



**SONS OF UNION VETERANS  
OF THE CIVIL WAR  
DEPARTMENT OF MISSOURI  
QUARTERLY REPORT FORM**



CAMP NAME & No. \_\_\_\_\_

FROM \_\_\_\_\_ To \_\_\_\_\_ 20\_\_\_\_\_

**ORGANIZATIONAL**

NEW MEMBERS \_\_\_\_\_ NEW JUNIORS \_\_\_\_\_ ATTRITION \_\_\_\_\_

EFFORTS TO HELP START NEW CAMP, NEW SVR UNIT, NEW AUXILIARY

---

**SUPPORT OF NATIONAL/DEPARTMENT INITIATIVES**

J/ROTC AWARDS ISSUED \_\_\_\_\_ EAGLE SCOUT CERTIFICATES \_\_\_\_\_

GRAVES REGISTERED \_\_\_\_\_

(ALL ABOVE MUST BE SUBMITTED TO APPROPRIATE DEPT OFFICER TO BE COUNTED)

**DURING THIS PERIOD, CAMP MEMBER(S) ATTENDED**

CAMP MEETINGS \_\_\_\_\_ DEPT MEETINGS \_\_\_\_\_ NATIONAL ENCAMPMENT \_\_\_\_\_

REGIONAL OR OTHER JOINT ALLIED ORDERS MEETINGS \_\_\_\_\_

---

**HISTORICAL RECORDS ADDED/OR SIGNIFICANTLY UPDATED**

MONUMENTS RECORDED \_\_\_\_\_ LAST SOLDIER PROJECT \_\_\_\_\_ GAR

POSTS \_\_\_\_\_ SUV/SV CAMPS \_\_\_\_\_ MEDAL OF HONOR RECIPIENTS, GAR

OR SUV/SV DEPT COMMANDERS RESEARCHED \_\_\_\_\_

(ALL ABOVE MUST BE SUBMITTED TO WEBSITE ADMINISTRATOR FOR POSTING TO BE COUNTED)

## **OTHER INFORMATION FOR THE DEPARTMENT WEBSITE**

(DESCRIBE POSTS OR SV CAMPS UPDATED, MEDAL OF HONOR RECIPIENTS UPDATED, ETC TURNED INTO HISTORICAL RECORDS OFFICER)

## **ACTIVITIES IN SUPPORT OF THE ALLIED ORDERS**

(ALLIED ORDER MEETINGS, JOINT ACTIONS WITH OTHER ALLIED ORDERS)

## **COMMUNITY RELATIONS**

(SCHOOL PROGRAMS, SETTING UP TABLE OR BOOTHS, SPEAKING ENGAGEMENTS, LIVING HISTORIES, ETC.)

## **VETERAN REMEMBRANCE EVENTS**

(MEMORIAL DAY, VETERAN'S DAY, SHERMAN OR GRANT DAY, GRAVESIDE CEREMONIES, ETC. ALSO INDICATE IF INVOLVED IN PLANNING)

## **PROGRAMS IN SUPPORT OF NATIONAL , STATE OR LOCAL PARKS**

(E.G. BATTLEFIELD PRESERVATION, SUPPORT OF PARK PROGRAMS SUCH AS CIVIL WAR PARK CLEAN-UP DAYS, ETC)

## **CAMP PROJECTS THAT DON'T FIT OTHER CATEGORIES**

(E.G. HIGHWAY ADOPTION, CLOTHES DRIVES FOR VETERAN HOMES, ETC)

**MEMBERS / ACTIONS THAT SHOULD FORMALLY BE RECOGNIZED BY THE DEPT**  
(I.E., STATE WHY AND WHAT RECOGNITION DESIRED)

**OTHER ACTIVITIES / PROJECTS FROM THIS QUARTER NOT INCLUDED ABOVE**  
(E.G., HIGHWAY ADOPTION, CLOTHES DRIVES FOR VETERAN HOMES, ETC.)

**EVENTS PLANNED FOR NEXT QUARTER**

**DATE:**

\_\_\_\_\_

**NAME & RANK:**

**CAMP & NO:**