FORM CWM #61 Page 1

NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

| Type of Memori | | | | with Car | | tandalana Cannan |
|---|---------------------------------|------------------|--------------------|-------------------|-----------------------------------|---|
| Monument | | | | | | tandalone Cannon |
| TISTOLICAL MALKE | iPlaque | Other (i | iag pole, G. | A.K. bulluling | s, stairieu gi | ass windows, etc.) |
| Affiliation | | | | | | |
| | MOLLUS | SUVC | :\// | WRC | ASU\ | /CW |
| LGAR | DUVCW | ✓ Other | | | | |
| If known, record name an | d number of post, ca | amp, corps, aux | iliary, tent, circ | le or appropriate | e information o | of other groups: |
| Battle of Athens State Histor | ic Site, Department of | Natural Resource | s | | | |
| Original Dedication that would have information with full identification of the | on on the <i>first</i> dedicate | ation ceremony | and/or other fa | onsult any/all ne | wspaper archiv orial. Please s | ves for a local paper's article submit a copy of your findings |
| Location The Memorial is <i>cu</i> Street/Road addres | | | ens State Histori | c Site | | |
| | | ··· | | rdinates N40 | ;35;6.109999 W | /91;41;48.72999 |
| City/Village &/or To | wnship Revere | | | | | - |
| County Clark | | | State MC | | Zip | Code 63465 |
| The front of the Me | morial faces: _ | North | _ South | _ East | West | |
| Government Body Name Battle of Athens S | | ndividual C |)wner | | | |
| Dept./Div. Dept of Natu | ıral Resources - Divsio | n of State Parks | | | | |
| Street Address PO | Box 159 | | | | | |
| City _Jefferson City | | | State MO | | Zip C | ode 65101 |
| Contact Person Site | Manager | | Telephon | e (660) 877- | 3871 | ext |
| Is Memorial on the | National Regis | ter of Histor | ic Places _ | Yes✓_ | _No ID # if | known |
| For Monuments we Physical Details Material of Monument of If known, name specific | or base under a S | culpture or Ca | | | | |
| Material of the Sculptur | | | | Other I | s it hollow or | solid? |

| PAGE 2 |
|---|
| |
| |
| |
| fledYES NC |
| |
| No |
| |
| |
| |
| nmeter ch statue (service, pose, et in case your photos becom |
| |
| e the addendum – |
| |
| |

FORM CWM #61 PAGE 3

| Cemetery Park | Environmental Setting (The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.) |
|---|--|
| Rural (low population, open land) | Type of Location Cemetery |
| Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches) Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier) Any other significant environmental factor [To detail the condition of a monument used the addendum form for Monument's Condition] Supplemental Background Information In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Addendums attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions. Thank you. Inspector Identification Date of On-site Survey O3 May 2018 | General Vicinity Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan |
| [To detail the condition of a monument used the addendum form for Monument's Condition] Supplemental Background Information In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Addendums attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions. Thank you. Inspector Identification Date of On-site Survey O3 May 2018 Your Name Walt Busch & Sumner Hunnewell Address City State Dip Code Telephone (E-Mail Wbusch@suvcwmo.org Are you a member of the Allied Orders of the G.A.R.? If so, which one? Walt - Us Grant Camp 68 SUVCW Sumner - Fletcher Camp 47 Please send this completed form to: Walt Busch, PDC, Chair 1240 Konert Valley Dr. Fenton, MO 63026 (314) 630-8407 | Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier) |
| Supplemental Background Information In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Addendums attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions. Thank you. Inspector Identification Date of On-site Survey O3 May 2018 Your Name Walt Busch & Sumner Hunnewell Address City State MO Zip Code Telephone () E-Mail wbusch@suvcwmo.org Are you a member of the Allied Orders of the G.A.R.? If so, which one? Walt - Us Grant Camp 68 SUVCW Sumner - Fletcher Camp 47 Please send this completed form to: Walt Busch, PDC, Chair 1240 Konert Valley Dr. Fenton, MO 63026 (314) 630-8407 | Any other significant environmental factor |
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| Your Name Walt Busch & Sumner Hunnewell Address City State MO Zip Code Telephone () E-Mail wbusch@suvcwmo.org Are you a member of the Allied Orders of the G.A.R.? If so, which one? Walt - US Grant Camp 68 SUVCW Sumner - Fletcher Camp 47 Please send this completed form to: Walt Busch, PDC, Chair 1240 Konert Valley Dr. Fenton, MO 63026 (314) 630-8407 | listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. |
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| Telephone () E-Mail wbusch@suvcwmo.org Are you a member of the Allied Orders of the G.A.R.? If so, which one? Walt - US Grant Camp 68 SUVCW Sumner - Fletcher Camp 47 Please send this completed form to: Walt Busch, PDC, Chair 1240 Konert Valley Dr. Fenton, MO 63026 (314) 630-8407 | Your Name Walt Busch & Sumner Hunnewell |
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| Please send this completed form to: Walt Busch, PDC, Chair 1240 Konert Valley Dr. Fenton, MO 63026 (314) 630-8407 | |
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| Walt Busch, PDC, Chair 1240 Konert Valley Dr. Fenton, MO 63026 (314) 630-8407 | Please send this completed form to: |
| Fenton, MO 63026 (314) 630-8407 | · |
| (314) 630-8407 | · |
| · · | |
| webusch@hotmail.com | (314) 630-8407 webusch@hotmail.com |

Thank you for your help, and attention to detail.

Sons of Union Veterans of the Civil War - Civil War Memorials Committee.



