SONS OF UNION VETERANS OF THE CIVIL WAR
DEPARTMENT OF MISSOURI
www.suvcwmo.org

Mark Alan Coplin
Commander

commander@suvcwmo.org

DEPARTMENT ORDER NO. 4 - Revision
Series 2026-2027
3 November 2026

2026-2027 Department Business Meetings

In accordance with the Department Bylaws, Article II, the Department Commander shall schedule regular business meetings in October and March and give notice of the date, time, and location.

Date: **Saturday, 10 October 2026**
Time: **10:00 am**
Location: **Missouri River Regional Library, 214 Adams Street, Jefferson City, Missouri**

Date: **Saturday, 13 March 2027**
Time: **10:00 am**
Change in Location: **Sullivan Scenic Regional Library, 525 Cumberland Way, Sullivan, MO 63080 (573) 342-6505**

Per Department Policy 402, all elected officers, staff officers, and committee chairs should attend and submit written reports to the Department Commander and Department Secretary at least two weeks prior to the date of the business meeting (27 September 2026 and 28 February 2027).

All members in good standing may vote and all camps are encouraged to send representatives. Per Department Policy 401, all members must present their membership card when requested.

Ordered this 3rd Day of November 2026,

Mark Alan Coplin, PDC
Commander
Department of Missouri
Sons of Union Veterans of the Civil War

Attested:

Gary Scheel, PDC
Secretary/Treasurer
Department of Missouri
Sons of Union Veterans of the Civil War