



SONS OF UNION VETERANS OF THE CIVIL WAR  
DEPARTMENT OF MISSOURI

[www.suvcwmo.org](http://www.suvcwmo.org)

Mark Alan Coplin  
Commander  
4856 Hursley, Dr.  
Sappington, MO 63128

[commander@suvcwmo.org](mailto:commander@suvcwmo.org)

**DEPARTMENT ORDER NO. 3**  
**Series 2025-2026**  
**14 June 2025**

**2025-2026 Department Business Meetings**

In accordance with the Department Bylaws, Article II, the Department Commander shall schedule regular business meetings in October and March and give notice of the date, time, and location.

**Date:** Saturday, 18 October 2025  
**Time:** 10:00 am  
**Location:** Missouri River Regional Library, 214 Adams Street, Jefferson City, Missouri

**Date:** Saturday, 14 March 2026  
**Time:** 10:00 am  
**Location:** Missouri River Regional Library, 214 Adams Street, Jefferson City, Missouri

Per Department Policy 402, all elected officers, staff officers, and committee chairs should attend and submit written reports to the Department Commander and Department Secretary at least two weeks prior to the date of the business meeting ( 4 October 2025 and 28 February 2026).

All members in good standing may vote and all camps are encouraged to send representatives. Per Department Policy 401, all members must present their membership card when requested.

Ordered this 14th Day of June 2025,

Attest:

Mark Alan Coplin, PCC  
Commander  
Department of Missouri  
Sons of Union Veterans of the Civil War

Gary Scheel, PDC  
Secretary  
Department of Missouri  
Sons of Union Veterans of the Civil War