotel
- 2:30 PM Central Region Association Meeting
- After Meeting Pause until 5:30 then Dinner at:  
Snaps, 1115 Main St,  
Jasper, IN 47546-2833 812-848-7627

**more info: <https://www.alliedorderscra.org/>**

Brothers of Franklin Camp #5 recently presented two SUVCW Medals to deserving JROTC Cadets in recognition of their high degree of patriotism, demonstration of leadership, and academic achievement. Awards were presented to Cadet Aden Manzaking of Shawnee Mission North High School on April 27, and Cadet Gabriel Vital of Leavenworth High School on May 10.



At the GAR section of the Topeka Cemetery the Memorial Day ceremony began with a performance by the Old Abe Camp #16 drum and fife corps.

## MICHIGAN



The brothers of General Israel B. Richardson Camp 2 served as master of ceremonies and event organizers at the City of Birmingham's Oakland County Civil War monument. The Camp was joined by several members of the N-SSA, who did the flag raising ceremony and the firing of a salute.

At the conclusion of the service the camp moved to historic Oak Hill Cemetery in Pontiac and the grave site of namesake General Richardson. The memorial service was highlighted by the stirring biography of the general and the placing of appropriate floral tributes per SUVCW ritual.

## MISSOURI

On Saturday, April 27, 2024, members of Phelps Camp 66 dedicated a "Last Union Veteran" marker at the grave of James Monroe Carlock. Carlock, a member of Company I, 15th Missouri Cavalry, participated in a number of battles as the 15th pursued Confederate General Sterling Price during his 1864 raid through Missouri and Kansas. The Camp was joined by the

Mary Whitney Phelps Tent No. 22, DUVCW.



Francis J. Wilhelmi Camp No. 17 presented at the Edgar Murray School in St. Clair, MO May 3. Called Serendipity Day, different presenters instruct the students on different subjects.



## NEBRASKA



On May 15, 2024, members of Harrison Camp #53-2 and Nebraska Rangers SVR members did Last Union Veteran of the County dedications for Jefferson W. Meyers, Co. K 33rd Iowa Infantry from Merrick County and Leander T. Herron Co. C 83rd Pennsylvania Infantry from Howard County.



**MISSOURI  
IN THE FALL  
BANNER  
2024**



## NEW NATIONAL OFFICERS 2024-2025



*Junior Vice Commander-in-Chief: Daniel W Murray, New Hampshire*



*National Secretary - Alan Russ, Kansas*



*Council of Administration - Dale Crandell, Missouri*



*Council of Administration - David Hann, New Jersey*



*New Deputy Commander, SVR Col. Shane L. Milburn*



*New Adjutant General, SVR - Naval Captain Ken L. Freshley, PCinC*



**SONS OF UNION VETERANS OF THE  
CIVIL WAR  
NOTES – 143rd National Encampment - 2024**

**PRE CofA MEETING**

Product licenses not submitted for renewal are extended to Gettysburg, to allow contact to the holders of these licenses to see if they want to renew. The applications to renew that had been received were all approved.

Motion to extend the War Medal to those who received National Defense Service Medal failed.

**ENCAMPMENT**

Some 210 registered delegates.

Hat was passed to support the Auxiliary in their fund raising efforts for the Christian Appalachian Project. \$1,340.00 collected.

Encampment reminded August 2, 1956 was the date Albert Woolson passed.

Honorary Past Commander-in-Chief Bob Wolz has given the right to wear PCinC badge, to be provided to him at the Order's expense.

The Encampment Reports Packet, being all officers, committees and department reports for the upcoming National Encampment shall be posted to the National

website (suvvw.org) and made available, no later than 14 calendar days prior to the start of the National Encampment. The packet will be removed from the website on the day of the Encampment.

**NEW OFFICERS:**

**Commander-in-Chief:** Kevin L. Martin, Dept of the Chesapeake.

**Senior Vice Commander-in-Chief:** Kevin Tucker, Dept of Massachusetts.

**Junior Vice Commander-in-Chief:** Daniel W. Murray, Dept of New Hampshire.

**National Secretary:** Alan Russ, Dept of Kansas.

**Council of Administration:**

Shane Millburn, Dept of Ohio re-elected.

Dale Crandell, Dept of Missouri.

David Hann, Dept of New Jersey.

**POST CofA MEETING**

ROTC medal must be ordered thru a Camp or Department, not by or delivered directly to the school. The Camp or Dept coordinator may order multiple at a time.

The National Quartermaster will work with the C&R committee to allow for a Minature war service medal.

An "Expeditionary" service bar may now be worn on the War Service Medal.





GETTYSBURG, PA



# 68th Annual Remembrance Day Parade

## Saturday November 16, 2024

### Gettysburg, PA

*Sponsored by the Sons of Veterans Reserve, the Military Department of the Sons of Union Veterans of the Civil War A Parade briefing will be held on November 16th at 12:00 Noon at the Unity Park Monument on Lefever Street.  
All units are required to send one representative*

*Units form up at Noon on Lefever Street Parade will step off at 1:00 PM*

*For further information please contact: Lt.Colonel David Hann, Provost Marshal SVR*

*E-mail: [majorsvrprovost@gmail.com](mailto:majorsvrprovost@gmail.com) Cell: 609-816-2012*

*Join us for the entire day!*

*Website: [suvchw.org/remembrance-day](http://suvchw.org/remembrance-day)*

*Please follow Annual Gettysburg Remembrance Day Parade on Facebook*

*Face Book Page QR Code*

*Remembrance Day Site QR Code*





## ANNUAL LINCOLN TOMB CEREMONY

All are invited to participate in the 69th Annual Lincoln Tomb Ceremony, sponsored by the SUVCW and MOLLUS, commemorating the 159th Anniversary of President Lincoln’s death. It will be held at the Lincoln Tomb in Oak Ridge Cemetery in Springfield, IL at 10 AM on Saturday, April 12, 2025.

**Headquarters Hotel:** Ramada by Wyndam Springfield North, 3281 Northfield Dr., Springfield, IL 62702. The room rate is \$109.00. This includes complimentary breakfast and free parking. Call 217-523-4000 for reservations and mention “**Sons of Union Veterans**”. **Reserve your room by March 22, 2025.** After this, the remaining blocked rooms will be released.

Wreaths may be ordered from local Springfield florists. Instruct the florist to have the wreath delivered c/o the Lincoln Tomb, Oak Ridge Cemetery, Springfield, by 9 AM on Saturday, April 12th.

**Luncheon** venue and menu is to be determined.

For event info, go to the SUVCW web site (suvchw.org) or contact Robert Petrovic at: rpetro7776@aol.com or 636-274-4567.

-----  
**OBSERVANCE WREATH PRESENTATION**

**(PLEASE print clearly)**

Organization name in full: \_\_\_\_\_

Name & title of wreath bearer: \_\_\_\_\_

e-mail address: \_\_\_\_\_

if no e-mail, home address: \_\_\_\_\_

City, State, & Zip code: \_\_\_\_\_

**TO INSURE BEING RECOGNIZED IN THE PROGRAM, THIS NOTICE MUST BE RECEIVED NO LATER THAN APRIL 1ST AT THE ADDRESS SHOWN BELOW.**

**OBSERVANCE LUNCHEON**

Please accept \_\_\_\_ luncheon reservation(s). Please list name, e-mail address, home address & phone number of person responsible for picking up tickets at the door. **PLEASE PRINT.**

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City, State & Zip Code: \_\_\_\_\_

Include remittance of per person for each lunch reservation payable to **National Organization SUVCW.**

**Reservations must be made by April 5th and cancellations by the same date in order to receive refund.** There will be no extra tickets sold at the door. Make a copy of this form for your records and send original with remittance to:

SEND TO:

**ROBERT M. PETROVIC  
6519 CHEROKEE LANE  
CEDAR HILL, MO 63016  
P# 636-274-4567**

For Military Parade Information, please contact:  
**Thomas Brown, Commander 4th Military Dist. SVR  
5025 N. 105th Street, Milwaukee, WI 53225  
P# 414-462-0492  
Email:tibcarver@sbcglobal.net**